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### The Otterbein Review November 20, 1911

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# THE OTTERBEIN REVIEW

VOL. III.

WESTERVILLE, OHIO, NOVEMBER 20, 1911.

No. 10.

## DEBATES ARRANGED

### Otterbein, Ohio, Wittenberg Triangle Formed.

Negotiations have now been completed for a new Debating Triangle composed of Otterbein, Ohio and Wittenberg, to continue for a period of at least three years. The question chosen is the "Initiative and Referendum," and the time set for the debates, the second Friday in April.

The preliminaries will be held the 10th of December and Coach Bale wants all who intend to enter the tryouts as contestants for the team to hand him their names not later than Wednesday night, Nov. 23.

#### Girls' Debate.

Negotiations are also on foot for a ladies' debate between the same colleges on "Woman's Suffrage." Mr. Bale asks all girls interested to report to him at once.

The old triangle with Heidelberg and Buchtel was broken up owing to Buchtel's inability to put a team in the field and the fact that Heidelberg desired to debate the "Recall."

There ought to be from 25 to 30 men out for the preliminaries and there is no reason why our coeds should not be represented by teams capable of taking care of the best than any other college in Ohio can produce.

Girls come out for debate.

## SANDO AN AUTHORITY

### "Sandy" Becomes Noted for His Works on Poultry.

R. B. Sando has been awarded the privilege of writing a book on poultry for Collier's Weekly. The book is to be a three-hundred page one, exhaustive in its treatment of the subject. The

(continued on page four)

## OLD OTTERBEIN CHURCH



William Otterbein



Martin Boehm

## CONCERT PROVES GOOD

### Four Artists' Company Presents Admirable Program.

The Four Artists' Company which constituted the second number of the Citizens' Lecture Course rendered a pleasing entertainment in the College chapel, Wednesday evening, Nov. 15. The concert was especially well patronized, every seat being occupied, and many persons being compelled to stand. Every member of the company proved to be a real artist, for each number of the program was received with enthusiastic applause.

The work of Miss Mary Denison Gailey, violiniste, was especially pleasing to her audience. She rendered several difficult numbers in a faultless manner and showed her self to be

(continued on page four,)

## "IS LIFE WORTH WHILE?"

### Rev. S. C. Barber Delivers Forceful Address.

Rev. S. C. Barber, who is a leader of one of the teams in the Men and Religion Forward Movement spoke in chapel last Friday morning. Mr. Barber is a graduate of Brown University, an old football player, and is thoroughly acquainted with college life, which facts make it easily understood why he can deliver such an address as he did.

He brought out two points in particular which he developed in a way that Otterbein students will long remember. The first point was that no life is worth while unless it have a definite motive and purpose, and second, that no life is worth while unless it be filled with interest and good will toward others. Some of the

(continued on page four,)

## GOOD CONTEST ASSURED

### Eight Declaimers Will Strive for Russell Prizes.

One of the most important oratorical events of the semester will be held Monday evening, Nov. 27, at eight o'clock in the college chapel in the form of the Russell Declamation Contest. The contestants are said to be well prepared for a warm struggle. Prof. Heltman promises that the contest will be both instructive and entertaining.

Three prizes, \$15-\$10-\$5, will be given for first, second and third places respectively. Admission will be by free ticket although a silver collection will be taken to aid in defraying expenses. Students and town people are urged to attend the contest.

The program is as follows:

#### PART I

Music	
The Old Man and Jim	Riley
Miss Grise	
Scene from "The Christian"	Caine
Miss Jamison	
The Boy Orator of "Zeppata"	Davis
Mr. Richer	
The Thanksgiving Guest	Moulton
Miss Groff	

#### PART II

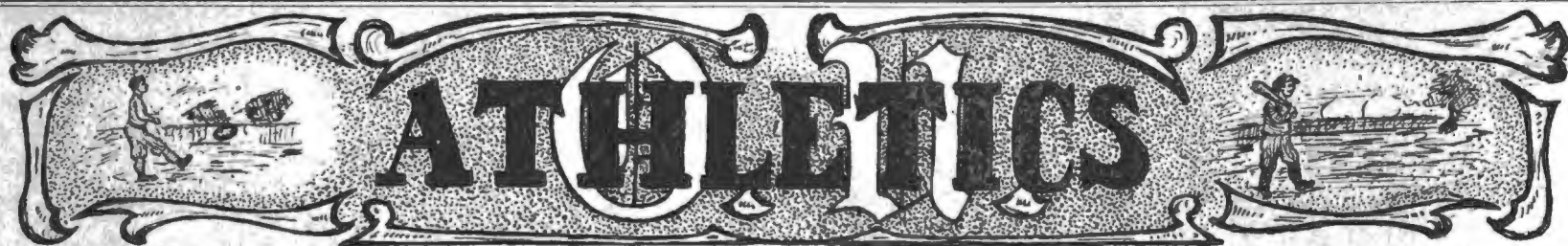
The Light From Over the Range	Cake
Mr. BonDurant	
Mistress Sherwood's Victory	Ogden
Miss Brane	
The Modern Cain	Edwards
Miss Garn	
The Majesty of Law	Alexander
Mr. Emrick	

Music	
Decision of Judges	
Award of Prizes	

## Thank You!

The cuts above are from the U. B. Publishing House. We wish to thank the managers for their favor.

There is always a better way of doing everything.



## YES, BY SANDERS O. U. WON THE GAME

"SIGNAL, 45-1-2," THUD! SCORE  
SIX TO FIVE.

Two Field Goals by Sanders Defeats  
Wesleyan in Hotly Contested  
Game at Delaware.

### Line Up

Otterbein 6		Wesleyan 5.
Hartman	L E	Severance
Berrenger	L T	Hutchison
McLeod	L G	Little
Simon	C	Hartsock
Parent	R G	Rathmell
Lambert (C)	R T	Hicks, Shively
Elliott	R E	Littick
Sanders	Q B	Hyer, Rathbun
Snively	L H	Garver, Shepherd
Gilbert	R H	Johnson, Jones
Learish	F B	Thomssen (C)

Touchdown: Johnson of Wesleyan. Goal from placement: Sanders, of Otterbein 2. Referee: Means, of Pa. Umpire: Hoyer, of State. Head linesman: Dixon of New York university. Timers: Haig and Weisland. Time of quarters: 12½ minutes. Attendance: 400.

Out generated, out played, out rooted; Otterbein last Saturday afternoon eliminated her greatest foe, and defeated the best football machine in the State of Ohio by a score of 6-5, in a game as thrilling and exciting as any of the standard "mellodramas" ever staged. It was simply a case of "the best team won," but the defeated team put up a fight that drew the admiration of every one of the 75 Otterbein rooters, who accompanied the team. The defeat came as a surprise and as a stinging blow to Ohio Wesleyan as it was their first defeat in the three years experience on their new athletic field. In no department of the game did St. John's men outclass Exendine's warriors. From end to end Otterbein played fiendish ball, and held like a

stone wall when Sanders beautifully placed two over the bar. Wesleyan's much heralded impenetrable line was absolutely shattered before the mighty bucks of Exendine's back field.

### Johnson Gets Touchdown.

Delaware started off as if they were going to make a thousand points, and after two minutes of play Johnson luckily got away for a 60 yard run and touchdown. Right end Littick, indifferently and carelessly stepped up to kick the goal and the ball responded to his mood and disposition going wide of the bar. Little did Littick or the 600 Delaware rooters think that this error would cost the Methodists the game. But as Capt. Lambert and his men lined up for the next kick off, looks of desperate determination (continued on page three.)

### PUNTS AND PASSES

The Ohio State Journal says: "For the first time this season Wesleyan was defeated by a team that can be credited with outplaying the Methodists in most stages of the game." And Wesleyan has played State, Reserve and Case.

The Dispatch says: "Gilbert, Snively and Sanders formed a trio that could not be stopped. Their combined efforts placed the ball within striking distance of the goal on a number of occasions, and the Wesleyan linemen seemed utterly helpless before their onslaughts." And State, Case, and Reserve were unable to gain through Delaware's line.

The Dispatch says: "When the whistle blew there was not a man on the field who could deny that the visitors had won a game fight fairly and squarely. And Wesleyan outplayed State, Case, and Reserve.

Referee Means (Penn.) says, "Otterbein's quarter back has anything beat I have ever seen in the state. And he has seen Foss, Deeter, Keer and Roby.

Otterbein perfected three forward passes which went for 20 to 30 yards in Saturday's game, which were probably the best seen in Ohio this year.

Speaking of forward passes how about that fake pass from the punt formation on which Learish went 20 yards. Thanks to the crafty Exendine.

Ohio State Journal: For the first time this season the "Fight Fight" of the Wesleyan's rooters was silenced by the victory song from Otterbein." 'Twas the power of 75 loyal Otterbein rooters. What would a number of O. U. rooters equal to Delaware rooters do?

### Track Captain Elected.

Percy Rogers has been elected captain of Otterbein's track team. Rogers for the past several years has been Otterbein's keystone in

track and his election as pilot of the 1912 team assures O. U. of a good leader.

### BASKETBALL STARTS

Capt. Dean Cook Gives Light Workouts.

Light practice has commenced on the basketball floor, limbering up joints for the coming season. No definite line can be gotten upon the new material as the practice has not advanced far enough to do so. There is a good number of high school men who are enthusiastic workers and who will insure a lively contest for Varsity positions.

The class championship is the immediate goal toward which basketball men are working. The games will come off before the regular varsity season opens. The captains for the class teams are: Seniors, Hall; Juniors, Fouts; Sophomores, Bander; Freshman, Campbell; and Preps, Mingle. The winners of the championship flag will play Bliss Business college team.

### "TINK" BECOMES COACH

Old Star Will Direct Winter and Spring Athletics.

Charles Sanders, commonly known as "Tink," has been engaged to coach the Otterbein basketball and baseball teams for the coming season, and is also to have charge of the men's gymnasium classes during the winter. Work in the gymnasium has already been begun and the new director has a large class of men at work.

Sanders is one of the best all-round athletes Otterbein has produced. For several years he has been the star forward on the basketball team, quarterback of the football squad, and pitcher and catcher in varsity baseball. His recent engagement as athletic director is but a just reward for his past services for "Old Otterbein."



# SUPPLEMENT

# The Otterbein Review

VOL. III.

WESTERVILLE, OHIO, NOVEMBER 20, 1911.

No. 10.

## "QUARTERLY STATEMENT"

Gilbert, Snavelly, Sanders, Combination Prove Invincible.

### First Quarter.

Capt. Lambert won the toss and Sanders kicked 50 yards to Johnson who returned 40 yards. Garver went in 1 yard. Johnson punts 40 yards to Sanders who returned 5 yards. Otterbein was penalized 5 yards for holding. Sanders punts 40 yards to Johnson who goes 60 yards for touchdown. Littick missed the goal. Time 2 minutes. Score, 5-0.

Sanders kicked 50 yards to Thompson who returned 20 yards. Garver 4 yards in. Hyer 10 yards around end on fake punt. On this play Otterbein was penalized 10 yards for blocking. Johnson failed to gain on two downs. Thomssen failed to make down on fake punt and ball goes to O. U. Gilbert in for 4 yards. Sanders 1 yard. Sanders punts 30 yards to Garver who returns 5 yards. Gilbert then intercepts forward pass, Hyer to Severance. O. U.'s ball on 45 yard line. Sanders 3 yards. Snavelly in for 6 yards and Gilbert fails to make down. Johnson 4 yards. Hyer recovered for no gain and Johnson failed to make down. O. U.'s ball on their 45 yard line. Snavelly 3 yards. Sanders in for 1 yard. Thomssen returns Sanders' 40 yard punt 5 yards. Johnson off tackle for 5 yards. Thomssen bucks and fumbles, and Hartman recovers. Gilbert 1 yard. Sanders' pass to Hartman slipped through the latter's hands. Thomssen in for 2 yards and repeats with 4 yards more. Johnson punts 20 yards to O. U. Elliott's end run nets 3 yards. Sanders on fake makes 9 yards and down. Gilbert in for 3 yards. Time called with ball on Delaware's 45 yard line. Score, 5-0.

### Second Quarter.

Pass, Sanders to Elliott nets 2 yards. Snavelly fails to make down. Hyer fails to gain and Johnson punts 30 yards to Snave-

ly who returns 5 yards. Gilbert in for 2 yards. Sanders goes through 12 yards. Snavelly 6 yards and Gilbert follows with 8 more yards. O. U. fumbles and O. W. U. recovered. Johnson immediately punts 35 yards. O. U.'s ball in mid field. Gilbert goes in for 10 yards and St. John sends Shively in for Hicks. Sanders skins tackle for 20 yards. Delaware strengthens and Learish and Gilbert fail to gain. Sanders drops back for place kick and lofts one over from the 25 yard line. Score O. U. 8, Del. 5.

Hutchicson kicks 45 yards to Sanders who returns 2 yards. Snavelly no gain. Hartman 2 yards, right. On this play O. U. was penalized 5 yards for holding. Gilbert 2 yards. Sanders punts 35 yards. Delaware's ball in mid field. Garver in 3 yards. Johnson 1 yards. Johnson punts

5 yards. Forward pass Hyer to Shepard was incomplete. Johnson punts. O. U.'s ball on 25 yard line. Sanders in for 3 yards. Hartman no gain. Sanders punts 30 yards and Gilbert recovers. A beautiful pass, Sanders to Hartman nets 30 yards. Gilbert 3 yards, and fails to gain on next play. Sanders again drops back on 35 yards line for place kick, but Delaware blocked it, and the

(continued on page two)

## FOOTBALL RESULTS

Otterbein 6, Wesleyan 5.  
Ohio State 0, Oberlin 0.  
Wittenberg 10, Ohio 0.  
Cincinnati 11, Miami 0.  
Wilmington 6, St. Mary's 5.  
Reserve 15, Carnegie Tech. 0.  
Case 5, Buchtel 0.  
Denison 23, Kenyon 6.  
Princeton 6, Yale 3.  
Harvard 5, Dartmouth 3.

Problem recently given by Otterbein to Ohio Wesleyan for solution.

1200 (students): 500 (students): : 5 : 6

35 yards to Sanders who returns 5 yards. Sanders no gain. Snavelly in 2 yards. Sanders punts 35 yards and O. U. recovers. Gilbert in for 5 yards. Learish 4 more yards after which he easily made the down. Elliott's end run 6 yards. Snavelly no gain, but makes down on following play. Half ended with ball in O. U.'s possession on Delaware's 30 yard line.

### Third Quarter.

Sanders kicked 40 yards to Johnson. He immediately punts 40 yards to Snavelly who returns 5 yards. Elliott was thrown for 2 yards loss. Gilbert in for 6 yards. Sanders punts 45 yards over Johnson's head and Hyer recovers the ball only to be thrown by Simon on Delaware's 7 yard line. Johnson punts 30 yards and the ball slipped from Sanders to be recovered by Littick. Johnson again punts and Hutchicson recovers. Johnson tried line for no gain. Wesleyan penalized

Williams 8, Amherst 0.  
Syracuse 12, Carlisle 11.

### Everybody Rallies.

The past week undoubtedly witnessed more loyal spirit and enthusiasm in Otterbein than had been demonstrated before. The thoughts of Delaware kindled the spirit and the first demonstration was in the form of a football rally, Thursday night, Nov. 16. Homer Lambert, president of the athletic board, had charge of the rally. Songs, cheers and talks were enjoyed by all.

After Saturday's victory the enthusiasm truly broke out in earnest, and one of the biggest bon fires ever seen in Westerville was kindled back of Cochran Hall. The football heroes and Coach Exendine were the principal factors of the evenings celebration. Such a spirit as was demonstrated both by the fellows and girls has not been witnessed in Westerville for years.

Heard in the O. W. U. Grandstand.

There is Capt. Lambert!  
Johnny got the ball!  
Oh! this will be soft!  
A touchdown!  
Well Littick didn't need to make it.  
Johnson got it again!  
What is the matter there!  
That's their first down!  
Mercy! How did they do that!  
Isn't he a slippery fellow?  
Where do they make those gains?  
Isn't that fellow a pretty kicker?  
Another long run!  
I wonder if that quarter can kick!  
Yes Sir! it went over!  
Fight! Fight!  
"Sev" got the ball  
Now they got it!  
That was a pretty pass!  
And there they go again!  
Oh! He's going to kick again!  
Fight! Fight!  
Another goal!  
Maybe Jones can do something!  
Look, six of them got him!  
Period must be about over!  
That quarter back beat us!  
Oh My!



Miss Gladine Tuller, recently elected physical director for women.

## RUSSELL ORATORICAL CONTEST

### To the Editor, Otterbein Review:

"An 'Efficiency Engineer' is one who produces through saving the waste. What would be the net gain if an expert applied his system to the daily habits of the average undergraduate?"

The above query appeared in the editorial columns of one of the Eastern University dailies; and with the same question I wish to call attention to a kind of waste found here at Otterbein, where the material and energy involved might be made to serve as a marketable product. Indeed, when one considers the most amount of time spent by the college student from which, apparently no definite result is obtained, he almost questions the solidity of the laws of destructibility and conservation. Theme after theme is written, then destroyed; scores of mathematical problems are solved and scientific measurements computed, the principles of which are never brought into use again; book upon book is translated or read from the ancient and modern languages, then relegated to dusty corners of our book-shelves.

In spite of the mass of material and information, there seems to be, for those very things, a demand on the market, that cannot be supplied. Everywhere, the publisher of periodical literature holds out his hands for productions on almost any subject of general interest. He offers to pay liberally for such articles. Every year thousands of dollars are offered to under-classmen of colleges, for literary productions, essays, etc. The International Peace Association alone, offers prizes of \$100 to \$200 each for articles on Conciliation. And yet, from hundreds of thousands of college men and women, the contestants must be counted by tens. The Patent Office at Washington stands open to register your new mathematical or scientific ideas, and to place you in the rank of individuals where originality means wealth. Between the covers of the text book of foreign language is the key, that will open up a field of the greatest of ancient and modern philosophical, scientific, and literary thought.

Then why let energy that has been expended be productive of

no lasting results. Our literary societies here at Otterbein are bringing forth and developing, constantly the latent abilities of our men and women. But to what purpose? The original story becomes a thing of the past with its reading. The book review is heard and approved, but every member forgets to test the opinion of the critic, through his own investigation. The oration, which generally makes the supreme effort of the author, is stored away with the fossiliferous remains of college days.

During last year, no less than 50 original addresses and orations were written and delivered, by the upper classmen of our literary societies alone; and yet when the time came for the Russell Oratorical contest, that worthy institution went by default. Not a half dozen men or women gave a serious thought to the proposition, a month in advance. Where were all those 50 orations? Were they not good enough? Ought you to compromise yourselves into giving a deficient production anywhere, especially before your literary society?

Come, come, upper classmen! Wake up to your opportunities, and to your duty to your Alma Mater! What about this year, you fifty juniors and seniors, men and women who will have had orations in society before the contest, in May? Will it go by default this year? Is Dr. Russell to take away this substantial indication of an interest in your welfare and in the welfare of the College, and bestow it where it will be more appreciated? And think, he has opened this opportunity to you with his own Alma Mater only as few miles away!

I have been here long enough to understand something of the productive power of the Otterbein Spirit; and with a faith in that spirit, and also in the judgment of the members of the junior and senior classes, I believe that the preliminary trials will bring out such numbers of men and women who have prepared themselves for this contest, that the greatest dreams of the founder will be more than realized. But remember also, that the personal benefit, to you who enter, will be far greater than any that Dr. Russell might receive. His motive is the extreme of unself-

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When you write your next production let this coming occasion be your goal, and, incidentally, give the society the benefit. Both institutions will be better off as a result of this arrangement, if you resurrect the corpse of some old address, revise it, re-create it, and put it into the health of a newer and better life.

Now is the time to prepare for the coming event. Then whatever of burden there is, in connection with the preparation, will diminish to a fraction.

Perhaps this article has been unnecessary; but if it adds one more man or woman to the list of those who have already made up their minds to enter, then it will have been worth while. Consider!

H. J. Heltman.

### 'QUARTERLY STATEMENT'

(continued from page one.)  
busy little quarter recovered. Hartman around end for 5 yards. McLeod recovers O. U.'s fumble. Sanders again drops back on 40 yard line and beautifully boots the ball between the bars. Score, O. U. 6, Delaware 5.

Jones takes Johnson's place. Hutchieson kicks 40 yards to Snively who returns 7 yards. Sanders in for 7 yards and Gilbert in for down. Snively off tackle 3 yards. O. U. penalized 5 yards. Snively in for 2 yards. Sanders punts 45 yards to Shepherd but the latter was downed in his tracks. Delaware's ball on their 35 yards line when the whistle blew.

#### Fourth Quarter.

Shepherd in for 3 yards and Thomssen made down. Jones punts 40 yards to Sanders who returns 5 yards. Snively failed to

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gain and Hutchieson threw Gilbert for no gain. Hartman then circles end for 10 yards. Snively no gain and O. U. was penalized 5 yards. Snively 1 yard. Sanders punts 20 yards out of bounds. Delaware's ball on their 40 yard line. Jones 6 yards. McLeod and Lambert get Thomssen for no gain. Forward pass was incomplete. Jones punts 30 yards to Sanders who returns 5 yards. Sanders in for 3 yards. Gilbert tears off 6 yards off tackle. Snively easily made down. Elliott was thrown for no gain. Sanders drops back as if to punt but fakes and passes to Learish for 20 yard gain. Snively off tackle 7 yards. Hartman 6 yards. Sanders no gain. Snively 1 yard. O. U. penalized 5 yards. Forward pass, Sanders to Snively, incomplete and ball goes to Delaware on their 30 yard line. Jones around end 2 yards. Jones punts to Gilbert. O. U.'s ball on their 35 yard line. Snively no gain. Snively in 4 yards. Sanders punts and Jones returns 6 yards. Jones runs 3 yards from fake punt formation. Jones makes down from same formation. Shepherd thrown for no gain. Final, O. U., 6. Del. 5.

**YES BY SANDERS**

(continued from page two)

tion came over the faces of every player, and from that time on St. John's men were completely at the mercy of the United Brethren.

**O. W. U.'s Line Shattered.**

The same Delaware line which State, Case, and Reserve had so completely failed to attack now looked easy to Sanders, Snively, Gilbert and Learish. So firmly did the Delaware rooters believe that their line was like unto a stone wall, that they scarcely could believe their eyes when Snively suddenly tore through for 10 yards. Again and again did Otterbein repeat until in the second quarter they placed the ball on Delaware's 35 yards line.

**Sanders First Kick.**

As Sanders dropped back for the place kick the howl of "block that kick" from Delaware rooters coupled with the still more hardy "hold 'em, Otterbein" served only to strengthen "Tink" and his colleagues. Simon neatly snapped the ball back for Sanders to quickly lift the egg in the air not to cease its flight until it had crossed the bar. The game went on with Sanders, Gilbert, and Snively continuing to shatter St. John's line. O. U. losing some ground, however, on Wesleyan's recovery of two punts. In the third quarter, on the 35 yard line another opportunity came to Otterbein for a goal; but Delaware this time blocked only for Sanders to recover the oval on the 10 yard line.

**Sanders Again Successful.**

Very much to the regret of O. W. U. Sanders dropped back for a place kick. Capt. Thomssen and his men knew they also had to block the kick, but Capt. Lambert and his men knew they had to hold the line safe. Again encouraged by a mad howl from the bleachers, Sanders gently placed his toe against the ball and it also took a lofty flight directly over the bar. A sickening thud now came to the hearts of the Delaware men. The famous half Jones and quarter Rathbun now came to rescue the game for Delaware. Then followed desperate, yet clean, football in O. W. U.'s attempt to save the game. Their desperate attempts, however, only served to enrage O. U.

and Exendine's warriors met Delaware more than half way in their attempt to win. The final whistle blew in the midst of some of the most desperate ball ever played, and that in Delaware's territory.

In the victory, Otterbein had penetrated Wesleyan's "unpenetrated" line for 177 yards while St. John's big bucks only succeeded in netting 57 yards through Otterbein's line. O. W. U. only made 7 downs, while Otterbein made 17. Also in the punting department Sanders more than held his own with Jones and Johnson. His punts in spite of wind had length. "Tink" also showed excellent judgment and skill in placing his punts.

It is a difficult matter to pick stars from either team as both elevens played superb ball. Sanders' kicking was probably the best seen in Ohio this year, but that was made possible by the air-tight line in front of him. Johnson luckily got away for a 60 yard run and that was made possible by excellent interference from his team mates. The game will not only go down in the athletic history of Otterbein but also in football annals throughout Ohio.

**Aegis and Review Complimented**

The following item, taken from the Argus (Findlay College), will probably be of interest to those in charge of Otterbein's publications:

"The Otterbein Aegis, Westerville, O., was the first monthly publication to find its place on our table this year. Promptness is a great quality even in college literary work. It shows that the Aegis staff is wide-awake. We welcome this excellent production of the Otterbein Aegis. Kommen Sie wieder."

"The most up-to-date weekly papers that have found their way to the Argus table are:

The Dickinsonian, Carlisle, Pa.  
The Denisonian, Granville O.  
Oberlin Review, Oberlin, O.  
Otterbein Review, Westerville, Ohio.

New Student—"Any old legends connected with this place?"

Junior—"Yes, there's a legend that board use to be good once upon a time and that everybody enjoyed himself. That's what brought me here."

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## SANDO AN AUTHORITY

(continued from page one.)

publishers intend that it shall be the best book on poultry ever put out, being one of a series of twenty volumes compiled by Collier's under the general theme, "Out Door America."

One of the qualifications of the writer was that he absolutely must be an authority upon the subject and a man of reputation. "Sandy" is both of these, having written two books, "American Poultry Culture," published by McClurg and "A Handbook on Poultry," put out by the Outing Publishing Co., to appear about Christmas time.

We are indeed proud of our "Sandy" and wish to extend him congratulations and wishes for his greater success in the future.

## "IS LIFE WORTH WHILE"

(continued from page one)

most beautiful and impressive illustrations that one could possibly select were used by the speaker as he brought the truth before his hearers. It can be stated without any hesitation that no address has ever been welcomed more gladly than this one of Mr. Barber.

## CONCERT PROVES GOOD

(continued from page one)

nothing short of an artist in her line.

The reader, Miss Emily Waterman, seemed to be quite a favorite, her several productions having been repeatedly encored. Her manner was very entertaining, and she succeeded in portraying her characters in a way that is beyond criticism.

Miss Violet Clarence, pianiste, gave two beautiful selections, which betrayed her skill, and which were well received by her listeners. Her work was of a high order throughout, both in her solos and accompaniment.

The solos of Mr. Frederick W. Kickbush, basso, like every other part of the program was of a splendid character. His selections were difficult, and required a high degree of skill in execution, which was done, however, with seemingly great ease.

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The whole concert was an excellent one and was by no means a disappointment to the large audience which witnessed it.

## Otterbein Day.

February 25, 1912 has been set apart by Otterbein university as a day of special observance in the churches of its co-operating territory. This day harmonizes with the day named by the Board of Education of the U. B. church as "Education Day." A special program is being prepared for use in churches on that day.

## O. I. P. A. Will Meet.

The members of the Ohio Intercollegiate Press Association will hold the second annual meeting at Ohio State university. This organization is composed of the weekly newspapers of the principal colleges of Ohio and thus the meeting is one of considerable importance.

The Review will be represented by its editor and business and business manager.

## Night School at Cincy.

The University of Cincinnati will soon open a night school for college students. This university is owned and operated by the city itself, and is one of the most progressive institutions in the country.

Miss Miller in Soph Bible—"She liked him and he liked her, so they got married."

Prof. Wagner—"What's the meaning of Piget?"  
Rogers—"Pork."

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**Williams'**

**Ice Cream Parlor**

**Postal Views**

of Cochran Hall, Association Building, Carnegie Library, Administration Building, 1c each at  
**UNCLE JOE'S.**



## COLLEGE WORLD

**Harvard**—Under a system recently inaugurated each Freshman has a Senior as his counselor.

**Columbia**—The present number of students enrolled is 7,992. This ranks Columbia first in the world for institutions of its kind.

**University of Penn.**—One student out of every five works after school hours to help defray expenses.

**University of Vermont**—Pres. Guy Potter Benton has installed a system of efficiency in the U. of Vt. by which he can ascertain just how much work each member of the faculty is doing in instructing; what he is producing in the literature of his profession, and in short, determine his value to the institution.

**Washington University**—A speaker at chapel recently said, "Some college men are like bass drums. A bass drum makes much noise, but it is composed of nothing covered with a sheepskin."

**Wellesley**—The girls shine shoes to raise money to build a clubhouse.

**University of Illinois**—According to a classification of colleges and universities made by the United States Bureau of Education the U. of I. ranks first. The classification is based upon the amount and quality of work done, the type of student produced, and worth of the bachelor's degree as a qualification for graduate work. —*Indiana Daily Student.*

**University of Minn.**—The winning team in the Freshman-Sophomore debate will receive \$100.

**Missouri State University**—Because the Freshmen "cut" chapel recently when Pres. Hill was to deliver an address especially for their benefit, the Sophs have taken it in hand to see that their younger brethren attend all exercises which tend toward their up-bringing. —*Oberlin Review.*

**Leander Clark**—The "Era" believes that the example of Otterbein may well be followed in granting the college letter to those representing Leander Clark in debate.

**Ohio State**—A social club has been formed, composed of men

who are not members of the Greek letter fraternities.

To right yourself on the subject of religion, read "Revival at State," and the editorial, "Freak or Free Thinker," in Ohio State Lantern.

**Ohio Northern University**—Correspondents from the student body who have been responsible for the malicious reports against the school, were denounced at a meeting of the students recently. A resolution carried to the effect that these students cease correspondence with the daily press, and if they fail to do so, that the faculty expel such students from the school.

**Ohio Wesleyan**—Of the 1,166 students enrolled, 397 are new, 24 states and 4 foreign countries being represented.

Before the game with Case the "Wesleyan Transcript" was headed with the injunction, "Smear-case."

**Wittenberg**—A literary society has been formed for the purpose of promoting interest in German literature. The German language is used exclusively.

**Wooster**—The Y. M. C. A. is giving a series of addresses on life work. Recently Judge Adair spoke on the subject, "Law as a Life-Work." Following the addresses, time is given for discussion.

**Denison**—The president of the Freshman class ran into the rooms of the sewing society when pursued by the sophomores. The girls dressed him in women's clothes, gave him a cane and took him to his room in a wheel chair.

**Oberlin**—A speaker at the Y. M. C. A. stated that the aim of the upper classmen should be to aid the under classmen to rightly adapt themselves to the varied activities of college. To leave them in college better than he found them is a worthy aim of every upper class-man.

**Miami**—The Honor System has been adopted by a large majority.

**Case**—The students gathered at the Opera House, to celebrate the fifth successive victory over Ohio state football team.

**Watchword**—The editor of the Watchword says that the Otterbein Review and the Aegis are among the most interesting exchanges coming to his table.

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# The Otterbein Review

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## Indifference.

"Indifference never wrote great works, nor thought out striking inventions, nor reared solemn architecture that awes the soul, nor breathed sublime music, nor painted glorious pictures, nor undertook heroic philanthropies.—All these grandeur are born of enthusiasm, and are done heartily."—Anon.

A chapel speaker of the past week emphasized the fact that, for many people, life is not worth while. In order to really enjoy life one must exert himself to make something out of it; that is, he must not be indifferent to those things of which living is composed. Indifference is sometimes crime, often worse than crime, and always more disgusting than crime. Frequently we hear people characterized as not having enough life to do any truly good or really bad thing. They merely live. No, they do not actually live, since they regard mere existence as life.

A few such people are thus from temperament; but seldom do they reach college unless they master their temperament. They are to be pitied. Others are indifferent from choice, on account of laziness or in order that they may shirk responsibility. It is this character, or rather figure, which arouses "righteous indignation."

True, not many college men or women can be said to be entirely indifferent to the life about them; but there are those

whose attentions and activities are limited to one or possibly two phases of collegiate affairs, and who remain hopelessly indifferent to every other interest. This means that they shut their eyes to many things which might benefit them and through which they might aid someone else. Consequently, the indifferent person is never successful, no—not even popular. A man must be actively engaged in at least one thing to be successful, and ordinarily, the greater number of activities in which he is interested, whether it be for or against them, the greater is his success.

If one must be good, bad or forever indifferent, let him be good or bad but never indifferent, because even the bad man has those qualities in him which he may sometimes use for good. The one who must always remain indifferent has no hope.

## Otterbein—Boehm.

We as Americans esteem George Washington as, "Father of his Country." Educators look up to Horace Mann because he was the founder of the modern system of education. Methodists herald John and Charles Wesley as the greatest figures in church history, because they gave the first expression of Methodism. Then should not we as United Brethren or Otterbein students give honor to our church fathers, Philip William Otterbein and Martin Boehm?

Otterbein University stands forth as a noble memorial to Bishop Otterbein, and Martin Boehm Academy reminds us day after day of that noble character, Bishop Boehm. Well and appropriately have our college and academy been named.

Attention is called to the lives of these men at this particular time because of three dates of great significance:—first, Otterbein's death occurred on Nov. 17;

second, Boehm's birth took place on Nov. 30, and third, just recently the old Otterbein church at Baltimore has been re-opened. Indeed this is an anniversary time for the members and friends of the United Brethren church.

## Straw Vote Grows Interesting

The results of the straw vote for president in 1912 which is now being conducted in many Ohio colleges must be in by Nov. 25. In Ohio State University the vote closes today. There have been some interesting developments growing from this vote. One is the sudden appearance of the name of Roosevelt as a strong candidate, and it is even rumored that he expects to be counted in the list. In the State University there have been 461 votes cast, 150 of which are for Wilson, 105 for Taft, 83 for LaFollette, 78 for Harmon, and still others who are running somewhat below these numbers. Seven of the votes are for socialist candidates. There are also some very interesting reasons being given by voters, as to why they are voting for certain men.

This matter has a good purpose back of it and should not be overlooked by Otterbein students.

## College Student and Religion.

Dr. Patton of the First Congregational church, Columbus, addressed the students of O. S. U. recently on the subject, "The College Man and Religion." He stated that a student upon entering college must readjust his boyhood ideas concerning God and religion. If he neglects this and graduates from college without a truer and clearer conception of religion, his college education will have been a failure.

Precedent is the enemy of progress. Precedent is a fetter upon originality and a shackle upon daring.

## MISSIONS STRIKING HOME

### Splendid Books Provided for the Study of Home Field.

To keep in line with the progressive movements in Christian work this winter, one must study the great cause of Home Missions. Conventions, Forward Movements and Christian leaders are emphasizing the great need of winning our land more thoroughly to Jesus Christ. The Thirteenth International Sunday School Convention, held at San Francisco in June, gave all the sessions of the first day to discussions of the different phases of this great interest. The theme of the Convention was: "The Open Bible and the Uplifted Cross." What more significant subject could have been chosen than this, when we see the Bible barred out of the public schools of many of our states, and it is a sad fact, but nevertheless true, that in many, many Christian homes where the Bible once was read daily, it is now an unusual thing. The Men and Religion Forward Movement is in the midst of great nation-wide campaign for the salvation of millions of men and boys in America who are outside the churches. That noted Christian writer, Margaret E. Sangster, writes, "There is not a regular attendant at church or a patriotic member of society who can afford to be indifferent to an enterprise so vital and a cause so important. Whatever else we may neglect, whatever else we may foster, we must sustain missions here at home, lest we fail in the duty we owe Christ and our country."

Never has Home Missions had such emphasis on all sides, never so many articles written on the subject, never such a splendid lot of excellent new text-books as this year. There should be study classes in every department of our church work. There are books for every age, for men and women, for boys and girls and children. Send to the Home Mission rooms, 904 U. B. Building, Dayton, Ohio, for the books and information about the best way to study missions.

### Editor's Note—

The above article was furnished by Miss Wiggins, Home Mission Educational Secretary of the United Brethren church and truly strikes home.

## To the Editor of the Straw Vote, Otterbein Review:

I favor for national President in 1912.....

My Reasons: .....

I am { a voter  
not a voter

I am a { student  
professor

My father favors the.....party.

Name (not to be published) .....

Deposit this ballot in any one of the Review boxes in the various buildings; or mail it to the office. Results of the vote will be announced in the Review each week.

**"WE ARE BRETHREN"****Meeting of Otterbein and Boehm Suggests Name of Church.**

What led up to the founding of the United Brethren church, is a question often asked. It is possible that there would be no United Brethren church today, had it not been for the meeting of two noble men of God, Philip William Otterbein and Martin Boehm, in Isaac Long's barn.

We have seen that both Mr. Otterbein and Mr. Boehm after having received a special baptism of the Holy Spirit began to preach with great zeal. Mr. Otterbein was pastor of the Reformed church of York, Pennsylvania, while Mr. Boehm was pastor, or bishop of the Mennonite society in Lancaster county.

Mr. Boehm, like Mr. Otterbein, exhibited much activity in a wide preaching of the word, and the meeting at which the two came together was held by Mr. Boehm's appointment. The year of this meeting cannot be fully determined but it is thought to have been in the year 1768. The place was the barn of Mr. Isaac Long in Lancaster county. The people assembled in great numbers, from Lancaster, York, and Lebanon counties, and also sev-

(continued on page eight.)

**U. B. FOUNDATIONS****Began 1776—Culminated 1780—Relations with Methodists.**

The real foundation of the United Brethren church began with the wonderful "Wir Sind Bruder" meeting. This was followed up with a number of meetings and conferences which resulted in the forming of the denomination.

The exact date of the famous meeting in Isaac Long's barn can not be accurately determined, but it has been placed as being one of the years 1766, 1767, or 1768. At any rate the meeting was one of great interest and was participated in by people of several denominations, chief among these being Mennonites, Reformed and Lutherans. It is interesting to note in this connection, that Mr. Otterbein himself was a regular ordained minister in the Reformed church of Germany, which position was of no little consequence in those

(continued on page eight)

**OUR HONORED CHURCH FATHERS****BISHOP WM. OTTERBEIN**

June 3, 1726—Nov. 17, 1813.

"Is Father Otterbein dead? Great and good man of God! An honor to his church and country. One of the greatest scholars and divines that ever came to America, or born in it." —Bishop Asbury, father of American Methodism.

In the town of Dillenburg, in the duchy of Nassau, Germany, Philip William Otterbein was born on June 3, 1726. This picturesque country was the home of an emperor and the Orange princess of Germany. Their palaces were majestic and beautiful. Amid such proud surroundings the great Founder first opened his eyes to light. His home, however, at the foot of the great Dillenburg Castle hill, was an unpretentious, solidly built structure, which has lasted to the present day. He came of a well educated family, his father having charge of a Latin school close to the old homestead. The elder Otterbein was a man of fine culture and abilities, his worth being the subject of a document of the faculty of Herborn. On his mother's side William was in no less degree favored. The mother was a woman of great spiritual strength and a fit teacher for the boy, who was to become a most illustrious preacher.

Accepting a call to a pastorate of a church at Frohnhausen, Jolin Otterbein moved his family to that place, where they lived for fourteen years, until the father's death. This bereavement left Mrs. Otterbein to care for a large family of six sons upon very slender means. She moved at once to Herborn where she educated every one of her six sons. The two oldest boys become preceptors in the school and added their support to the care of the family.

In this position William Otterbein continued until he set sail for America. The year 1751 saw a fervent call sent out for missionaries to this new land, and upon the arrival in Germany of Rev. Michael Schlatter with a purpose of getting aid, six men volunteered, Otterbein among them.

Otterbein's first charge in America was at Lancaster, Pennsylvania. He entered upon his work with great zeal, preaching

(continued on page eight.)

**BISHOP MARTIN BOEHM**

Nov. 30, 1825—Mar. 23, 1812.

"This is the Martin Boehm, chosen of God, to whom, second to William Otterbein, the rise of the United Brethren church is justly due." — Spayth's "History of the United Brethren Church."

The name of Martin Boehm must ever occupy an honored place in United Brethren church history. He was born Nov. 30, 1725, Lancaster County, Pa. The opportunities for education in America in the early part of the seventeenth century were few and Mr. Boehm's education was limited accordingly, having been mostly received at home in the German language. But happily he possessed a vigorous mental, as well as physical constitution, a clear grasp of ideas and sound judgment. He was gifted with an easy flow of speech which aided him much in acquiring a fair knowledge of the English language.

His religious training was directed toward the Mennonite faith. He became very strong in the faith so that when a vacancy in his local church occurred the people naturally turned to this pious young man to fill it. At the time of entering into the Mennonite ministry Mr. Boehm was thirty-two years old. He entered upon his new duties much troubled. For more than a year he could bring no message to his people. When he arose to talk he only stammered. But one day while sowing in the field and praying at the same time he experienced a great conversion. From this time on he began to preach the necessity of a regeneration of the heart. Many listened to him with sincere pleasure and profit. Some of the older members of the church however regarded him as one of unwarranted zeal and a fanatic. Nevertheless in 1879 he was advanced to chief pastor, or bishop, in the Mennonite church. About this time Mr. Boehm felt that he should not confine his preaching and teaching to his own neighborhood. Therefore he started to visit other churches. He made many journeys to Virginia which was at that time a great immigrant field. Through his preaching men and women were brought under deep conviction

(continued on page eight.)

**OLD OTTERBEIN CHURCH****United Brethrenism Built on Work of Father Otterbein.**

The home of the United Brethren Church is to be found at Baltimore, Md., in the form of an old brick church building on Howard's Hill. Philip William Otterbein was its founder.

The original Otterbein Church was an outgrowth of the German Reformed church of Baltimore, which had been organized in 1750. Mr. Otterbein had occasionally preached here, and his fervent, passionate preaching was the cause of many accepting the gospel. His preaching was far different from the cold, formal messages of the regular pastor, Rev. Mr. Faber. Mr. Otterbein's converts formed an evangelical party in the church, and its members gradually increased. In 1770 the congregation was involved in difficulties on account of Rev. Mr. Faber. Charges were made that his life was offensive; his ministrations formal and languid. The evangelical party sought a change of pastors, but, being in the minority, did not succeed in their attempt.

A crisis came in 1771, when this party withdrew from the Reformed church and formed an independent organization. A Mr. Schwoppe was called as pastor. Ground upon Howard's Hill was purchased, with title vested in chosen members of the congregation.

(continued on page eight.)

**HOME CHURCH OPENED****Otterbein Church at Baltimore 126 Years Old.**

The Otterbein church at Baltimore, Maryland, reopened on October 8, after having been closed for several weeks, while repairs were being made. This is the same church to which William Otterbein was called in 1774. It in no way shows decay. The bricks of its massive walls were brought from Europe and the bells that have called people to worship for one hundred and twenty-six years were made in Munich.

Otterbein University is named after this pioneer Bishop. He was pastor of this Baltimore church till his death in 1813. His body rests near the south wall of the church, the scene of the best of his life's work.



**BISHOP WM. OTTERBEIN**

(continued from page seven.)

with such fire that many in his congregation chafed under his rebukes. However they grew to love him and at the end of five years, when he resigned with the purpose of returning to Germany to visit his mother, they persuaded him to remain. At the end of the sixth year, however, he pressed his resignation. He then started for home but was prevented by the Indian war. While waiting he accepted a temporary charge at Tulpehocken. Here as before he met with many rebuffs but finally by earnest prayers and gentle entreaty he won over his second congregation. Dr. Berger says in his biography, "The thoroughly evangelical methods of Mr. Otterbein at this early stage of his work in America pointed with prophetic finger toward results in which, when they were realized, he rejoiced as men rejoice in the harvest, but of which at the time he had not the most distant conception. So in 1760 Otterbein accepted the second call to the church in Fredricktown, Maryland. At this place he was married to Miss Susan Le Roy on the 19th of April, 1762. But his married life was of short duration for Mrs. Otterbein died in 1768, just six years after the marriage.

In the year 1765, a large and influential church in York, Pa., sent a call to Mr. Otterbein. It was a great advancement and he accepted. It was during his pastorate at York that he met Martin Boehm who was to become later one of his most intimate associates. In 1770 he made his long awaited trip to Germany.

During the period of his residence at York, Otterbein made many visits to neighboring towns, and his fame spread so rapidly that the call to the Baltimore church came as a fitting climax to his work. The year 1774 marked an era of the greatest importance in the work of Mr. Otterbein. He then entered upon the pastorate of an independent congregation, remaining in this service the rest of his life.

Mr. Otterbein took charge here in the prime of his life. He was then forty-eight years of age, in the twenty-second year of his life in America. Many barriers came up to the enlargement of

the church but after the Revolutionary War more favorable conditions gradually set in and in 1785 there was a new congregation organized.

About this time the feeling favoring a new church was slowly becoming stronger. Mr. Otterbein was reluctant, however, to break away from the Reform church for which he had labored for a quarter of a century. In 1800 his enthusiasm began to wane and he attended the Conference only for a short time. Martin Boehm and Otterbein then came to work together and on the 25th of September, 1800, thirteen preachers met at Baltimore and gave the United Brethren church its name. They elected William Otterbein and Martin Boehm bishops. But their great work had been done. Although they lived several years to preside over the conferences and lead in the work, strength began to fail them. Otterbein presided over his last conference in 1805. For many years after that he was in ill health which prevented any active service. In 1813 he sank rapidly, suffering greatly from his asthmatic affliction. On the evening of his death, Nov. 17, 1813, a few friends gathered to witness his peaceful end and hear him utter his last words, "The conflict is over and past, I begin to feel an unspeakable fullness of love and peace divine. Lay my head upon my pillow and be still"

**OLD OTTERBEIN CHURCH.**

(continued from page seven.)

tion. On this site Mr. Otterbein built the old historic church which still stands. An effort was made to reconcile the two parties, but it was unsuccessful.

Rev. Schwops resigned in 1772, and a call was extended to Mr. Otterbein, but he declined. A second call, however, was accepted and Mr. Otterbein assumed charge of the congregation on May 4, 1774.

He had been in America 22 years and was nearly 48 years old. He was destined to devote the remainder of his life to this congregation. Being in full vigor of his nature manhood, he brought his splendid powers to the service of the church at a time of suffering and trouble. Its growth was not rapid, owing to the outbreak of the war of the Revolution.

Few German immigrants came to Baltimore during this strenuous period, and most of those who did come sought homes in the country.

More favorable conditions arose after the close of the war, and in 1785, the congregation, now increased in numbers, effected a full and formal organization and adopted a series of rules for its own government. Its doors have been open for the worship of God from then to present time. Out of this original Otterbein church grew the United Brethren denomination, and thus we have come to call the old structure, "The Home Church."

**"WE ARE BRETHREN"**

(continued from page seven.)

eral preachers from Virginia. The large barn was filled to its utmost. Mr. Otterbein came from York for the purpose of attending the meeting, but whether by invitation of Mr. Boehm or wholly of his own accord, is not now known.

At this meeting Mr. Boehm preached, while Mr. Otterbein sat beside him, a deeply interested listener. As Mr. Boehm proceeded with his discourse, Mr. Otterbein's soul kindled with responsive feeling, as the great truths proclaimed by Mr. Boehm were the same which he had himself long been accustomed to declare. Mr. Otterbein felt that there indeed stood before him a fellow apostle of the same gospel. When Mr. Boehm ceased, and before he had time to sit down, Mr. Otterbein arose, and with a heart filled to overflowing, cast his arms about Mr. Boehm in warm embrace, and exclaimed, "Wir sind Bruder"—"We are brethren."

This incident was a most remarkable one, truly dramatic and impressive. Much historical significance has been attached to this meeting as it is thought to have suggested the name of the church when years later, it was brought to actual organization. Dr. A. W. Drury, in his "Life of Philip William Otterbein," says, "The feature deserving of the most abiding remembrance in connection with this meeting is that Otterbein, Boehm, and the Virginia preachers present are said to have formed a union, with some simple but definite conditions as its basis."

**BISHOP MARTIN BOEHM**

(continued from page seven.)

for sin, and earnestly sought pardon and salvation through Jesus Christ. Some of his teachings were against the doctrine of his own church. Many of these were gathered into the United Brethren church after an organization had been effected.

This shows only the beginning of the great work accomplished by Martin Boehm. After his meeting with Otterbein the main work of his life began. After this meeting Mr. Boehm became even more zealous in his preaching, thus disturbing many of his more conservative Mennonite brethren. Finally he with his followers were removed from the fellowship of the Mennonite church. Although expulsion was the cause of great regret to him he continued preaching in his own neighborhood and at those places which he had visited before and where he was so well and favorably known.

Mr. Boehm was always found in co-operation with Otterbein in his work and was one of those present at the first informal conference in 1789 of the yet unnamed church which grew out of Mr. Otterbein's leadership. From this time up until 1800 Boehm along with Otterbein was made leader in the movement on account of his strong personality. In the Conference of 1800 both he and Otterbein were elected bishops of the church. He continued to serve in this relation until his death, March 23, 1812, at his home in Lancaster county, Pa.

His life was peaceful yet active, his temperament was sweet, but firm. He labored hard and the fruits of labor were great.

**U. B. FOUNDATIONS**

(continued from page seven.)

days, for very few American preachers of that time were ordained. Now it was in connection with this meeting in the barn of Mr. Long, that Otterbein, Boehm, and the Virginia preachers present are said to have formed a loose union with a few simple but definite rules as a basis.

From this time on for several years these same persons continued meetings as an organization, each member working



for the same cause, but none of them had severed their connections with their own several churches. Year after year these men seemed to grow into closer relations, and the common ties seemed to bind them more firmly together. All, and especially Mr. Otterbein, were reluctant to take any steps toward a separate church organization, but there was a spiritual dearth in the old churches which was necessary to be overcome. There were numerous men in whom God had awakened a desire for the salvation of their fellow-men, and it was these men who were appointed as lay-ministers. Finally, in the year 1789, a formal conference of this body of ministers was called, which conference met at Mr. Otterbein's parsonage in the city of Baltimore. Of this first conference, fourteen men were considered members, of whom, however, only seven were present. The session was an earnest and prayerful one, and while much of interest took place, the two important things were the adoption of a confession of faith and the formulation of a series of disciplinary rules. Not even was there a name given to the new organization, for no one was aware that a new church was being formed.

The second formal conference was held in 1791 at the home of Mr. John Spangler, eight miles from York, Pennsylvania. The purpose was that a closer communication might exist and that each one might have a clear understanding of the work in which they were all engaged. There were twenty-two ministers considered as members, nine of whom were present. The small attendance was due to the fact that they lived in three different states and because of the slow methods of travel it was almost impossible for all to meet.

No other conference was held until 1800 when the ministers met on Sept. 25 and 26, at the home of Peter Kemp, situated a little more than two miles west of Frederick City, Maryland. It was at this conference that the church received the name by which it is still known. Thus, this meeting might be considered the real foundation of the United Brethren church, for it was at this time that the founders in-

tentionally formed a new and distinct denomination. The details of the formation of the church really end with the conference of 1800, and all that might be given of following events would rather be matters of church history.

In connection with the founding of the United Brethren church there are some interesting relations with the Methodists that might be mentioned. For a number of years these two denominations worked hand in hand, as it were, in the same communities and in union meetings. This friendly spirit was due to the Methodist Bishop, Mr. Asbury the first great leader of Methodism in America. Mr. Otterbein was even one of the officiating ministers who ordained Mr. Asbury. The converts received from the union meetings were very easily divided with the least amount of jealousy, according to the language which they used. The United Brethren church in its earlier years was distinctively a German speaking denomination while the Methodists were as distinctively English. Thus it was natural that the German speaking converts were gathered under the United Brethren fold, while the Methodists church became the home of the English speaking class. Furthermore in the year 1809 a union of the two denominations was even favorably advocated, but after the death of Bishop Asbury the subject was permanently dropped, and the two churches have since labored entirely independent of each other.

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Abstracts

### WHY THOMAS DOUBTED

#### Dr. Baker Delivers Strong Address Before Y. M. C. A.

An interesting and inspiring address by Dr. P. A. Baker of the Anti-Saloon League characterized the Y. M. C. A. session last Tuesday evening.

Dr. Baker based his talk upon the study of great lives, stating that nothing is more helpful than the study of a great and good character. His address in main was based on a few incidents in the life of Thomas from whom he drew some very helpful lessons. He mentioned the fact that Thomas has been criticised and abused through 2000 years, but is just now coming to his own, and the good things in his life are now being realized. The speaker mentioned three chief characteristics which Thomas possessed: first, he was slow to accept the truth; second, he was intellectual; and third, he had the simplicity and love of a child. Thomas has always been known as a doubter, but much of the criticism on this point is unjust, for he was a doubter who tried to do things, and it is this kind that God honors. The man who doubts but keeps on at his work is a success. On the other hand the man who doubts and quits is a failure in every sense. The whole address was of great value and was greatly appreciated, which fact was clearly indicated by the enthusiastic manner in which it was received.

#### Dr. Russell Next Week.

There is another rare treat in store for the fellows next Thursday evening when Dr. Howard H. Russell will speak at Y. M. C. A. Dr. Russell's power as a speaker is known over the whole nation, and for this reason alone every man in school should be present.

#### Prof. Weinland Speaks at Y. W. C. A.

The Association was greatly favored last Tuesday night by hearing Professor Weinland talk on, "The Qualities I Admire Most in Students." He based his remarks on Phil. 4-8, saying that in this verse a summary of all lovely virtues would be found. He especially emphasized the

last clause of the verse, "Think on these things." He said that thoughtfulness is the most admirable of all qualities. The three elements of thoughtfulness are alertness, conscientiousness and unselfishness. We should be thoughtful of ourselves; that is, we should find out by introspection what our attitude, principles, and feelings are in regard to certain things; we should be thoughtful of other people, of the relation of other people to us, and of our influence upon others, and of God and religion.

He said we could become thoughtful by doing more real thinking, by doing generous deeds, by reading our Bibles and praying, and by allying ourselves with some good cause, and thinking about it a little every day.

#### Miss Opal Shanks.

The next meeting will be led by Miss Opal Shanks. The subject is, "Thanksgiving and Thanksgiving."

#### Week of Prayer Observed.

The annual week of prayer for colleges was fittingly observed in

Otterbein last week. The first meeting was held at six o'clock on Sunday morning, while the following meetings were held each day at 12:30. The week's work was ended in a very appropriate manner by a special service conducted by the pastor in the chapel Sunday evening.

## Students

Desiring Society Pins should place their order with "Dad" Hoffman at once.

# OTTERBEIN UNIVERSITY

WESTERVILLE, OHIO

Founded 1847



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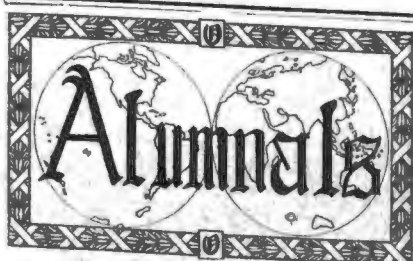
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Summer School Catalog.

W. G. CLIPPINGER, President.



### Cox Leading Contest.

J. O. Cox, of the last last year's graduating class, as membership Secretary of the Central Branch of the Pittsburgh Y.M.C.A., is instituting a vigorous campaign for new members. He has appointed two captains over two divisions of the association which are striving to outdo each other.

This is one of the many campaigns over the nation for new members. 1,000,000 new names is the goal of the national workers; 165 men are enlisted for the Pittsburgh campaign which will last through the year. We are confident of their success for "Jimmy" has shown his ability while in Otterbein. Good luck to you, Jim!

L. E. Myers, '07, president of the Chautauqua Mfg. Co., Valparaiso, Ind., was in town Thursday on business.

Mr. and Mrs. O. H. Charles, '07 and '01, have moved from Orani, Batavia, to San Isidro, Neuva, Ecija, Philippine Islands, where Mr. Charles is principal of the trade school.

M. R. Woodland, '91, who was until last summer president of Sugar Grove Academy, is now taking post-graduate work in Columbia.

Miss Maude Billman, '08, who graduated from Bonebrake Seminary last June, is now president of the Womans' Work Society of the United Brethren church. Her new vocation calls for much traveling in the interest of her work.

Mrs. Anna Baker Newton, '98, of Hamilton, is spending the

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week with her parents, Mr. and Mrs. W. O. Baker.

Miss Mabel Moore, '04, is a student in a training school of Children's librarians at Pittsburgh, Pa.

Mrs. Otto A. Bailey, has left to join her husband who has just entered upon his new work as a teacher in the Horace Mann Training school.

### Thomas Fitzgerald.

Thomas Fitzgerald, '82, a former superintendent of the Worthington school, and an alumnus of O. U., died Wednesday, after a long illness from organic heart disease. He was taken ill last July and for two months was confined in Grant hospital. The last two months he spent in the home of his only daughter, Mrs. Ora F. Davis, 208 East Northwood avenue, Columbus.

Mr. Fitzgerald was born in New York city 56 years ago. His parents died when he was a small boy and at the age of 14 he came to Ohio. He worked his way through Otterbein and later graduated from Ann Arbor with high honors. He became a professor and until compelled to give up the work on account of ill health was connected with the public schools. At the time of his death he was interested in the real estate business.

Funeral services were held at the daughter's home Saturday at 1:30 p. m. Rev. C. E. Bryer, '97, formerly rector of the church of the Good Shepherd, officiated. Burial took place at Green Lawn.

## THANKSGIVING

that day of feasting and festivity calls for good clothes--clothes to blend with season ---clothes to lend poise. Outdoors and indoors, you've got to be "dressed-up". "Union College Shop" made from gladsome, cheerful, fabrics await your inspection. These clothes for younger men from fifteen to fifty, have the custom tailor look. They get it by being custom-tailored. They guarantee custom-tailor fit.

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## LOCALS

Camp Foltz was entertained at the Delta Tau Delta house of Ohio Wesleyan, over Saturday night as a guest of Leo Gibbons, an Akron friend.

W. E. Leahy, C. K. Bradley and Miss Helen Bradley, formerly of Otterbein but now of Wesleyan, were at the game Saturday.

G. E. Hollanshead, student of last year, is visiting old friends here today.

F. J. Reider of Bowling Green and former student of Otterbein visited Westerville friends this week. He was in attendance at the game Saturday and saw the highest ambition of his life fulfilled; the winning of Otterbein over O. W. U.

L. E. Garver spent a few days at home this week. Twelve bunnies was the grand total of his exploits.

Bridenstine, Harkins and Rinehart shouldered guns Saturday and journeyed to Centerburg. Thirteen cotton-tales lost their lives during their stay.

"Cupe" Lambert journeyed to Findlay Friday to officiate at the Fosterla-Findlay game. Owing to a muddy field the game was postponed until Tuesday.

The dormitory was highly entertained Friday night by the following quartet: Messrs. Burris, Van Saun, Spring and Percy Rogers. Percy has his quartet in good working order and expects to fill several engagements in neighboring towns.

Nine more days to get free tickets on turkey at the Peerless.

## COCHRAN HALL ITEMS.

Quite a number of the girls were absent from the Hall Saturday afternoon, having gone to the football game at Delaware. Nettie Lee Roth stayed with a Wesleyan friend from Friday till Sunday.

Miss Maude Garn has returned home on account of ill health. If she improves sufficiently by Christmas, she may return.

Miss Denton and Gertrude Wilson visited friends in Columbus this week end.

Irene Staub was called home to attend the funeral of a near relative.

Among the girls who were home over Sunday were Lucy Huntwork, Hazel Codner, Mary Bolenbaugh and Evarina Harmon.

She—"They say there are germs in kisses. Is there any danger of a girl catching something that way?"

He—"Only a husband."

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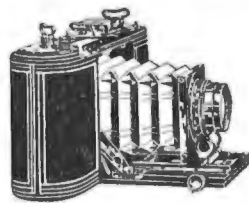
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