3-4-1912

The Otterbein Review March 4, 1912

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STEADY WORK BEGINS
Girls Hold Preliminaries and Teams Selected.

The two girls' debating teams were chosen at a preliminary debate last Monday afternoon. The two teams and their alternates were chosen from ten young ladies who wished to represent Otterbein in the debates against Muskingum and Ohio in a triangular league. The affirmative team will contest with Muskingum at home while the negative meets Ohio University at Athens.

The affirmative team is made up of:
Miss Luciana Snyder,
Miss Esther Groff,
Miss Ila Bale,
Miss Bessie Keck, Alternate.

The following are on the negative team:
Miss Mildred Cook,
Miss Fern Parsons,
Miss Ila Grindell,
Miss Katherine Karg, Alternate.

Visit O. S. U.

The affirmative and negative teams journeyed to Columbus Saturday and clashed in a practice debate with Ohio State's teams. The contest was held in the Administration Building auditorium although there were no onlookers to witness the great endeavors of the fellows to vanquish each other's arguments. The Otterbein teams with less preparation were equal to State's more experienced debaters and O. U. came away with a feeling of much pride.

The affirmative team of Ohio State will visit Westerville Thursday afternoon to have an other argument with our negative team.

Will Put on "Richelieu."

The Senior Dramatic club met Wednesday afternoon to listen to the first reading of "Richelieu." This will be the commencement production by the class of 1912. The play is an exceedingly heavy one, being a drama by Sir Edward Lytton, and played by many Shakespearean companies today. Mr. Perrill will be the coach.

CHICAGO GLEE CLUB.

Artists who will appear on Lecture Course Monday, March 11.

QUARTET TO APPEAR

An Innovation On the Program of March Recital.

The regular monthly recital by the School of Music students for February has been put forward to Wednesday evening. March 8, at 8 o'clock. But the excellence of the program will not be hurt by the postponement. In addition to the usual good array of pianists and vocalists there will be an innovation in the form of a string quartet under the leadership of Pr. J. Gilbert, which will appear several times. This will be a novelty to Otterbein music lovers, which no one should miss. The recital will be given in Lambart Hall and everyone is invited to attend. The program appears on another page.

OFFERS PRIZE FOR COVER.

Mr. J. L. Morrison, our loyal publisher, of the University Book Store, has put up a generous prize of $5 for the best magazine cover done in the Art department. The cover is to be for a June magazine. Mr. Morrison has always been a generous giver to Otterbein and anyone connected with any of our college activities well knows of the freedom with which he assists.

ASSOCIATIONS ELECT

Y. M. C. A. and Y. W. C. A.
Choose Officers for Coming Year.

The Christian Associations have chosen during the last week their officers for the ensuing year. Tuesday evening the Young Women's Christian Association held their annual election and on Thursday evening, the nominating committee of the Young Men's Christian Association presented a list of officers to be ratified.

"The work of the presidents for last year, Mr. Cook and Miss Eager, have been very productive. The attendance has been good and has vouched for the good character of the meetings."

The nominating committee submitted the following report of officers for the coming year:

President, E. N. Funkhouser.
Vice Pres., R. E. Penick.
Treasurer, R. H. Brane.
Recording Sec., A. B. Newman.
Cor. Sec., L. J. Snavely.

The annual election was held and the following officers chosen:
President, Hortense Potts.
Vice Pres., Grace Brane.
Treasurer, Bessie Maxwell.
Recording Sec., Ethel Shupe.
Cor. Sec., Vida Van Sickle.

CLUB IS ARTISTIC

Chicago Glee Club On Platform Thirteen Years.

The Chicago Glee club will appear on the Citizens' Lecture course next Monday evening with what promises to be a novel and artistic repertoire of songs and impersonations. The club has been on the platform for thirteen consecutive seasons which fact proves their worth and popularity. It is made up of Messrs. Thomas, Henry, Turner, and Dixon, the latter being an impersonator whose work as the "Hoosier" has made him famous.

One of the quartet's star attractions is their work upon the trombone. "The trombone is the king of wind instruments and the effect of the four, as played by these artists, is a revelation of sweet tonal quality and organ-like volume. Such selections as the Pilgrim's Chorus from Tannhauser by Wagner, the Quartet from Rigoletto by Verdi and March Militaire by Schubert appeals to the most critical while lighter selections lend a desirable variety."

"Mr. Dixon presents all his character impersonations in make-up. His types are taken from life—wholesome, refreshing, real, never overdrawn or exaggerated. His 'Hoosier,' an original sketch illustrated with poems by James Whitcomb Riley, and other original portrayals are acknowledged to be among the best bits of characterization on the platform."

N. Y. Alumni Meet.

President Clippinger will leave tomorrow night for New York where he is to be present at the banquet for Otterbein alumni and ex-students. He will stop, however, at various places on the way to look after the interests of the college, especially in the state of Pennsylvania. The banquet will be held at the Manhattan Hotel at 6 o'clock Friday evening. Mr. Frank D. Wilsey of New York is chairman of the committee on arrangements.
END WITH A RUSH

1912 Season Closes With a Victory Over "Cincy."

Otterbein 40 Cincinnati 25
Campbell L F Easton
Gammill R F Davis
Lambert C Witte
Hall R G Stewart
Converse L G F Kohr

Summary: Field Goals—Campbell 4, Gammill 6, Lambert 3, Hall 4, Converse 2, Easton 2, Witte 3, Stewart 2, Davis. Fouls—Easton 7, Campbell, Gammill.

Friday afternoon saw the end of the basketball season with a brilliant victory. The University of Cincinnati five stacked up against the Varsity to the Sophia's discredit. The respective meet's of the teams are seen by the fact that Otterbein scored 19 points from the field while Cincinnati was gathering 9. The game started with a rush, Cincinnati scoring 9 points on fouls before Otterbein started. Within a few minutes the Varsity began to pull together and score by the field goal route. "Red" was the lucky boy scoring the first three goals in his usual handy manner. The scoring was kept up in a regular manner with Cincinnati scoring a little at irregular intervals. The end of the first half saw the score 17 to 10 in the Varsity's favor. With the next half the scoring recommenced and Cincinnati was at no time dangerous. At the final whistle the score stood Otterbein 40, Cincinnati 25. Lambert, at center, playing his first game on the season, showed up well while Gammill and Campbell, playing the forward positions, played their usual steady game.

Track Schedule.
Mgr. J. R. Schutz has prepared the following meets for the 1912 track season:
April 27—Denison at Granville.
May 4—Miami at Oxford.
May 18—Ohio at Athens.
June 1—Wittenberg at Westerville.

Acting as Editor.
While Mr. Bandeen is working in preparation for the debate, S. R. Converse is acting as athletic editor.

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PUBLIC OPINION
For the Local News of Westerville and Vicinity.

Patronize the Review Advertisers.
To be a Christian also costs with some who has not yet entered on a Christian life.

First, it should be understood that to become a Christian costs every sin that you have. Sin must be dwelt with, repented of, and resolutely thrown overboard. If you would be a Christian decide once to cut loose from every sin.

To be a Christian will cost you also the giving up of your self-righteousness.

To be a Christian also costs a public confession of faith in Christ, and a brave and honest following after Christ throughout our lives. To be a Christian is to be a sincere and loving friend of Christ and have a willingness to share fate. To become a Christian brings peace and at the same time enlists in a warfare. The Christian life is a life of unfailing service.

**Tuesday Evening.**

**Theme: Our Influence.**


Emerson said, “What you are thinkers so loudly in my ears, I cannot hear what you say.” He meant that character tells more than speech. It is only putting the same thought in other words to say that when every one casts a shadow which is the flavor of his own character and is telling either for good or evil, and for or against Christ. In the case of Peter and Jereboam we have a splendid illustration of good and bad influence.

The opportunity, responsibility and power of our influence was strongly emphasized. No one wishes to be a blight or a curse to his fellows and yet that is what our lives are if we do not line up with God and the right.

**Wednesday Evening.**

**Theme: Giving—God’s and Ours.**

**Text:** John 3: 16; II Cor. 8: 5.

“God so loved the world that he gave; and we ought to give because we love. God gave us his best, and surely we owe him our best. Many took the pastor by the hand thus pledging themselves to more definite service and others gave themselves for a renewal of their covenant with him.

**Thursday Evening.**

**Theme: Temptation of Jesus.**

**Text:** Matthew 4: 10.

Then saith Jesus unto him, Get thee hence, Satan: for it is written Thou shalt worship the Lord thy God, and him only shalt thou serve.

The meeting on Thursday was primarily a students meeting and was led by Homer P. Lambert. He dwelt upon the temptation of Jesus showing that he was tempted in all things as we are today. He upheld Jesus as the only perfect man and pictured him as a model for everyone to pattern after.

**Friday Evening.**

**Theme: Christ or Barabbas.**

**Text:** Matthew 27: 22.

A full house listened to the masterful address delivered by Mr. Williamson Friday evening. The practical application of his talk was that when God asks whom to release, Christ or Barabbas, we, as the Jews, call for the release of Barabbas and the crucifixion of Christ.

An important feature of the evening was a praise service in which every Christian present gave a personal testimony for Christ.

Cornell—Hereafter no liquor advertisements will be printed in the college papers. Such was the ruling of President Schurman.
The Otterbein Review

Published weekly during the College Year by the
OTTERBEIN REVIEW PUBLISHING COMPANY,
Westerfield, Ohio.

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Study the Newspaper.

Occasionally one case is unable to respond when called upon in our literary societies to give an extemporaneous speech on a live topic of the day. This gives emphasis to the suggestion that college men and women do not keep in touch with the world about them. It is natural for the student to become deeply absorbed in his work and incidently the activities of college life; but he must always remember that he can not live for ever within the circle of the college. He is preparing to meet the conditions of the real world; thus it behooves him to know something about it, even as a student.

If any student in Otterbein is ignorant of what is happening day by day in this wide, wide world it is his own fault, because he has so splendid opportunities to make himself acquainted with every phase of man's progressive activity. Our libraries are stocked with current books, magazines and daily papers open to the fullest use by all. Suggestions what not would not a half hour's study of newspapers and magazines by every student each day do toward giving the student body of Otterbein a greater conception of what life really is?

Otterbein Art.

Are you acquainted with Otterbein, with its various departments and activities? Possibly you think that you are; but if you have not visited the fourth floor of Lamb Gymnasy or become interested in the work done there you may not recognize the splendid value of the School of Art to Otterbein. The Art department is attracting attention actually all over the nation. Alumni, patrons and friends are demonstrating a substantial interest by gladly and often voluntarily offering cash prizes for the best effort of the studio. Scarcely a month passes that does not add several such prizes to the list. Recently they have been published at the rate of one each week. In addition to this some of the best schools of Art in the country are furnishing scholarships to graduates of our studio. The director and teachers of the Art department are indeed to be commended. Otterbein is to be congratulated.

Successful Athletics.

Otterbein does not always win in her athletic contests. Each branch of O. U. athletics however, is successful—successful because the athletes are themselves benefited and a good, clean, sportsmanlike enthusiasm is engendered in the student body. Thus our basketball season which closed with the victory over the Cincinnati Frat has been a successful one. The team played a good consistent game all day the time under the leadership of a manly captain and through the coaching of one of the best basketball men in Ohio. Nine rahs for them all.

CLUB TALK

Should We Dance?

Dear Editor:

Your last issue contained an article on the need of social development among the students of Otterbein. The writer of the article may be commended for his perceptibility. Social functions occur too infrequently, especially where the whole student body may share the pleasure. The lack of these occasions is undoubtedly a self-evident fact. However, I would take issue with the gentleman in his advocating his proposed new feature in the social life of Otterbein's students.

The gentleman, in his article, offers dancing as a means to an increased interest in the social life here. I am constrained to believe that existing conditions have not been taken into consideration by the writer of the article. Personally I am not radical on the question, either "pro" or "con." I shall not express my convictions whether I favor or oppose dancing; but that I am afraid to declare my position, but primarily because I do not care to be the judge whether dancing for the sake of dancing is right or wrong.

My reasons for taking issue against the introducing of the dance in Otterbein are not self-evident given, but because of the deep regard for the best interest of the institution which has always stood for the best Christian principles. The founders and promoters of our college were openly opposed to the practice; the men and women who have made the University famous have never favored it; the Alumni in general are very much opposed to it; the history of Old Otterbein would never permit it; the prospect for Greater Otterbein do not require it; the Faculty has never sanctioned it; and the Village of Westerville is not in accord with the spirit that it would create. From the fact that the atmosphere of the past and of the present, in the Faculty, Alumni and village is not at all conducive to propagating such an untried feature, I consider that the discord produced by introducing a dance hall for Otterbein's students would be a blow from which the University would not recover in any short period of time.

I am not a pessimist. I believe in and encourage progressive institutions when there is at least a slight indication that the measure will be profitable and not detrimental to the best interests of the organization and not directly opposed by the principles upon which the organization is instituted. For some Universities dancing might be encouraged, but for Otterbein University it will never meet the exigencies.

F.

Dear Editor:

In last week's issue of the Review appeared what may seem to some people good argument favoring dancing in Otterbein. Let us examine these arguments a little more closely and see if they are reasonable and well founded.

We wish to agree fully with the writer that Otterbein needs more social culture and training. Will dancing give this desired social culture and training? It is the opinion and expression of leading thinkers and educators today that it will not and does not, but on the contrary serves to lower the moral standard and is antagonistic everywhere to good society.

It may not do the writer the least iota of harm to dance and his conscience may be just as free and clear after participating in this "pleasurable" recreation as if he had gone to a prayer meeting. But how about his weaker brother? Am I my brother's keeper? Hundreds of illustrations could be produced, of good conscientious folks who have urged that there is no harm to dance; and reasoning from this basis, they have indulged; being weaker in morals and nature they have compromised with sin so often that their lives correspond to most anything but true manhood and pure womanhood. We are taught from the highest and best authority; "to shun the very appearance of evil."

Again the well meaning writer declares that Otterbein stands practically alone in debarring this cultured chivalry of the twentieth century. If every college in the state of Ohio and throughout the country adopts and sanctions dancing, why should necessarily be an argument that it is a valued virtue and a physical necessity? Many instances can be cited where the minority has been in the right and the majority in error. If all the whole world was to follow sin and declare there was no harm in singing, would that be any argument that such a hing would be wise and true?

The writer also declares that the young man or woman could be "picked out" who has experienced the nice distinctions of courtesies, real gentleness and grace gained through dancing. According to this, the student body of Otterbein cannot be "picked out" as devoid of the nice distinctions of courtesies, real gentleness and grace, since Otterbein does not foster or tolerate dancing in any way. This is absurd. And what is more, if there is any class of persons, who can be "picked out" as possessing dis-
Alumni

82. L. D. Bonebrake, president of Indiana Central University of Indianapolise, was a guest of his cousin P. P. Ingalls, Sunday, Feb. 25.

88. J. G. Huber delivered the Otterbein Day address at the East Dayton U. B. church. His subject was, "The Place of the Christian Colleges in Human Civilization."

"01. Louis Vaught Barnes is a very welcome guest at the home of Mr. and Mrs. L. M. Barnes, West Main street, having arrived on his mother's birthday, Feb. 22.

10. F. W. Fansher was elected permanent secretary of the Dayton Chamber of Commerce at a meeting of the Executive Committee Saturday, Feb. 24.

11. A. E. Brooks of Findlay, C. M. Hebbert of Columbus, and H. R. Gifford of Westerville, were Westerville visitors Friday and Saturday.

Gives Dinner.

Mrs. Guitner entertained with a six o'clock dinner Saturday in honor of former residents who are visiting here. Covers were laid for Mrs. Caster and daughter, Mrs. Daisy Shoemaker, of Parisburg, Mrs. M. M. Fisher, Mrs. Harriet E. Gillispie and grandson, Roy E. Gillispie, of Protection, Kansas.

M. V. S. C. Meets.

A tribute of respect was paid to the late Prof. A. B. Shauke, '74, of Dayton, at the annual meeting of the Miami Valley Schoolmaster's Club on Friday, Feb. 23. Prof. William Tentschell, '91, of Miamisburg was elected to fill a vacancy on the executive committee.

O. U. at Bonebrake.

One of the facts of interest to Otterbein students and friends in connection with Bonebrake Theological seminary at Dayton is, that of the six regular professors of that institution, four of them are alumni of O. U. They are as follows: Dr. Landis, '89; president; Dr. Funkhouser, '88, who will celebrate this commencement his fortieth anniversary as one connected with the Seminary; Dr. Huber, '88, and Prof. Weber, '88.

Apollo Club Delights.

The Apollo Glee club gave their first concert on Wednesday evening at the Dayton Y. M. C. A. auditorium. This event is of interest to Otterbein people because J. F. Williamson, '14, is the organizer and sings first bass. Mr. C. D. Yates, '14, sings second tenor.

Poets Corner.

Little deeds of kindness Strewn along the way, Give the weary brother Courage in the fray.

Now and then a kind word Whispered in his ear, Makes him feel that somehow He is needed here.

When he feels within him He has work to do, Needs before unnoticed Crowds his widening view.

So let each one gladly Send a helping hand, Doing good to others That they too may stand.

For each deed of kindness And each gift of love, Make us more like Jesus More like Him above. '13.

Should We Dance?

(continued from page four)

Distinguish qualities of goodness, it is those who have lived on a high plane of thinking, and that would tend to purify the mind and injure the character. We believe that doing does not give those higher qualities of excellence, that best fits the student for the society of Otterbein, and we cannot consistently endorse it, and we trust the good moral record of our beloved institution may never be lowered by the unnecessary, unwelcome, dance.

R.

"ATTEND CONVENTION"

Y. M. C. A. Men Get Together at O. S. U. to Discuss Problems.

A most profitable meeting for the newly-elected presidents and vice presidents of the Ohio College Y. M. C. A.'s was held at the Ohio Union on the State university campus Friday afternoon, Saturday and Sunday. This conference is an annual affair and is conducted entirely for the benefit of those officers who are guiding the college Y. M. C. A. work for the coming year. All the vital problems are taken up and discussed by men who are experts in their respective lines of work.

The meeting was largely in charge of Mr. Lichtry, the state secretary for college work, while such men as Dr. Gladden of Columbus, Dr. Hunt, president of Denison university, and Mr. Harrison Elliott were the speakers. These men discussed in a very able manner such topics as Bible Study, The Selection of Cabinet Officers, The Work of the Devotional Committee and The Summer Conference, which will be held this year at Eagles Mere in northern Pennsylvania.

The leading addresses, which were of the highest type, were delivered by Dr. Hunt and Dr. Gladden.

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B. BOWERS.
DR. JONES SPEAKS

Very Ably Discusses Man's Relation to This World.

Dr. E. A. Jones delivered a most helpful and inspiring address before the members of the Y. M. C. A. Thursday evening. In this address were found many beautiful and impressive thoughts which were of special benefit to every one who heard them.

Dr. Jones first spoke of man's relation to the world, stating that all are so busy at all times that it is easy to see why the world has so strong a hold on many lives. Everyone should give the right place to both worldly and spiritual affairs and should take care that the soul is insured as well as earthly property. Much emphasis was placed on the fact that we live in a most beautiful world. In order to illustrate this fact, the speaker recited in a forcible manner a splendid poem which made the thought all the more impressive. With all the beauty and pleasure, however, no one has a title to the world. All the pleasure which this world affords is enjoyed through the eye, the ear, or the mind; yet by some disease or accident these organs may be impaired and our hold on earthly enjoyments is destroyed. A beautiful thought was here expressed by saying that if one wishes possessions for which he may have a clear title he should continually be laying up treasures in Heaven, and then he cannot be deprived of them.

Man is a three-fold being; he possesses physical and mental power and an immortal soul through which he is enabled to come in touch with the infinite. The real value of the soul of man is shown by God's own estimate of it, the most telling evidence being his gifts of Christ to the world.

Some time was then spent in proving conclusively that Christ was the son of God. One thought in particular that was emphasized was that all followers of Christ should at this appropriate time come into closer communion and a more faithful service for Him. Too many people look after their physical and mental needs but neglect the spiritual which should always receive its just share. Just as one takes food for the body and study for the mind so must feed his spiritual nature. Another important phase which the speaker emphasized was that there are many who have not yet joined the Christian forces and who, should at this opportune time make the necessary decision. To show that the Christian life is the only one worth living, Dr. Jones stated that in fifty-five years of Christian service he had heard an exceedingly large number of testimonials, but he had never heard one of regret while on the contrary he had heard many lament the fact that they had not taken the step.

The splendid talk was closed by an earnest appeal for everyone to decide to live the right life.

Additional Notes.

A beautiful song entitled, "What Will You Do with Jesus?" was rendered in a splendid manner by Mr. G. D. Spafford. This added much to the interest of the session.

The Y. M. C. A. quartet favored the fellows with a beautiful selection which was greatly appreciated.

There was an unusually large attendance at this meeting, there being eighty-four present.

Y. W. C. A.

The meeting Tuesday evening was lead by Mary Grise. She spoke on the subject, "The Settle of the Sail."

"One ship sails east, another west."

"By the self same winds that blow,
'Tis the set of the sail and not the gale
That tells the way we go."

"The way we strive counts for most. We cannot expect to become great by living idle and thoughtless lives. We must launch our ships with Christ as Pilot. We cannot be driven astray with Him as our guide."

Yale—The average annual expense of the freshman is $1141; sophomore, $1158; junior, $1156; senior, $1189.

Smith—Girls of limited means will be given an opportunity next year to do light housekeeping to defray a part of their expenses. By taking care of their own rooms and doing one hour's work each day in general housekeeping, expenses at Lawrence House will be lowered from $300 to $500.

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LOCALS
L. E. Smith has moved to the Annex.

Miss Florence Reynolds visited at her home in Centerburg over Sunday.

Many of the young men of our college were forced to spend a part of Sunday afternoon in bed because the gas was turned off. This was indeed a sad state of affairs.

D. A. Bandeen and Mr. Cha. Layton spoke at the St. Clair Avenue U. B. church at Columbus Sunday evening. Miss Martha Cassler rendered several beautiful songs.

Mr. Dwight Tallman of Canal Winchester was the guest of Miss Lucy Huntwork Sunday.

New Books for the Week.
The following new books have been added to the college library during the past week: Rural vs. Urban, Bookwalter; Monographs on Modern Mathematics, Young; Educational Evangelism, McKinley; Child's Religious Life, Koons; Personal and Ideal Elements in Education, King; Pedagogical Bible School, Haslett; Child and His Religion, Dawson; Spiritual Life, Cox; Christian Nurture, Bushnell; Romantic Germany, Schaufler; The Wanderer in Paris, Lucas.

COCHRAN HALL ITEMS.
Miss Eliza Ropp visited Esha Cleophas the last of the week.

There have been bargains in shoes in Cochran Hall also this week.

The girls are mourning the loss of Mr. Bordner. "Jerry" has been faithful and kind, going out of his way to do little things for us all, which will not be forgotten soon.

Myrtle and Beryl have been talking of going to Texas. Western life seems to appeal to them. However they will not make definite plans until Beryl's examination in Botany is over.

The girls who attended the concert given by the Kneisel quartet, Tuesday evening are to be envied by those who did not get to hear the wonderful artists.

Mary Bolenbaugh's face has worn one continual smile since Friday (1)
By some mistake Lydia Garver's name was not mentioned among those who went home last week. Well, Lydia did go home. But Martha Winterfeldt simply would not.

The Misses Slippe and Messrs. John and Hall were guests of Prof. Sherrick for Sunday dinner at Blendon Hotel.

A number of visitors enjoyed Sunday dinner at the Hall.

Another, pleasing dish party was given in the Hall Library Saturday evening. Is there any need to mention damages?

There were not many girls to go home this week. Those who did were Lucy Huntwork, Lucile Welch, Mabel Willis, Beryl Campbell, Margaret Gaver and Evalena Harmon.

Irene Staub has found a very pleasing description of the Biblical land of Gilead. She states that it is mountainous on all sides, save the western, where there is water, for three or four thousand miles. As Dr. Jones said, Irene was almost drowned.

OTTERBEINERS.
A blind man went into a carpenter shop and picked up a hammer and saw.

A dumb man went into a buggy shop and picked up a wheel and spoke. The Optic.

If you want to see 'dander rise,' just call one of the girl debaters a suffragette.

Richer translating Greek—"The fingers of his feet were frozen."

Heard in 8th year Latin—"If Cesar had died before he was born he would have saved me a lot of trouble."

Rudy—"What's the construction of 'in matrimoniu' Mr. Mallin?"

Mallin—"End of Motion."

Rudy—"What do you say, Mr. Knapp?"

Knapp—"Place of rest."

Rudy—"You are both right."

Elliott—"What is this I & R. you talk so much about, Layton?"

Layton—"Insurgents and Roosevelt, sonny."

T. R. is in favor of the recall of everything but his hat.

Dr. Jones—"How does the 23d Psalm begin?"

Miss Brenizer—"Judge not that ye be not judged."

Annex.

week.

of Mr. Bordner.

on Modern Mathematics,

Educational Evangelism,

Religious Life,

Koons; Personal and Ideal Elements in Education, King; Pedagogical Bible School, Haslett; Child and His Religion, Dawson; Spiritual Life, Cox; Christian Nurture, Bushnell; Romantic Germany, Schaufler; The Wanderer in Paris, Lucas.

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