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### The Otterbein Review January 29, 1912

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# The Otterbein Review

VOL. III.

WESTERVILLE, OHIO, JANUARY 29, 1912.

No. 18

## OTTERBEIN WILL SHINE

U. B. Churches Will Consider Interests of O. U. on Feb. 25.

Extraordinary effort is being put forth to make "Otterbein Day," Sunday, Feb. 25, a great occasion in the United Brethren churches of the land. As is stated in another column the Board of Education of the Church has set apart this day as the Day of Prayer for students. The widest observance of this occasion will mean much to the church and Otterbein.

A special program has been arranged by President Clippinger providing appropriate exercises for each service of the day. The benefit of higher education and the superlative character of Otterbein will be particularly emphasized. The interests of the lay and cardinal will be presented in the various conferences by Otterbein professors, alumni, students, patrons and friends. Otterbein literature, a full supply of programs and other information will be sent to any one upon request.

The following "Otterbein Catechism" is suggested to be read in all United Brethren churches as a part of the exercises of the day.  
(continued on page six.)

## Art Department Attracts Notice.

The notice was recently made that the New York School of Fine and Applied Art has offered a scholarship to the students of the Otterbein School of Art. This scholarship amounts to a year's tuition and will be granted to the art senior who has maintained the highest standard of work during the year.

The well-known institution which proffers this scholarship is one of the best in the country, and the student who wins the honor of attending it will indeed be fortunate. This also speaks well for the University Art department with its splendid director and efficient instructors. The School of Art is contributing much toward the realization of "The Greater Otterbein."

## "THE NATION BEAUTIFUL"

J. Horace McFarland Delivers Day of Prayer Address.

A unique feature of the year's program was the method in which the chapel exercises were conducted on last Thursday, the annual Day of Prayer for colleges.

At the beginning of the services Rev. W. E. Riebel, pastor of the St. Clair Ave. U. B. church, gave some very fitting remarks pertaining in particular to the Day of Prayer. In a very beautiful way he emphasized some of the things for which one may well pray. The services of the day were enjoyable and profitable.

After a brief session of prayer the chief speaker of the day Mr. J. Horace McFarland, President of the American Civic Association was introduced. The subject upon which Mr. McFarland delivered a most convincing address was, "What Young People Can Do in their Home Communities."

He first showed the importance that each one is to his community.  
(continued on page three.)

## GRAND CONCERT

Choral Assisted by Neddermeyer Artists Pleases Large Crowd.

The finest musical event in the memory of Otterbein students was given Wednesday night in the college chapel. The chorus of eighty-five voices rendered such music as called forth the deepest appreciation on the part of the large audience, while the selected Neddermeyer orchestra delighted every one with its elegant renditions.

Signor Philip Cincionne the baritone soloist magnificently upheld his reputation of being one of the best performers on the baritone in the country. This gentleman is probably the greatest artist that has ever appeared before an Otterbein audience. The famous violin in the hands of Professor Frederick Neddermeyer yielded the most exquisite of tones in beautiful harmony. The  
(continued on page three.)

## O. U. HIGHLY COMMENDED

Dr. Granberry Writes Letter to Telescope About Otterbein.

Dr. J. C. Granberry who delivered his splendid series of lectures here in December is well remembered by all Otterbein students. Upon returning to his home he wrote a letter to the "Religious Telescope" containing his impression of Otterbein. The fact that Dr. Granberry is a graduate of three colleges or universities, — Randolph Macon of Virginia, Vanderbilt and Chicago gives the letter more than passing importance. The contents of the letter are as follows:—

The Rev. Dr. J. M. Phillippi,  
Dayton, O.

My Dear Dr. Phillippi—Will you permit me to say a few things through the columns of the Religious Telescope to the members of the United Brethren church? Last spring an opportunity came to me to pay a hurried visit to Otterbein University, and just now I have returned from a pleasant week's visit. On the basis of these experiences I want to make some observations. At the start it is proper side source. It is altogether on that I say that the suggestion has not come to me from any out-my own motion that I am writing.

While my principal work is not of an educator, I have a more  
(continued on page three.)

## Faculty Members Participate

The State Association of School Board Members will meet in Columbus Feb. 8 and 9. This meeting is of interest to Otterbein people inasmuch as President Clippinger will favor it by an address on the theme, "Efficiency Tests in Public Education." Prof. N. E. Cornet is secretary of the organization.

Sixty volumes of Theological works have been contributed to the library by Rev. J. H. Kiracofe of Windsor, Pa. Rev. Mr. Kiracofe was formerly a trustee of Otterbein.

## DIVORCE THWARTED

Juniors Will Present the Drama "Young Mrs. Winthrop."

The Junior class which has been working assiduously for a number of weeks under two dramatic coaches will present "Young Mrs. Winthrop," on Wednesday evening, February 7, at 8 p. m. in the College chapel. Under the efficient instruction of Coach Robbins the cast bids fair to make a splendid showing.

The setting of the play is laid in the fashionable district of New York City. Clarence, the brother of Mrs. Winthrop, becomes involved in a defalcation. Mrs. Hepworth Dunbar, who has lost heavily through the defalcation of Clarence, has certain grudges against the Winthrop family. Douglas, the husband of Mrs. Winthrop, calls upon Mrs. Dunbar frequently with a view of preventing the criminal arrest of Clarence. Late one night Douglas is summoned home on account of the critical illness of the little son from the residence of Mrs. Dunbar, where he has been interceding for Clarence. That same night Mrs. Winthrop is attending a fashionable ball. The following morning their only child passes away. The cares of business and the club on the part of the husband, and of social life on the part of the wife was having its  
(Continued on page six)

## Day of Prayer for Students.

The General Conference has ordered the observance of the Day of Prayer for students instead of the Day of Prayer for colleges formerly observed. This also harmonizes with the wishes and action of the Board of Education.

This year the day will be Sunday, February 25th. It is hoped that it may be widely observed by prayer and remarks in the Sunday schools, the Endeavor societies and the pulpits of our church. The college may wish to prepare special programs.

In our schools there are about 2600 students. From 80 to 82 per cent of them are Christians.  
(continued on page three)

# ATHLETICS

## CAPS FLAG HALF MAST

Capital Seconds Lose to Otterbein Reserves, 33-26.

O. U. Seconds 33, Capitol 26.  
Bandein L F Reuter  
Lash, Foltz R F Pitch  
Lambert, Capt., Bale C Buss  
Converse L G Grimm  
Hartman R G Capt. Pfueger

Field Goals—Buss 5, Reuter 4, Pitch, Pfueger, Bandein 6, Lash 3, Lambert 2, Converse 2. Foul goals—Reuter 3, Buss, Bandein 7. Referees Sanders and Learish. Scorer—Hall. Timer—Fouts.

The usual heated contest between the O. U. Seconds and the Capital Seconds resulted in a victory for Otterbein five by a score of 33-26. Both teams worked hard for victory but the superiority of the local boys finally established itself.

The visiting five stated out as if they were going to score a hundred as Reuter and Buss caged several from mid-field and put their team in the lead. Otterbein however, braced and through superior team work and close guarding by Converse and Hartman, the Seconds were able to end the first half 16 to 19 in O. U.'s favor. During the second half O. U. still maintained a lead and had the edge of the game most of the time.

The Seconds played more of an offensive game than the visitors which fact perhaps won for O. U. Hartman and Converse at guards, and Lambert at center, succeeded well in keeping the ball worked down to the local forwards, Lash and Bandein, and thus forced Capital to take the defensive in play. Capital's goals were mostly made from long shots. During the last few seconds of play Foltz and Bale went in at forward and center respectively.

### O. S. U., 23,—O. W. U. 20

Ohio State defeated Ohio Wesleyan in a close game Saturday by a score of 23 to 20. The Wesleyan five showed the better team work but was less able to hit the baskets.

## 1912 FOOTBALL DOPE

Good Schedule Being Arranged—Wesleyan May Be Dropped.

Football Manager Funkhouser has been hard at work on the 1912 schedule and already has Ohio State, Cincinnati, Denison, Muskingum, Marietta, Wittenberg, and Carnegie Tech. signed up for places on the schedule next fall. The other dates will be Ohio University, Antioch, St. Marys, Ohio Northern or Ohio Wesleyan.

### Ohio Wesleyan ?

From the indications, however, Ohio Wesleyan will be dropped from Otterbein's football schedule next fall. Manager Funkhouser had been holding dates open for a mid-season game but Wesleyan wired Saturday that Sept. 28, is practically the only date they can give us. Inasmuch as the schedule will probably be reduced from ten to nine games and no game arranged for Sept. 28, it looks as though O. U. will not get to meet Wesleyan this fall. The message came as a surprise since Wesleyan had given reason to believe that O. U. could expect a late game. If Cincinnati will not accept Nov. 9 with Wesleyan, however, Otterbein will be given

## OTTERBEIN WILL WIN

Marietta Is Doomed for Defeat Next Friday on Home Floor.

"Otterbein will defeat Marietta in the coming game. Coach Sanders has produced an excellent team from the new material and it is getting faster every day. We must, we will win." —Captain Cook.

The Varsity basketball team after a week's rest will take on the Marietta five next Friday here on the local floor. Otterbein is especially anxious for victory over the down state five as in a former game—Marietta nosed O. U. out of a victory by a score of 27-28. Inasmuch as this game is scheduled on the local floor, varsity is feeling confident of victory and they are going into the game with that determination.

The game will probably be on Friday at 2:30.

that date. This seems to be our only hope for a game with O. W. U. next fall.

Manager Funkhouser says that he will have the 1912 schedule ready for publication in the Review next week.

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**"THE NATION BEAUTIFUL"**

(continued from page one)

munity and to his government; that it is his duty to bear responsibility for the welfare of his fellow-citizens. Young people in particular may have great influence although they can not directly participate in the affairs of the government. All love their home communities and it is upon this very love that a country depends for its existence. Young people should become interested sufficiently to inquire as to their town government, its officers,—their duties, salaries, etc.; and if things are not what they should be, to use their influence for the needed improvement.

Among some of the things which the speaker suggested as most generally needed, are—public parks, wholesome water supply and flowers instead of filth. Some of the other problems mentioned were those of smoke, unsightly bill-boards, the use of streets and streams for dumping grounds, vacant lot gardens, etc. Besides these here mentioned he made numerous other suggestions as to where great and much needed improvement could be made.

Mr. McFarland then spent some time upon a direct method by which young people can accomplish most, relative to these reforms. He suggested that they even go so far as to effect a civic organization in their own home communities. In this way others could be interested and great good could be accomplished for all.

The whole address was a most excellent one and thoroughly enjoyed by all the students who remained, as well as by the numerous citizens of Westerville who came to hear the speaker.

**O. U. HIGHLY COMMENDED**

(continued from page one)

or less intimate acquaintance with schools in different parts of the country. I have never seen a school that was doing more faithfully and successfully the work contemplated than Otterbein university. This school reflects great credit on the United Brethren church, and is entitled to the church's most loyal support. Unfortunately it is the case that not in every instance do de-

nominal schools inspire feelings of pride.

The first question we preachers and laymen ask regarding our school is, "How many students have you this year?" A much more important matter is regarding the academic standing and standards with reference to the general field of education. Happy is that church that can go before the world with a record of honest work like that of Otterbein. When one knows how much misrepresentation and want of candor there are in the educational fields, it is refreshing and reassuring to find a school that stands for reality. Aside from this general character, I might mention several features that especially impressed me.

I had the opportunity of seeing both the Y. M. C. A. and Y. W. C. A. in session. These are truly vigorous organizations. The splendid building, erected by the students themselves, was the first college association building in Ohio. Facing each other are the beautiful Carnegie Library and the Lambert building for the music and art departments, the latter being as commodious a structure for its purposes as can be found. Cochran Hall, the dormitory for girls, is as good a building of that character as I have ever seen, each room being larger than one usually finds.

I have never seen a more orderly and wholesome student body. The right things are emphasized. The literary societies are truly remarkable. I have long considered fraternities among the most undemocratic and dangerous elements in college life, and was therefore gratified to find none at Otterbein. One of the school's best assets is the vigorous, tasteful, progressive president. I recall no man more admirably adapted to a situation. It means a great deal to have a man at the head of an institution who is acquainted with present-day educational ideals.

This letter is full of superlatives, but my statements are carefully made. The enthusiastic loyalty of the student body, the apparent ease and absence of friction in administration, the general educational efficiency, have excited my admiration. Under these circumstances there ought to be no lack of adequate money for present needs. One thing in particular is evident to me: Ot-

terbein owes it to her loyal and efficient teachers to grant them more adequate support. Unless better provision is made I do not see how the church can hope to hold such men and women.

Fraternalty yours,  
John C. Granbery.

**GRAND CONCERT**

(continued from page one)

program was complete and rich in every detail. The Choral society has set before it a high standard for future concerts.

**Neddermeyer Was O. U. Prof.**

It is of interest to know that Mr. Neddermeyer was a professor in the Otterbein school of music between the years of 1889 and 1891. In conversation after the concert Prof. Neddermeyer stated that at that time Otterbein had a college orchestra which could not be beaten by any of the theatre orchestras. He also observed that nearly all of the houses which stood when he taught here have been torn down. Nevertheless he said that a visit to Westerville was like coming home.

**Cincionne Is Noted Artist.**

Signor Cincionne is also an interesting character. He is a native of Italy and has been in the United States several years. He was an assistant director of the famous Ferullo Italian Band. Otterbein is indeed fortunate in being able to hear such artists as Prof. Neddermeyer and Signor Cincionne.

**Day of Prayer.**

(continued from page one)

Probably 220 have the ministry in view, other forms of Christian service. Attendance is probably slightly above last year. But the call is for prayer for students the world over. Somewhat more than 10,000 are in theological schools in the United States, 19,000 in law schools, 22,000 in medical schools, 184,000 students in the Universities and colleges, 19,200,000 pupils in the common schools, 70 in Bonebrake Theological Seminary.

These represent the very flower of our land, the hope of our nation and of our churches. Can any Christian be indifferent to this important body of youth? Surely the church has here a great responsibility. Let her meet it in a sensible and Christian way.

J. P. Landis,  
Sec'y. Board of Education.

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Published weekly during the College year by the

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Address all communications to Editor Otterbein Review, Westerville, O.

Subscription Price, \$1.00 Per Year, payable in advance.

Entered as second-class matter Oct. 18, 1909, at the postoffice at Westerville, O., under Act of March 3, 1879.

### Did We Think?

How would a person feel if after having been urged to visit the home of friends some of them should leave as soon as he arrived because they did not care to take the time to entertain him? The chief speaker of the Day of Prayer service last week can very likely answer this question, on account of his stirring reception as he arose to address the student body. The reception was stirring in that a large number stirred about to leave the chapel.

Much has been said concerning the inexcusable discourtesy shown to this man of note by Otterbein students. He did not inflict himself upon us; he was invited to speak to us. The question is not, Did the address come at an inopportune time; but did Otterbein give the speaker a respectful hearing?

Such discourtesy does not reflect any credit upon the hospitality or the appreciation of scholarship on the part of an institution of higher education.

### Regrets and Resolutions.

"What did Dr. Scott donate to you in Latin?"

"Did Dr. Snively let you through in Political Science?"

"Will you 'ride the slow train' in mathematics?"

The above are some of the questions common to the atmosphere just now. Do they not suggest that this is a proper time to make good resolutions in favor

of consistent scholarship for the coming semester? What is past is gone; but the next four and a half months are before us. If we are real students we will improve them for the best advantage of ourselves and Otterbein.

The Intercollegiate Prohibition association is getting a hold in most of the colleges of the state. Its object is to train men and women for service in the settlement of the liquor question. Oratorical contests connected with it are four—local, state, interstate and national. This is the only association which supports national oratorical contests.—Ohio Wesleyan Transcript.

How can you hope to hold your place if you don't hold your pace?

### CLUB TALK.

#### A University?

Richard G. Moulton, of the University of Chicago, in his new book, 'World Literature and Its Place in General Culture,' uses a very interesting conclusion. Among the things of which he treats is the culture in schools, incidentally calling attention to the name "university."

He claims that the university is now turning from the idea of "becoming close circles of superior persons, organized for cultural intercourse and for the training of their successors," and is now a body of persons doing original work. It is quite an inspiration to read his opinions on general education as they are becoming more and more believed every day.

Secondarily he speaks about the name "university." He says, "The change which seems to be coming over the conception of a university, I would describe by saying that universities seem to be narrowing into schools." He claims that the group of colleges now called "universities" should be called schools, and the college that has education as an end itself is a university.

This is interesting to Otterbein for it justifies the name "university" in our case. Otterbein is a college with education as an aim. A professional school such as Ohio State should be called a school and not a university.

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## EXCHANGES.

**Ohio State**—The cartoon on the front page of the Lantern is a sermon in brief.

39 religions are represented by the students of O. S. U. Figures show that 1000 Methodists and 77 United Brethren are enrolled. A large majority of the latter ought to be in Otterbein.

A writer in the "Forum" says that religion has no place in education, and at the same time poses as a Christian.

**Wittenberg**—On January 18, Dr. David H. Bauslin and Dr. Leander S. Keyser were inducted into their offices in the Seminary; the former as Dean of the Hamma Divinity School, and the latter as professor of Systematic Theology.

The Wittenberger has a spirited editorial on Intercollegiate Debate.

**Miami**—160 students signed pledges to support the honor system, 14 men received football sweaters recently. They will come in handy during the predicted cold wave next July.

**Findlay College**—An agency will be established by the Argus staff, which will assist bashful boys in getting girls for the basketball games.

**Ohio Wesleyan**—Freshies who refuse to wear class hats will not be allowed to participate in any inter-class contests. Such was the action taken by the Student Senate.

**Wooster**—Girls at Hoover Cottage attempted to give two New York girls a cold bath, climbing that they were "puffed up." 27 of the girls are now on probation, and are denied all social privileges for the balance of the year.

**Case Tech.**—The class of '13 issued a call to all students in school for headings, sketches, and cartoons, for the annual.

The branch of the Cleveland Y. M. C. A., within easy reach of Case man, solves the clubhouse problem for the scientists.

**Oberlin**—"The results of the triangular debate of the Ohio Intercollegiate Debating League last Friday were peculiar. In all cases the negative won, and won unanimously. Reserve lost to Oberlin, Oberlin to Wesleyan

and Wesleyan to Reserve when their teams maintained that the Recall should be adopted. It is a further matter of comment that each winning team was debating upon its own floor."—Oberlin Review.

**Leander Clark**—The "Owl" publishes a poem written by S. F. Wenger, of the class of 1911, entitled "Meeting and Parting."

**University of Wisconsin**—40 men mostly sophs and freshies are out daily practicing football. A game will be played on Washington's birthday.

**University of Illinois**—Investigation here shows that the student taking part in athletics, working on the college paper, or connected with the literary societies, are better than the average in scholarship. Of the 20 having the lowest average, not one was connected with student activities.

**Princeton**—Every "cut" for three days before vacation counts double against the offender.

The average yearly expense of the student here is \$919.

**Yale**—\$100,000 has been given to Old Eli by Mrs. Harriman for founding a chair in memory of her husband.

A new physics laboratory costing \$375,000 is being erected. It will be completed in the spring.

**University of Iowa**—A club has been formed to coach athletes who are in danger of "flunking."

**University of Kentucky**—The president of this institution has offered 4 prizes to the best boxers of the university.

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Dental Powder,

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## OTTERBEIN WILL SHINE

(continued from page one.)

### Otterbein Catechism.

To be conducted in any of the church services, preaching hour, Sunday school or Christian Endeavor.

The leader should be the pastor or any good reader.

The responses should be by the entire audience or by classes or groups.

(1) Leader—What is Otterbein University?

Answer—Otterbein University is an institution of higher education maintaining departments of college, academy, music and art. It is the oldest United Brethren college—founded in 1847.

(2) Leader—Where is Otterbein University?

Answer—It is located in Westerville, a beautiful town twelve miles from Columbus.

(3) Leader—How large is Otterbein University?

Answer—There are seven buildings, and thirty-nine acres of ground, with a total valuation of over four hundred thousand dollars. The enrollment last year was 486, the college department having the largest number.

(4) Leader—How many graduates has Otterbein University?

Answer—About one thousand, of whom 827 are living.

(5) Leader—In what trades or professions are these people engaged?

Answer—About one-fourth of them are teachers, one-eighth ministers and missionaries and the rest lawyers, jurists, doctors, dentists, mechanics, engineers, business men and farmers.

(6) Leader—For what vocation are the present students preparing?

Answer—About one-fifth for the ministry, about one hundred for teaching, twelve for missionaries, a number for association work, and the others for the various trades and professions.

(7) Leader—Does the institution show signs of growth?

Answer—Yes. In material assets and educational efficiency she has more than doubled in the past ten years.

(8) Leader—Where does the institution procure the money to conduct such a large business?

Answer—From the gifts of its friends. Like similar institutions it looks to United Brethren peo-

ple for contributions, large and small, for its maintenance. Considerable income is derived from the students' tuition fees, but these are so low that they do not even pay for running expenses, much less for repairs and new buildings.

(9) Leader—Does Otterbein need money now?

Answer—Yes. She needs from five thousand to ten thousand dollars this year for current expenses. Besides she needs badly several hundred thousand dollars for new buildings and endowment.

(10) Leader—Can a poor boy or girl go to college?

Answer—Yes, many of them find ways of earning part or all of their expenses and are enjoying a happy time while doing it.

(11) Leader—Is college life a pleasant life?

Answer—Yes, college young people enjoy life perhaps as much as young people anywhere in the world.

(12) Leader—What should Otterbein do for the church and her people?

Answer—She should give her young people the very best training possible in mind and heart, in character and conduct, and develop a strong personal religious life and leadership.

(13) Leader—What should the church people do for Otterbein?

Answer—They should pay and pray for her; speak for her and enlist as many young people as possible as candidates for students next year.

## DIVORCE THWARTED

(continued from page one.)

effects in the home. The child alone held them together. This link is now broken and a separation seems inevitable. Mr. Buxton Scott, a shrewd old lawyer, is like a father to Mr. and Mrs. Winthrop and, of course, feels the apparent disgrace. He is fortunately chosen as their attorney in their separation. The three meet at the Winthrop residence to draw up the deed of separation. The husband and wife appear restless and uneasy in this scene. Scott reads a portion of the deed in a business like manner. Then dropping to a more gentle tone, he lets the memory of their childhood days play a while. These reminiscences stir the deepest emotions of both

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husband and wife. Successive strategic moves of Scott so effect them that they rush into each others arms, and—Curtain.

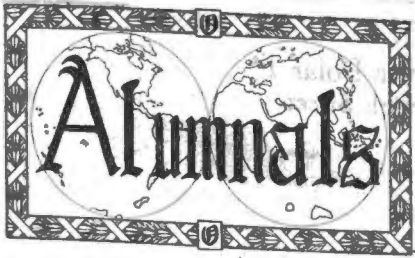
The characters of Herbert and Edith strengthen the play very much, while Mrs. Dick holds up the comedy part. John and Doctor play minor parts. A wholesome moral is disclosed in the drama, and this Mr. Robbins expects to bring out with much force.

## The Modern

Up-to-date store of Westerville manipulated by  
UNCLE JOE.

Hear Mrs. Baker at Y. W. C. A.

Mrs. P. A. Baker will speak to the Young Women's Christian association Tuesday night. The service will be interesting and beneficial.



### Can Boys and Girls Govern Themselves?

So successfully has John H. Francis, the enterprising superintendent of the Los Angeles public schools, introduced his pet idea of self-government, making it thoroughly practical, that the attention of educators all over the country has been called to the California school. Two self-governing committees one of boys and one of girls, are maintained, and they deal with practically all cases of discipline, up to the point of expulsion. Mr. Francis led off all his teachers one visiting day and let the school run itself. Not a case of disorder occurred. But boys and girls will be boys and girls. So there are cases of disorder at times, even serious cases of school law breaking. The committees take the matter in hand dealing justly.—Sarah Comstock in "The Housekeeper."

J. H. Francis is an ex-'92 man of Otterbein being a Junior when he left O. U. Mr. Francis has built up the Los Angeles schools until they are among the best in the country. The above article shows some of his advanced ideas upon school management. Los Angeles has one of the largest technical schools in the U. S. So popular has the public school training course become of late that those who wish to benefit by its courses must register months before the beginning of a term.

#### Rev. J. H. Dickson.

Rev. James H. Dickson, oldest minister in the Southeast Ohio Conference of the United Brethren church, died Thursday morning at his late residence on West Norwich Ave., Columbus. Rev. Mr. Dickson was 79 years old and is survived by his widow and two sons, S. A. Dickson of Columbus and Rev. John W. Dickson, '92, of Libertyville, Iowa. Funeral services were held Saturday morning at 9:00 o'clock from the Fifth Ave. U. B. church, of which Rev. J. H. Harris is pastor.

### HOLD COUNCIL OF WAR

#### Missionaries in Japan Make Plans for Future Work.

Alfred T. Howard, '94, has a very interesting letter in the Religious Telescope for Jan. 17, upon the work being done in Japan by the missionaries. Dr. S. S. Hough is in that country conferring with the workers and having, as Rev Mr. Howard calls it, a "council of work." It is not at all warlike but is a peaceful conquest.

"It was for this help in making plans for the future that the members of the Japan mission have looked forward eagerly to the coming of the General Secretary not that we have any particular crisis on, that must be immediately settled or anything already gained will be lost, for no such crisis exists. However, as we are seeking to make some permanent contribution to the spiritual well-being of a nation whose life manifests itself in unusually complex forms, we desire to use our energies in the wisest possible manner for the benefit of the Japanese people."

The General Secretary, Mr. Hough arrived in Tokyo on November 3. That same day began strenuous work for him. He in company with the leaders, Mr. Howard, B. F. Shively, '05, and J. Cosand, all well known to Otterbein people, have been traveling about Japan planning and giving advice. Mr. Howard relates in some detail the work of November. The crowning event of this month was the dedication of Harajiku church on the 26th. Mr. Makino is pastor of this flourishing church and Mr. Cosand has given several months of close supervision to the organization.

Otterbein people are always glad to hear from these far-away friends of whom news is so scarce. The quickening of life under the hands of our friends in Japan is a source of much gratification. Mr. Howard is superintendent of the mission in Tokyo while Mr. Shively is teaching in a university at Doshisha, Kyoto.

'82. C. E. Bonebrake of Columbus called on friends Sunday.

'91. E. L. Weinland of Columbus came to Westerville Wednesday evening to hear the concert.

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'97. Mrs. Odus L. Bowers of Columbus visited Sunday at the home of her parents, Mr. and Mrs. P. P. Ingalls.

'00. Word has been received of the birth of a child to Dr. and Mrs. J. D. Miller. The Millers were formerly of Dayton but are now living in Texas.

'03. Rev. W. E. Riebel, pastor of the St. Clair Ave. U. B. church, Columbus, and his father of Galway attended the services on the Day of Prayer, Thursday.

'06. Mr. and Mrs. A. E. Lawrence of Columbus were guests Monday of H. H. Lawrence. In the evening they enjoyed the "Village Blacksmith."

Mrs. J. E. Guitner has been ill for several days with a severe attack of grip.

#### M. L. HARTMAN LEADER.

#### "Believe Also in Me," Enjoined at Y. M. C. A. Service.

An interesting meeting of the Y. M. C. A. was held Thursday evening when a splendid company of men listened to Mr. M. L. Hartman while he spoke with much earnestness upon the words of Christ, "Believe also in Me." He began by showing how a football coach or a professor who proves himself to be a master of his subject wins the confidence and respect of all who associate with him. In other words they believe in him. In the same way everyone is watched by his employer, and if he proves to be efficient, others begin to believe in him. The talk, however, was not centered on any ordinary man, but upon Christ himself. One of Christ's chief works was to get people to believe on Him, although this was not His final purpose.

His miracles, both in the spiritual and material world, were all performed so that, as a result, many might recognize His power

and believe on Him, and then by this means He would be able to accomplish His final and definite purpose, the winning of souls.

The question was then suggested whether or not it is worth while to believe on Christ. To prove that it was the speaker emphasized the fact that no one ever possessed the power, or the sympathy, or the love that did Christ. And further, if we do believe on Him we should follow out these same principles of Christ in our lives.

In the next few minutes several of the fellows commented in an interesting manner upon the same subject.

#### Music Session Next.

The next session will consist entirely of a musical program. Vocal and instrumental solos with several orchestra numbers will be the main features. Every man should come out.

#### Gospel Team at Columbus Sunday.

A Gospel team of Otterbein university, composed of Messrs. Roop, Foltz and Williams, conducted three services Sunday for Rev. Wallin E. Riebel in the St. Clair Avenue U. B. church. One hundred and twenty-eight young people listened to an address given to the Sunday school by Mr. Roop on the text, "Remember thy Creator in the days of thy youth." During the day Mr. Williams rendered two cornet solos very effectively, which were enthusiastically received. Mr. Foltz has permanent charge of all the music of Mr. Riebel's church and has succeeded in organizing a large choir and orchestra. He took part in several duets Sunday.

The evening service was fruitful of results, several decisions for the Master being made. Sunday was the close of a three weeks' evangelistic effort, which has quickened the spiritual life of the church for active, effective Christian service.



## LOCALS

Mr. Robbins is now coaching the Junior play.

H. P. Lambert spent the latter part of the week at his home in Anderson, Ind.

R. B. Sando went home this week to look after the welfare of a few peeps.

Art Lambert and Ralph Parent saw Elsie Janis at the Hartman Friday.

Wm. Huber and Dwight John were Columbus visitors Saturday.

P. H. Rogers journeyed to Clyde, Ohio, on business Friday.

Otterbeiners who attended the Westerville High school basketball game saw a sample of true spirit displayed. The high school boys and girls did more footling in five minutes than O. U. does in an hour.

Skating has helped in a large measure to pass the dull times during the exams.

One consolation is, that grades don't always determine the student. The Prof. just asked what you didn't know. That was all.

## OTTERBEINESQUES.

"Women's faults are many,  
Men have only two.  
Everything they say  
And everything they do."

Daub—"I threw a kiss to a girl the other day."

Smith—"What did she say?"

Daub—"Said I was the laziest fellow she ever saw."

Pa heard him give his college yell  
For joy he could not speak;  
He murmured, "Mother, listen to  
Our William speaking Greek."

Muskopf—"Do you believe a fellow can be a Christian and smoke?"

Caldy—"I don't know. I never smoked any of your cigars."

Man like a kerosene light  
Isn't especially bright.

Is often turned down, usually  
smokes

And sometimes goes out at  
night.

Funk—"Don't you think my mustache becoming?"

Nelson—"Well it may be coming but it hasn't arrived yet."

Wolfe at Y. M. C. A.—Well boys, when I first came here I at-

tended everything. But I've cut it out. Now I only go to Bible Study at 8:00. Sunday school 9:00. Church at 10:30. Then Mission Study at 1:00. Y. P. C. E. at 6:00 and church at 7:00. Now that's enough. I've cut out the balance.

Prof. Miller—"What keeps the moon in its place?"

Harkins—"The Beams."

Foltz—"Is that to help you, Professor?"

Prof. Funk—"No, that's to be a fiddle you."

Berenger—"Say, how do you say mile in French?"

Peck—"They don't use miles, they use meters."

Berenger—"You mean Kilograms."

Mr. Fouts in letter to son Paul

"Be careful, son, of your Sunday evening suppers. Don't be ruthless (Ruth-less).

## C. W. STOUGHTON, M.D.

WESTERVILLE, O.

West College Ave. Both Phones.

## G. H. MAYHUGH, M. D.

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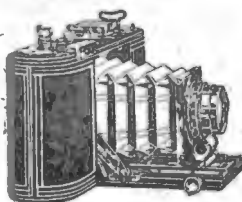
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