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OTTERBEIN AEGIS

"Co-Ed" Number

JANUARY
1 9 1 3

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Its Doors Without Restrictions or Limitations of
Any Kind to Young Women

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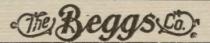
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MRS. LILLIAN RESLER HARFORD, '72 Subject of "Otterbein Products" Sketch.

The Otterhein Aegis

Vol. XXIII

WESTERVILLE, O., JANUARY, 1913.

No. 5

Down a Peg

By GRACE M. BRANE, '14

Chapter V.

As a result of communicating from the windows, an act which so much shocked Miss Morton, Betty and Judith were receiving due punishment. Every evening they were compelled to go to their room as supper was over, and to smile good naturedly into the face of the fate that kept them there. The two weeks of imprisonment passed rather montonously for Betty. In all that time she got to see Steve very seldom and when she did see him it was only for a few minutes between classes. With Betty in the straight-jacket of Penton Hall discipline, and Steve in training for the fast approaching big game of the season, there was little chance for frivolity. Stephen was very much alive with enthusiasm for the Harding game and his whole being seemed to be nerved for it, while Betty was growing sluggish in the monotony of her own existence. At times when life grew too intolerable for her she flung her books into a corner and went out in search of Eckert Fanning. It is then when she practised on him her lessons in the "Fatalities of Egotism" as Judith called them, but Betty always returned to her room more disgusted. She had flattered herself, however, that the missing monocle had never been advertised, and that very frequently Mr. Fanning forgot to drop his r's. He really was improv-

ing Betty thought, and under the influence of that conviction she even consented to go with him to the Harding game.

Now that the game was less than two days distant, she began to regret her hasty act. She wished that something would happen—that she would get sick, fall in the lake, die—anything just so she did not have to go to the game with Eckert Fanning, she told herself that morning as she was coming out of chapel. It was awfully humiliating. She hated Steve. She hated herself, and most of all she hated Eckert Fanning.

"Ho, Betty, wait for a fellow." It was the breathless voice of Stephen Todd, and she turned slowly. "I've been looking for you for a week," he said breathing hard. "It's a confounded shame that we fellows got you and Judy in all that mess." Betty merely mumbled something about his not needing to mind her, that she was standing the punishment wonderfully.

"Well, it's a shame, anyhow," he responded. "Here's a ticket for the game tomorrow, I'll be around for you a little early—you know, because I'll have to get into my other togs afterwards. And do you know, Bet, that same dirty quarter-back that was here last Thanksgiving game will be here again and I've got to play against him. They say he's the hardest, dirtiest—"

But Betty was making no move to take the proffered ticket.

"It's awfully kind, Steve," she was saying, "but I've made arrangements to go with Eckert Fanning."

"The deuce you have!" said Steve hotly.

"Yes, the deuce I have," returned Betty coolly.

"Betty Pierson, that's going too far. I won't stand for it, I tell you." He was decidedly angry.

"Now Steve," she said in a coaxing voice. "You know why I'm doing it. I thought we had that settled once for all."

"I can't help it," he stormed, "It's bad enough to have you chasing around here over the campus with the fool, but to go to the Harding game with him!" That certainly was an unpardonable sin, and all of Betty's arguing and coaxing had no effect. Steve finally stamped off to his class, and Betty spent another miserable day.

The next morning, however, she awoke with a determination to brace up and to face with a smile the trouble she had brought on herself. The time came for the game, and Fanning called for her. Betty put an extra dab of powder on her nose, stuck back a few rebellious curls, went down to meet him and chattered incessantly as they walked over to the athletic field. Fanning thought he had never seen her so 'char-rming,' with a special effort to sound the r. She smiled good humoredly on all her friends, while her friends smiled up their sleeves.

As for Stephen Todd, he paced up and down in the dressing-room and snapped at everyone who ventured to say anything to him. The coach was giving his final orders before they appeared on the field, and the men were eager and anxious to get started. "Where's Jimmy Waldorf," called the coach, stretching his neck to see over a half dozen fellows who were crowded in the door-way. Waldorf peered around the corner of a bench where he was fastening on an ankle brace.

"Look here, Jim," cautioned the coach. "You're to go it easy the first half, and don't let those Harding fellows tire you out. With that bum ankle of yours they'll do it first thing. We need you the second half, and if you say so we'll put in a sub at first."

"I'll be good for the whole business," Jim assured him. "See, I don't even limp." And he verified his statement by walking up the corridor.

"You've got to be careful, anyhow," said Tanner, the captain. "And Todd for heaven's sake come out of that grouch! We'll be in the toils of the devil if Waldorf's ankle gives out and you stand around like a bronze statue. You're not much for sensational playing, but, you do pass the ball without fumbling everytime you lay your hands on it. Yesterday you played rotten—absolutely rotten! Confound it, we must win this game!" With that they started for the gridiron.

The Harding team was already on the field and looked on with a selfsatisfied air as the waiting spectators cheered the Greythorn fellows when they appeared. Finally, the opposing teams were lined up and the signal for the kick-off was given. The ball went sailing through the air, and was caught on a bounce in a far corner of the field by a Harding man. He brought it up past the thirty yard line before a tackle from the Greythorn eleven threw him. The Harding man lost the ball and lay squirming on his stomach while Greythorn worked it back about five yards. For a few

minutes the ball kept going back and forth. First an advance on the Harding side, then a good gain by Greythorn.

All through the first quarter and the beginning of the second Todd played mechanically. The first half of the game was fast coming to a close and as yet neither side had scored. Three more minutes remained to play when Todd seized the ball on a Harding fumble, and punted. In a second the opposing team was ready for the emergency, and before the ball reached the Greythorn thiry-yard line, Harding's center caught it in mid-air. With three or four of his men to block Greythorn's interference, the center carried the ball down the field and made the touchdown amid the cheers, and Yells of the Harding rooters. A successful goal was kicked, and the first half ended with Harding in the lead.

In the dressing rooms the Greythorn fellows lay stretched out on the floor breathing hard and almost given up in hopeless despair.

"Todd, you got us in a pretty mess, now, didn't you," said the coach disgusted'y. "You acted like you never saw a football in your life! Why, I've seen the second team play better, and I've half a mind to put them in. Now all of you fellows dig in and play as if you meant business!"

With that the boys filed out to continue the struggle in the second half. The Harding team was hilarious over their showing in the first part of the game, and they were resting easy with a vision of a great victory ahead of them. Greythorn was less confident, but every fellow went in with the determination to play for all that was in him. Everyone was on the alert. At the beginning of the last half, almost

the whole third quarter, Harding kept the ball, but succeeded in getting no nearer than the fifteen yard line. Harding quarter back, the dirty player, had the ball. He intended to deceive Greythorn by a fake kick and was about to pass to one of his men, but by a slight miscalulation he passed the ball to Stephen Todd. With a strong. firm grip he held the ball with one hand while the other was free for use. He had been angry all day and all the previous one, and now, in his anger, his strength increased. He gave no thought as to anything but the goal ahead of him. He kept going, changing his attack first to this side, then to that; dodging tackles and guard, gaining ten, twenty and was almost to the fifteen yard line. Then a Harding tackle threw him. He lay on the ground beneath a pile of wriggling bodies, and still held fast to the ball. It was Greythorn's ball and the opposing teams once more lined up to renew the struggle. A number of signals, followed by quick change of positions and then the ball was caught by Tanner who immediately shot through the center, and keeping close to the ground, he succeeded in crossing the line. The shouts and applause was deafening for a moment; then there was a space of breathless silence while the goal was to be kicked; then an audible groan when it was a failure. That left Harding still ahead, and still with little wavering in confidence in their own ability. Greythorn was nerved up to a strong fight for the victory. Every man played hard, and yet the last quarter was ending rapidly with no further scoring. Greythorn had the ball, and the line-up was fifty yards from goal. All was quiet except for the shouting of the signals. Suddenly the ball was sent through to Waldorf who immediately shot through the line with Todd close at his heels for support. As Todd had expected, Waldorf was fast weakening from the strain on his ankle. A lost ball meant a lost game The next moment Waldorf was tackled and the ball shot in the air. Todd was so close that he got the ball in his possession before anyone noticed it and squirmed through a hole in the enemy's offense and made a wild dash for the goal. He had made a gain of twenty yards before Harding realized what had happened. They started in pursuit, but Todd had a clear field ahead of him, and by means of a steady pace he reached the line. He fell to the ground exhausted, while the crowd of spectators was going wild with joy. For a moment the crowd stopped cheering while preparation was made to kick the goal, but it resumed with double enthusiasm as the ball shot clear over the bar. The teams had just taken their positions to proceed with the game when the end was announced.

Greythorn was wild over their victory, and Todd was considered the hero of the day. He stalked off the field acknowledging coldly all the congratulations which were heaped upon him.

At the entrance to the grandstand Betty was waiting, with Fanning at her service a few yards away.

"You were splendid!"

He looked at her coldly for an instant, entirely ignoring her outstreched hand. He felt like saying a word beginning with d and ending with l, but he didn't. He merelly wheeled around and walked away.

(To be continued.)

The College Woman and Practical Politics

By ILA GRINDELL, '14

The vote by which Ohio, on September 3rd, adopted a constitution as radical in some of its provisions as that of any state in the Union, was but one of the signs of a wide-spread and popular discontent on the part of the people—a discontent with things as they are, a state of dissatisfaction and unrest, which caught eagerly at the radical measures heralded by their supporters as the panacea for our political ills. There are two features of that vote on September 3rd, which ought to set us to thinking. The first is the fact that so many of those who voted ratified all the amendments indiscriminately-apparently if there had been eighty instead of forty, the voters would have swallowed them at a gulp !- and the second fact is that

practically half of our citizens who had the right to vote on this constitution stayed away from the polls and never gave any attention to the election.

This neglect seems to me to be the explanation of our troubles, and the most alarming factor in the whole condition. We have been seeking a remedy for our misgovernment, at the same time in large measure, ignoring the cause. It seems that we must learn, through bitter experience, that a government cannot be wound up and set going, and left to run itself. The trouble is not so much that selfish, ambitious men have wrested the government to their own profit; it is rather that good men are indifferent. The average citizen, in the last election,

seemed to believe that things would go just as well in the state if he stayed away from the polls; it was too much trouble for him to go and vote. Now, the initiative and referendum has vast possibilities of both good and evil. Unless the good citizens take an active, intelligent interest in government, the bad element is certain to control it. No system can be devised to take the place of intelligent oversight on the part of the people.

Who is to furnish this intelligent oversight? Who will go to the trouble of conscientiously studying the questions that affect our government, and then express these opinions forcefully and efficiently? Who will take a hand in moulding the public opinion which will be almost all-powerful, under our new system of legislating? Where shall we look for our new leaders in practical politics, if not to our college men and women?

And I firmly believe that an intelligent interest in political affairs is as much the duty of the college-trained woman as it is of the college-trained man.

We who are receiving the benefits of a college course, sometimes fail to realize the debt we owe to our community and to those who never get the opportunities we have had. We fail to realize that we are, literally, the salt of the earth; that even here, in our native land, the odds are against us. Out of a population of about ninety millions, we have less than twenty millions of Protestant church members: perhaps thirteen millions of Catholics; what are the rest? Upon us, the twenty millions, rests the responsibility of guarding our liberty, preserving our institutions, and train ing the seventy millions so that they shall become a protection, and not a menace, to our government. College-trained men and women are comparatively few in numbers, but their influence is out of all proportion to their numbers. In them the hope of their community rests. They should be fitted to become the centers of uplifting influences for their respective communities—the rallying points of all progress.

No one can exert a more helpful influence if she so chooses, than the college woman. If she is strong, efficient. trained to accurate observation and careful habits of study, tactful and winning in personality, there is scarcely a limit to what she may accomplish. Many women join in the popular clamor for some reform; but how many of them as a matter of habit are informed about the government of their own city, county and state? If the college woman will bring the average woman to see her duties and responsibilities to government, and her opportunities of service to her community. (whether she ever votes or not). she will have accomplished more than she could in any other one direction.

How many women, for instance, know exactly how their city is governed; what duties and rights they have as citizens; what powers they have under the law; how they may go about it to abate a public nuisance, to remove a corrupt official, to clean up their city, to make their school system efficient, to safeguard factory employees, to prevent waste and mismanagement of city funds, to know that they are getting exactly what they pay their taxes for? How many women do you know, who have deliberately set themselves to study these, and kindred, subjects? This is what "practical politics" means-the system of government which affects every act of our daily lives.

The schools, for instance, should be especially near to the heart of every woman. Do you know whether your school system is efficient, or not? If not, how will you go about remedying it? Here are some of the practical things that any woman may do: Find out exactly what the public schools are accomplishing for their pupils, what percentage of the children are failing to attend school, and why; whether the schools are clean, well-lighted, heated, and ventilated; whether they have the equipment that they need; whether the cirriculum meets the needs of the pupils; whether teachers are efficient and school-boards enlightened and progressive. If women generally busied themselves in accurate study of these questions, remedying conditions wherever needed, our school would be somewhere near 100% more efficient than they are at present.

Another matter which affects every home, and is of vital importance to every woman, is that of the state of public health. Are the food supplies offered for sale in your community pure and clean? Is the death rate as low as it should be? How many more babies die in hot weather than should die, according to the regular death rate? Suppose that some of the energetic women of your city or district personally investigated the condition of every place where food or drink is sold, and reported its condition; suppse you stopped the selling of milk from filthy dairies, of diseased meats, of fly-tained groceries. You would have conferred an inestimable benefit upon every home in your city, and all this is within your power. In some cities, the women have taken up these forms of work, safe-guarding the public health, but in too many places not a particle of attention is ever paid to such matters.

Do you know how many preventable deaths occur in your city, every year? Carelessness and indifference to these matters is not a little thing; it is criminal. Perhaps the best way to study this subject is to take a large map of the city, and mark on it the locality of every death that has occurred within the year; then investigate the conditions in these localities. What I would emphasize is this; study the situation carefully, make a report with scientific accuracy, and then never stop till the faulty conditions are changed. Some day we will have a fully developed social conscience, a civic conscience, that will never stop to parley, "Am I my brother's keeper?" The germ of this conscience is now developing; and it is the privilege of the college woman to hasten its development.

Countless other difficulties confront us, such as the housing of those swarming millions, providing wholesome recreation for them, and giving them equal opportunities for work and self-support; but there is not a situation in our present state of society that women may not study, and help to remedy, if they will but set themselves to the task understandingly. Clamor and sentiment will never solve our problems. They demand wisdom, patience, and fidelity to duty; and before the college woman today stretches a path more inviting in opportunities for practical work in our government, than ever before.

Otterbein and Co-Education

Editor's Note:

As will be noted by the statement on the cover page, Otterbein University has the distinction of being the pioneer in co-education "without restriction or limitation of any kind." As to this claim there has been more or less dispute but, Dr. Henry Garst, in his History of Otterbein University, very carefully and logically established the claim he believed his alma mater has a right to hold. Since then, so far as we have been able to learn, the laurels have rested as Dr. Garst placed them. We quote herewith from Dr. Garst's chapter under the above caption.

"There has been some dispute as to what college is entitled to the honor of first admitting women on terms or entire equality with men. In a paper on 'Horace Mann and Antioch College,' read by Mr. W. A. Bell, editor of the Indiana School Journal, at a meeting of the National Educational Association, held at Buffalo, New York, in July, 1896, this honor is claimed for Antioch College, at Yellow Springs, Ohio. In this paper Mr. Bell says: 'Up to the time of opening Antioch (1853), Oberlin is the only college that had opened its doors to women.' As Otterbein University was founded in 1847, antedating Antioch by six years, and as already stated, admitted women from the beginning, it is plain that Mr. Bell is in error in this statement."

"Again Mr. Bell says: "Under the presidency of Horace Mann, Antioch College was the first college in the world to offer women absoluetly equal educational advantages with men." Mr. Bell urges this claim against Oberlin College on the ground that, while Oberlin permitted women to take the regular bachelor's course required of young men prior to the founding of Antioch, this he chlaims, was exceptional, and granted to a few ladies as a special favor, while they were expected to take, and generally did take what was known as the ladies' course, "which lacked a great deal of being

equal to the regular course for young men." Dr. J. B. Weston, who was president of Antioch College after Horace Mann, claims that the young women who pursued the full classical course at Oberlin were not recognized as on an equality with the young men, because they were not permitted to present their own productions on commencement day, as were the young men. Hence he claims that three young women who graduated from Antioch College in its first class, in 1857, were the first who completed the full classical course and appeared on commencement day on the same platform and took their own parts in full equality with men."

"The practice of Oberlin College in dealing with young women graduates is thus set forth by the historian of Oberlin College, Ex-President James H. Fairchild: "When the first class of young women had completed the ladies' course, they were not brought before the great congregation on commencement to read their essays. They called together their friends, by ticket of invitation, the evening before commencement, and read their essays in their own assembly-room, receiving no diplomas. The two following years this anniversary was held in the college chapel the evening before commencement, and the young ladies read before as large an assembly as the chapel would contain. Theoretically

this was the Ladies' Anniversary and not a part of commencement proper, which was held the next day in the large tent. Then next year, 1843, the commencement was held in the large new church not yet completed, and the young women of the ladies' course read in the same church the preceding afternoon, and received their diplomas. From this time onward the anniversary of the Ladies' Department was reckoned as a part of commencement, but the arrangement was designed to indicate that it was the day for the ladies specially."

"When the first young women came to graduate, having completed the full college course, they naturally felt some anxiety as to the place that should be given them at commencement. It was proposed to them that they should read their essays on the preceding day, with the young women of the ladies' course, it being announced that they had taken the full college course, and should come forward the following day with the class to receive the degree. This was not thought to provide a suitable discrimination, and to avoid the impropriety of having the young ladies read from a platform arranged for the speaking of young men, and filled with trustees and professors, and distinguished gentlemen visitors, the essays of the lady graduates were read by the professor of rhetoric, the young women coming upon the platform with their class at the close to receive their diplomas. This arrangement was continued eighteen years, but became less and less satisfactory, and in 1859, for the first time, the

young women were permitted to read their own essays with the graduating class, and in 1874 a young lady graduate who desired it, was permitted to speak instead of reading an essay, and this liberty is still accorded."

"In Otterbein University there never has been any discrimination against young women graduates, whether on commencement day or at any other time. True there was, for a number of years a ladies' course inferior to the course in the arts, but there was at the same time a minor course of the same grade open to young men, while the regular arts course was always open on precisely the same terms to both sexes. The first young lady to fraduate from the regular arts course from Otterbein University was in 1860, with the fourth class that graduated from the institution. On the principles on which Mr. Bell claims for Antioch College priority to Oberlin College, Otterbein University is entitled to priority, both to Antioch and to Oberlin. A fair distribution of honors would seem to be to give to Oberlin the honor of being the first to graduate young ladies from the regular arts course required of young men in 1841; to give to Otterbein University the honor of being the first to throw open its doors to young women without limitation or restriction of any kind, in 1847; and to Antioch College the honor, as claimed by Dr. Weston, of being the first to send forth young women graduates on terms of complete equality with men, in 1857. Upon his generous distribution of honors let there be peace."

Otterbein Products

Mrs. Lillian Resler Harford, '72

By Mary P. Nease, Keister, '78.

At this time, much is said of First Ladies, Mrs. Wilson as the first lady of the land. Mrs. Cox as the first lady of Ohio, etc. These have had "greatness thrust upon them." But it is my pleasure to introduce to the readers of the Aegis, one who has won this greatness by her own efforts and is First Lady of Otterbein University and the United Brethren Church. Mrs. Lilian Resler Harford, a strong representative of the women of this co-educational college. A leader of the forces that make up the activities of the church. She is the eldest of a family of seven children that were welcomed into the home of Jacob and Emily Shupe Resler. This was a model home. A home of piety, unselfishness, love and sacrifice, each for the other's good. A college education lay in the path of each child and "he expected to graduate as truly as he expected to eat his breakfast everyday." And all did except one sister, whose health failed after she reached her sophomore year. Mrs. Harford graduated in, '72. Taught in the public schools of Westerville one year. Was matron and teacher in Lebanon Valley College one year. In 1875 she was married in the College Chapel to Rev. Geo. Keister. Professor in Union Biblical Seminary, (now Bonebrake), who lived but five short years after their marriage. In 1875, the Woman's Missionary Association was organized and she was its youngest charter member. She and Mrs. Rike

are the only living charter members, at this time. She served as Corresponding Secretary of the Association eighteen years and was the Editor of the Woman's Evangel for twelve years. This position she resigned in May of '93, and was married to Mr. Wm. P. Harford in June of the same year. Who was taken away in 1910. In 1905 she was elected president of the Woman's Missionary Association, which position she still holds and serves with great acceptability. In 1888 she and Mrs. L. K. Miller were sent as delegates to the World's Missionary Convention in London Eng. She has been honored with the name of the United Brethren Church in Omaha, Neb., where she lives, and the second time she has been elected to the presidency of the Federation of Women's Clubs of Omaha, one of the largest clubs in the world perhaps. As a parliamentarian she has arranged a handy, useful leaflet, and when asked how she took her recreation, if she did not play cards, said, "This is my recreation (referring to the leaflet) and I find it very interesting."

She is especially interested in girls and young women, and helps much in Y. W. C. A. work. Sees that the girls are protected in that which is their right, and though she has no children of her own, yet in the world. "She is the mother of many daughters."

Mrs. Harford is a sister of Prof. F. J. Resler of Westerville.



Christmas vacation passed, bringing most of the old girls back to the Hall. There is one, Bertha Fliehman, who has not been able to return on account of ill health.

We are glad to welcome two new girls among us, Miss Nannie Edith Racy, of Braddock, Pa., and Miss Jean Larkin, of Warren, Ohio. Several others are expected the second semester, and all the rooms promise to be filled.

Miss Esta Cleophas has returned since the holidays to resume her work in music.

Miss Ada Brown has been here for a few days making arangements to return the second semester to finish her course in art.

Quite an elaborate social function took place on Friday night in room 8 on the third floor. It was a very impromptu affair in the form of a dinnerdance.

Among the guests for dinner on Sunday were, Mrs. Young and her daughter Evelyn, Misses Una and Katharine Karg, Mrs. Mayne and her daughter Helen, Miss Pauline Watts, Misses Helen and Mary Dryer, Mr. Claude Bronson and Mr. Harry Brown of Findlay College.

Exchanges.

The December number of the Muhlenberg brought us some very fine stories. Two of them are detective stories. "The Violin Case" is well planned, has a clear, well arranged plot, and with its detective shrewdness leads the reader on with increasing interest.

The other one, "I am Known by Sight," tells how a noted turkey, that had once been stolen, prolonged its life and happiness by respondig to the call of its master.

"Why Go to College," an article in the Washington-Jeffersonian is a fine recommendation of a little book of the same title written by Clayton Sedgwick Cooper. Numerous extracts from this book are used to show wherein lies the value of a college education. Out of one hundred college graduate, who were asked to give the most valuable feature of their college course, eighty-six said "Personal contact with a great teacher." How many of us appreciate the personal contact with our great teachers? We have them here at Otterbein. Then let us profit by their lives during the short time that we are here.

We are glad to note the improvement that the Alfred University Monthly is making. In the last number every department is quite full and shows much care in preparation. The department of agricultural school notes is very unique and one that deserves prominence.

The American people are beginning to realize more and more the necessity of studying country life with a view toward improving it and making the country a better place to live.

Another department not commonly run by our college exchanges is the historical department found in College Chips. The November number had two very interesting and lengthy articles, one on "Utilitarianism" and the otner on "Industrial Revolution." The December number gave the "Decline of Spain and its Causes."

THE OTTERBEIN AEGIS

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TOTTORIAL

It is difficult for girls of modern times to realize that within the lifetime of some of our grandmothers, higher education for women was considered absurd and a waste of time and money. What a change these few years have wrought! Today, every door that stands open to her brother invites her to share equal privileges. Surely these limitless opportunities put upon every college girl obligations that are just as limitless. She can never again live for herself. She is debtor to a world as well as to her Lord and must put her life where it will count for the uplifting of humanity. Otterbein's daughters have not failed in this. We feel sure they never will.

Mary R. Albert, Lebanon Valley College, '97.

Editor Women's Evangel.

My message to the college girls of today is—Be in earnest to secure a good education. Learn to study. Don't be afraid of hard work. Apply yourselves, and while I would want you to have good times, don't go to college for fun. Above everything else, get all the religious culture there is for you in the spiritual atmosphere which surrounds you. No matter what your station in life may be, literary and religious training, will broaden your vision, increase your usefullness and bring the truest joy and satisfaction to your heart and life.

Mrs. S. C. Collier, '72.



On Thursday morning, January 16, the students and the faculty listened to a splendid address by Dr.P.P. Claxton, United States Commissioner of Education. Otterbein University is exceedingly fortunate in being located so near the state capital and thus sharing many of the good things that come to that city because of its being the seat of state interests of all kinds. Dr. Claxton was attending an agriculture convention and Pres. Clippinger secured his services for Otterbein. This rare treat was much enjoyed by the students and faculty as was indicated by the prolonged and deafening applause which followed the address.

Dr. Claxton was accompanied by Dr. Coulter who is also attached to the government educational work, but in connection with the agriculture department. He has already gained a wide reputation and is considered very high authority in his 1.ine of work.

At a meeting of the Rhodes Scholarship Commission, of which Pres. Clippinger is a member, on December 28, 1912, Mr. Francis Lester Patton, of Ohio State University, was granted a Rhodes Scholarship after having passed the examinations of the Commission held on October 15.

On Friday evening, January 17, the Central Ohio Schoolmasters Club met at the Ohio State University. President Clippinger read a paper before the Club on, "Vocational Training in Colleges and Secondary Schools." Dr. E. A. Jones, Ex-State School Commissioner of Ohio and now occupying the

chair of History and Bible at Otterbein, is president and Dr. T. J. Sanders, Hulitt profesor of Philosophy at Otterbein, is an ex-president and attended the Friday evening session.

Prof. R. D. Bennett, '08, principal of the Westerville High School was elected to membership in the club.

Mr. Enoch Hendrickson, father of A. R. Hendrickson, '01, pastor of the United Brethren Church at Portage, Penna: L. S. Hendrickson, '01, deceased; Miss Arletta Hendrickson, '05, principal High School, Somerset, Ohio: Miss Carrie Hendrickson, '05, principal High School, Groveport, Ohio; and C. W. Hendrickson, '05, pastor of the United Brethren Church at Scottdale, Penna, died in the hospital at Columbus, Ohio, January 16, 1913. The funeral services were held in the college chapel on Saturday afternoon, January 18, at two o'clock and were in charge of the pastor Rev. S. F. Daugherty. Rev. J. Emory Walter, of the local M. E. Church led in prayer and a quartet composed of Misses Engle and Brane and Messrs. Foltz and Gilbert sang.

Besides the four children, Mr. Hendrickson is survived by his wife. The family was well known to students of the college and the citizens of Westerville.

Quite a number of the delegates to the general conference of the United Brethren Church to be held in Decatur, Illinois, next May, claim Otterbein as their Alma Mater. Miami Conference will be represented by the following: E. L. Shuey, '77, J. G. Huber, '88, C. W. Kurtz, '92, J. P. Landis, '69, R. C. Kumler, '94, and F. H. Rike, '88, Rev. G. D. Gossard, '92, Pres. of Lebanon Valley College, will represent the Pennsylvania district.

The lecture given in the College Chapel, Jan. 8 by Ralph Parlette was a real success. His subject, "In the University of Hard Knock," was handled intelligently, and the speaker brought many valuable lessons to his hearers.

Pres. W. G. Clippinger was elected president of the board of directors of the National Staple Post Co., at Westerville.

Glen D. Spafford, '13, will be absent from school the entire month of January. He is assisting in evangelistic meetings at Butler, Ind.

We are glad to hear the good reports from the meetings in which the gospel teams gave their services during Xmas vacation. The one, consisting

of Messrs. Spafford, Nelson, Penick, Baker and White held a meeting at Ostrander and report sixty-nine conversions.

The other team, consisting of Messrs. Briner, Foltz, Hanawalt and Nease, assisted Rev. C. V. Roop at Sycamore, O. and report nineteen conversions.

Dr. Howard Russell, Dr. Charles Snavely, Pres. W. G. Clippinger and P. A. Baker have been appointed delegates to the Second World's Christian Citizenship Conference, to be held at Portland, Oregon, June 29 to July 6 to 13. This is a very important religious movement of the modern day.

A Rare Opportunity.

Mr. H. M. Croghan, '13, having been connected with the Anti-Stick Co. of Westerville was chosen by the company to assist in demonstrating their line of goods in Chicago, Ill., where the National Cement Show takes place, Jan. 15 to 23.



Y. M. C. A.

Dec. 19 Guy Hartman gave a short talk on "The Purpose of Christ's Coming into the World." He first refered to the visit of the wise men as an early manifestation of an event of real signifigance, later proving by Christ's readiness to be crucified the great climax of that great purpose which was ever in His life.

The first meeting after vacation, Jan. 9, was addressed by, Rev. J. G. Schaibly, former Chaplain of the Ohio Reformatory at Lancaster, but now working with the national Anti-Saloon League. He impressed very focibly that "The ways of the transgressor are hard," plainly telling of immorality of the inmates at the Reformatory and of the cruelty and brutality of the

officers. Some further thoughts were: "If you want to win the boys, get their leader and as a confidential friend study him. God will take care of the fellow who does the fair thing with him. Ninety-nine per cent of what you preach will be lost, but ninety-nine per cent of what you are will live.

Rev. Roy E. Whitney of Columbus, used on Jan. 16 as the subject of his message, "Why a College Man Should Enroll in a Mission Study Class."

Four main reasons were given:

- (1) He is a world citizen." He should widen his range of information and interests as much as possible.
- (2) "College men have an opportunity no other man has of studying world problems. Economic, pedegogical, psychological and social problems all present themselves. They should avail themselves of these mind-stretchers.
- (3) "The college man has an opportunity of forming world friendships." The men studying missions are among those who will count in after years.
- (4) Every college man has a chance to put himself at God's disposal. God not only requires men to work where they are born but efficient men He often sends to great work abroad.

Y. W. C. A.

Jan. 7, 1913, Miss Grace Brane, leader, subject "Resolutions and Revolutions." Miss Brane spoke of how revolutions may be applied to resolutions. Each revolution being a year and the resolution being the power that aids us in our daily work. Professor Alma Guitner then spoke to the girls about the history of Y. W. C. A. The Otterbein association had its beginning from a prayer circle in the Ladies' Hall. It was the second association founded. 1882 was the

year of its beginning and in 1885 the first annual conference was held at Otterbein. Delegates had the ground broken for its association building in 1892.

After this interesting history, each member of the Otterbein association received a recognition card, which acknowledges her membership, and introduces her to any Y. W. C. A. that she may choose to visit.

Tuesday evening, Jan. 14. Leader, Nettie Lee Roth. Miss Roth spoke of several ways in which we could apply picture framing to ourselves. When we wish to have a picture framed, it is generally a picture we treasure and wish to keep. We carefully select the frame so that it will harmonize with the picture. Applying it to ourselves, our soul as the picture, our character the frame, and our outward self the glass.

Each one of us can make our frame what we wish it to be. In order to secure the correct frame we must live in the faith of God and pray for guidance from Him. As we mold our frame our characters are formed. Some things in our lives we would not wish to be in a picture, lest they would detract from the beautiful picture we have to make. Perhaps it is in our character thus making a defect in our frame.

If we wish to frame our lives right, then we should do what we nor God would need be ashamed of.

Absence.

The faculty in their last meeting decided that any O. U. student wishing to be absent from his classes any length of time must not only get excuse from their Profs. but must counsel with Pres. W. G. Clippinger or Prof. N. E. Cornetet.



'74. Mr. A. L. Keister, of Scottdale, Pa., represents the Westmoreland-Butler District in Congress this Session.

'12. Mr. D. T. John, who is teaching in Hudson, Wisconsin visited Wester-ville for a few days and was present at Chapel on Thursday, Dec. 19.

,07. Mr. F. L. Smith, of Greensburg, Pa., was recently placed at the head of the Cost Department, of the Kelly and Jones Manufacturing Co. with whom he has been connected for several years.

'70. Bishop G. M. Mathews was continued as a member of the executive committee of the Federal Council of the Churches of Christ in America, in the second quadrennial meeting, which was held in Chicago, December 4th to 9 th.

'12. Miss Ethel Kephart, of Dayton, was greeting friends at Otterbein on Thursday, Dec. 19.

'11. Rev. I. D. Warner, pastor of the First U. B. Church at Chattanooga, Tenn. was called to Ohio by the serious illness of his sister.

'07. Miss Dora Moore, was married, December 24th, to Mr. J. D. Serrill of Hicksville, Ohio. The ceremony was performed at the home of the bride's parents at Westerville. They will make their future home in Hicksville.

'92...Judge U. S. Martin, member of First Church Dayton, Ohio, began serving his second term on the common pleas bench on New Year's day. He has marked legal ability, and his success at the polls at the November election is a tribute of the people to his judicial fairness. He is in charge of the grand jury which is probing into municipal and county corruption, and preparing to return indictments with practical unnimity.—Religious Telescope.

'82. W. D. Reamer, County Commissioner of Westmoreland County, Pa., was elected president of that body, in their organization for 1913.

Mrs. T. J. Sanders, '77, Mrs. W. C. Whitney, '95, Mrs. J. W. Funk, '07, Miss Tirza Barnes, '85, Mrs. Snavely and Mrs. Jones attended the Federation of Women's Clubs of the Southeast District of Ohio, held in Columbus, Wednesday, January 8.

'11. Park Wineland, football ceach in St. Albans Academy, Knoxville, Ill., was in Westerville on Thursday and Friday, Dec. 19 and 20.

'09. Mr. and Mrs. Vernon E. Fries of Nutley, N. J. are the proud parents of a baby daughter, born November 19, 1912.

spent the holidays with Dayton relatives and friends.

'78. Dr. T. J. Sanders, was recently elected to membership in the National Geographic Society, which has headquarters at Washington, D. C. This society carries on extensive exploration and research work throughout the world.

'92. Mr. Nolan R. Best, editor of "The Continent," New York, stopped off on his way home from Chicago, for a short visit with his parents, on Jan. 8.

'66. Chief Justice J. A. Shauck of the Supreme Court of Ohio, administered the oath of office to Governor-elect

'89. Professor Sarah M. Sherrick Cox in his inauguration, Monday afternoon.

> '83. Rev. L. F. John, pastor of the United Brethren Church at Wilkinsburg, Pa., has accepted a charge in the Congregational Church in Minnesota.

> '97. Prof. J. P. West, was elected delegate by the Southeast Ohio Conference of the United Brethren Church. to the general conference which will convene in Decatur, Ill., next May.

> '92. Rev. C. W. Kurtz, of Dayton, Ohio, Presiding Elder of the Miami Conference, visited his daughter at Otterbein, and conducted Chapel services on Friday, Jan. 17th.



THE CLASS GAMES.

A merry pace was set for basketball in the class series. Class spirit ran high and all aspirants had a chance to try out. This not only made the games interesting but gave the coach a chance to get a line on material for the Varsity.

Sophomores-48. Freshmen-18.

On the evening of Dec. 7th, the Sophomores had no difficulty in defeating the Freshmen. Campbell's and Gammill's work at forwards was spectacular.

Sophomores	Pos.	Freshmen
Gammill	R. F.	Beal
Campbell	L. F.	Sanders

Garver C. Schnake, Herrick Arnold R. G. Kline Converse L. G. Shannon, Weber Points scored: Campbell 14, Gammill 26, Garver 2, Converse 6, Beal 2, Sanders 10, Schnake 4, Kline 2. Referee: Sanders. Umpire: Dr. Funk.

Seniors-18. Juniors-42.

Immediately following the contest between the lower classmen, the Juniors and Seniors took up the hatchet. An abundance of enthusiasm was displayed both by the players and the audience.

Seniors	Pos.	Juniors
Foltz, White	R. F.	Hott
Snavely	L. F.	Sommers
Nelson	C.	Richer

White, McLeod R. G. Sechrist Funkhouser, Curts L. G. Bandeen

Points scored: Foltz 4, Snavely 12, Curts 2, Hott 12, Sommers 6. Richer 2, Sechrist 12, Bandeen 10. Referee: Sanders. Umpire: Dr. Funk.

Juniors-32. Preps-15.

The Juniors easily won from the preps on the evening of Dec. 12.

Juniors	Pos.	Preps
Sechrist, Hott	R. F.	Thomas
Sommers	L. F.	Lightner, Weaver
Richer	C.	Smith
Farver, Sechrist	R. G. 7	Weaver, Brown, Rowland
Bandeen	L. G.	Reese, Weimer
Points scored:	Sommers	10, Sechrist 12,
Bandeen 6, Hott Weimer 2. Refe		

Juniors-18. Sophomores-55.

anders.

The championship game was played between the Juniors and Sophomores, Dec. 16. The score might indicate that the game was not interesting but quite the contrary. The Juniors put up a hard fight till the last. The sophomores won because they were the best.

Juniors	Pos.	Sophomores
Hott	R. F.	Campbell, Gammill
Sommers	L. F.	Lash
Richer	C.	Garver, Campbell
Sechrist	R. G.	Converse
Bandeen	L. G.	Arnold
		7

Points scored: Campbell 16, Lash 18, Converse 10, Arnold 2, Gammill 9, Hott 6, Sommers 6, Sechrist 3, Bandeen 3. Referee Sanders. Umpire: Gardner.

The Seconds.

As a certain raiser to the Championship game, a team from the eliminated classes played the Westerville High School. The High School won by a score of 24 to 14. Their coach, "Tink" Sanders deserves credit for the excellent team work the High School displayed.

Otterbein Seconds-34. O. S. S. D.-49.

The seconds opened their season at Columbus Friday night, Jan. 10. The mutes had good team work and did some excellent passing. It was the first game the seconds played together and they experienced some hard luck in passing. Sechrist was the star of the game.

0		
Seconds	Pos.	O. S. S. D.
Sechrist	R. F.	Redman
Thomas	L. F.	Crossere
Kline	C.	Brown
Arnold	R. G.	McConnell
Curts	L. G.	Williams
Summary:	Goals—Sechrist	10, Thomas 3,

Kline 1, Crossere 3, Redman 8, Brown 4, McConnell 6. Goals from fouls—Sechrist 6, Redman 2, Crossere 1, McConnell 2. Referee Wambold.

Seconds-18. W. H. S.-30.

Following the Findlay game the Seconds played the Westerville High School. The game proved uninteresting after the fast Varsity game and most of the crowd left. Watts starred for the High School and Sechrist for the Seconds.

Seconds	Pos.	W .H. S.
Daub, Foltz	R. F.	Watts, Louby
Sechrist	L. F.	Sechrist
Kline	C.	Seneff
Arnold	R. G.	Ranck
O . TIT 1		

Curts,, Weber
Daub
L. G. Gifford, Lightner
Summary: Goals—Watts 7, Sechrist 4,
Seneff 3, Lightner 1, Foltz 2, Sechrist 4.
Goals from fouls—Sechrist 6. Referee, Sanders.

The Varsity.

Otterbein-45. Kenyon-22.

The Varsity schedule opened on the home floor, Saturday night, Jan. 11. Kenyon proved a worthy foe and although the Varsity led in the scoring throughout the game, at no time was it a walk away. Tasman, center and captain, put up the best game for the visitors. The Varsity showed excellent team work. There seemed always

to be a man ready to receive the pass. Gammill caged seven from the floor and did not miss a free throw. Campbell was not so fortunate in making goals but showed fine form in taking the ball up the floor and in leading in the team play.

Otterbein	Pos.	Kenyon
Gammill, Lash	R. F.	Prosser
Campbell (c), Gammill	T T2	D - 1 - 11
	L. F.	Rockwell
Schnake, Campbell	C.	Tasman (c)
Bandeen	R. G.	Gayer
Converse	L. G.	Steinfeld

Summary: Goals—Prosser 2, Rockwell 2, Tasman 3, Steinfeld 2, Gammill 7, Campbell 4, Schnake 3, Bandeen 1, Converse 2, Lash 3. Goals from fouls—Tasman 4, Gammill 5. Referee: Bartholomeu, University of Chicago.

Otterbein-34. Findlay-24.

Otterbein won from an old time rival, Findlay College, on the home floor Saturday night, Jan. 18. The game was rough and hotly contested. Findlay had good team play but due to Bandeen's and Converse's close guarding few field goals were allowed. Schnake got the jump at center which allowed Campbell and Gammill to work their fast passes. A return game is scheduled with Findlay for Feb. 28.

Otterbein	Pos.	Findlay
Gammill, Lash	R. F.	Behney
Campbell, Gammill	L. F.	H. Barnhart (c)
Schnake, Campbell	C.	Toepfer
Bandeen	R. G.	F. Barnhart
Converse	L. G.	Spaid

Summary: Goals—Behney 2, Toepfer 1, H. Barnhart 2, F. Barnhart 2, Gammill 7, Campbell 6, Schnake 2. Goals from fouls— Behney 4, H. Barnhart 6, Campbell 4. Referee—Powell, Ohio State.

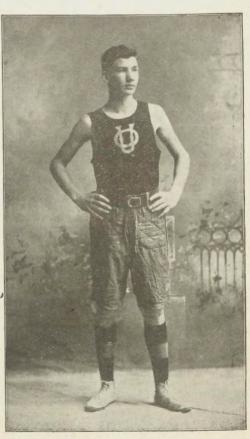
Girls' Basket Ball.

The schedule for the girls' interclass basketball series has not been arranged as yet, but considerable interest has already been shown. The classes have elected captains as follows:

...Senior—Lenore Eisele.
Junior—Ruth Maxwell.
Sophomore—Myrtle Winterhalter.
Freshman—Lydia Garver.
Prexaratory—Edith White.

Football Manager.

J. H. Hott, '14, has been elected football manager for the season of 1913. Mr. Hott served efficiently as an assistant manager this season and is competent for the position for which he has been chosen.



Capt. Campbell. "Chuck" is always in the team play.

Varsity "O" Banquet.

The annual banquet of the Varsity "O" association was given in the Association building Wednesday evening, Jan. 15th. The room was decorated with red and white as the color scheme.

The feature of the evening was the presence of the ladies. Thirty-five couples were present besides Pres. and Mrs. Clippinger and Coach Gardner, who were guests. Several executive members of the Association were present which, to be sure, added to the occasion. A selected orchestra furnished music throughout the evening.

After the "Eats" were disposed of, toast-master Learish introduced Pres.

Clippinger, who gave the address of welcome. Following this Harold Plott, capt.-elect of the football team, responded to the toast "Making a Touchdown;" Charles Campbell, basketball captain, spoke on "Caging the Pill;" Len Calihan, baseball captain, spoke on "Home Runs;" and Prof. A. P. Rosselot, spoke on "Why the Varsity "O" Association? "The following then responded with impromtu remarks: R. B. Sando, '13, C. K. Young, '11, Coach Gardner and F. L. Resler, '93.

These flights of oratory ended, the whole body joined in singing the Otterbein Marching Song, after which they said "good-night."

The Moloch of Today

Moloch was the grimmest idol ever made and his worship was extremely cruel. The image, according to the common idea, was that of a man with the head of a calf, from the mouth and nostrils of which smoke and flame issued when fire was kindled within. When the arms had grown red hot a babe was plucked from its mother's bosom and tossed into the firey embrace of the Moloch.

It is mere curiosity and sentiment to dwell upon the ancient custom. Do not drop a tear for those destroyed infants. It was far away in time and place. What concerns us is that something similar is being done in this country today. Children are being offered at the altars of Commercial Greed. Their nerves and vital forces are burned up. The hours of play, which are the inalienable rights of childhood are stolen. The golden opportunities for mental discipline, which will never come again, are carelessly snatched away—opportunities which if employ-

ed give wider horizon of pleasure for a lifetime. In view of our clearer vision of the ethical rights of an individual arising from the tutilage of thirty centuries, it is an open question whether we are not greater sinners than worshipers of moloch and whether the aggregate of misery entailed by our modern heathenism is not greater.

When we consider the fact that the children sacrificed to heathen Moloch were sacrificed in perfect harmony with the heathen religion and heathen convictions we can see some excuse for that cruel practice; but in this glorious U. S. in this twentieth century, with all its accumulated wealth and its advanced civilization we ask what excuse can there be for the thousands of children crushed every year between the cog-wheels of our mammoth industrial systems.

Is it because our economic conditions demand this? Surely we can not say this when we consider the millions of dollars spent every year by

the American people for luxuries, and the money that is often wasted by the government.

Is it because we do not have laws on our statue books preventing child labor? Again we must say no, for almost every state in the union has elaborate child labor laws. Then wherein does the trouble lie?

It lies in the failure to enforce the laws. The crowded conditions in the cities and the indifference on the part of parents.

The greed in corporation has caused

a violation of laws in securing cheap labor. Then, let the American people awaken to the value of a human soul. The whole universe was created for the purpose of developing the human soul and we must not fail to aid in this very purpose.

Let the American people awaken to the fact that the vitality of the race and the destiny of our nation rests in the proper education of the children, and let the American people demand a rigid enforcement of the existing child labor laws.

On the American Workman

By E. C. Farver, '15.

Gentlemen, I ask you to review with me for a few moments the conditions of the American laborer. Why is there such a spirit of unrest among the workmen of our country? He is the most skillful mechanic in the world. He is also the best paid if you only take into account the dollars that he receives. But if you consider his wages in comparison to what he produces, he is the poorest paid workman.

The question which confronts him is not whether he is receiving more than any other workman, but whether he is receiving his just share of what he is producing. That this is not the case can easily be shown from the fact that the capitalists are able to amass such gigantic fortunes. For from whence do these fortunes come if they are not stolen from the producer? You may say that the capitalist gives comparatively good wages to his laborers. This is true but the workman is forced to pay such high prices for the things which he needs for his wellbeing that he is only able to make a meager living by his work.

If he strikes for higher wages he runs chances of losing his position or at least he loses his time and as a result he finds himself none the better for his attempt. Even if he succeeds in obtaining an increase in wages yet his condition is none the better for the cost of living is always advancing owing to the concentration of wealth. To what ends will such conditions lead him?

Yet if he were able to always be in his status quo he might indeed think himself fortunate. But there comes a time when he can no longer fill the position which he now holds. What will become of him then? His employer says to him that he can no longer use him. Thus after he has spent the best years of his life for the interest of his employer he is cast away. This very condition drives many a man to desperation resulting sometimes in drunkenness or suicide. Think of the grief and hardship which these conditions can produce! Then again, if he happens to be injured in such a way as to render him unable of further service he is cast out and perhaps given a card showing how he was hurt. By means of this card he then begs his living from his fellowmen. Should not the employer pension his men in the same way as the United States government pensions its soldiers? In view of these facts, I beseech you, my fellowmen to help in whatever way that you can to better the condition of the American workman.

I Wonder:

If there is not a great deal more religion in the world than Christianity.

If you can imagine Jesus walking the streets of Jerusalem with a cigar in His mouth; or, at His leisure, sitting in an easy chair telling vulgar stories.

If anyone ever asked you to teach

a Sunday School Class, when you did not say, "Get some one else."

If there are any idlers in God's vineyard.

If there are Christians who cannot pray.

If when God gives you a bit of work to do, he means that you are to boss the job.

If you can do acceptable work for God while you allow the devil to hold one of your hands.

I'm the guy that put the Bee in Beale.

I'm the guy that put the Verse in Converse.

I'm the guy that put the Shoe in Shupe.

I'm the guy that put the Hay in Hayes.

I'm the guy that put the Hair in Harris.

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Richer went to sleep in the barber's chair the day before he had his picture taken. For further particulars, observe the side of his head.

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6.30	1.30	6.30	6.30	1.30	7.30
7.30	2.30	7.30	7.30	2.30	8.30
8.30	3.30	8.30	8,30	3.30	9.30
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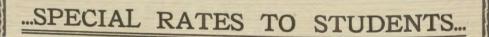
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