The High Street Witness: September 1953

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PASTOR'S MESSAGE

It seems difficult to write something in the first two or three days of the month that will seem "News" at the end of the month when "The High Street Witness" arrives in your home. At least we can anticipate some things for the future, and know that plans can be in the making in the weeks ahead.

By this time all of you are aware that Conference is over with all of its rush and hurry. Your Pastor was exceedingly busy during Conference, and in the days that have followed. As these lines are prepared the final copy for the Conference Journal has been finished and is ready to send to the printer. It is a happy day when such important tasks are completed.

Before this paper arrives at your home our Revival meeting will have closed. We pray that God will bless any who have found a new experience through the Lord Jesus Christ, and we trust that all who love the Saviour will be inspired to work harder because of the meeting.

We would remind you that there are important events ahead. On Sunday, October 4, all the Protestant Churches of our land will be observing the Lord's Supper. Mark down this date in your memory and on your calendar, and be sure to attend the house of God on "World Communion Day."

We have already reminded you last month of our Missionary Institute to be held on the week end of October 16th to 18th. Our speakers will be Prof. Calvin Reber, a former Missionary to China who was supported for some time by High Street Church, and Rev. Paul Robinson, Director of the Missionary Technical Course at The Moody Bible Institute. Both of these speakers will be a wonderful blessing to our Church, and we trust that through them we will have a new Missionary vision. Remember to keep this copy of the High Street Witness with the two previous copies as a part of your directory. Perhaps with this months edition we will conclude the printing of our Church roll. Be sure to notify the Church office if any errors are detected in all of these reports. Remember also to pray for your Pastor and for the Church.

Faithfully yours,
Frank R. Hamblen.

PASTOR'S REPORT TO THE CHURCH COUNCIL OF ADMINISTRATION

September 1, 1953

August has been an extremely hot month which has cut into attendance drastically, but we are still ahead of last year in every department. Averages for the month are as follows: Sunday School 261; Morning Worship 263; Evening service 61; Prayer Meeting 45. Averages for a year ago were: Sunday School 234; Morning Worship 196; Evening Service 55; Prayer meeting 30.

Annual Conference has been the big news of the month, and by this time you are well aware that your Pastor and his family have been returned for another year.

In spite of the heavy press of Conference activities this has been an exceedingly busy time in the regular work of the Church. As Pastor I have made 108 calls; preached 10 times; conducted three funerals and two weddings. The parsonage family has spent time on vacation, but as yet your Pastor has not been able to separate the busy maze of activities to find time enough to get away. Perhaps later in the year a brief time can be arranged for rest purposes.

(Continued on page 2)

FUNERALS

Mrs. Rosetta May Spees, age 81, of 109 N. Scott Street, passed away Friday evening, August 21, at her home. Funeral services were conducted by the Pastor in the Siferd Funeral Home on Monday, August 24th. Burial was in the Woodlawn Cemetery.

Mrs. Grace Barrett of 202½ S. Main Street passed away on Saturday, August 29th at St. Rita's be observing the Lord's Supper. Funeral services were conducted by the Pastor on Monday, August 31st at the Chiles Funeral Home.

Mrs. Barrett had be a member of High Street Church for many years, and is well known to all of our people. Burial was in Woodlawn Cemetery.

Mrs. Geraldine Wiechart, wife of Mr. Norbert Wiechart and mother of Nancy who attends our Sunday School, passed away on Saturday night, August 29th at Memorial Hospital. She had been an invalid for several years, and had been seriously ill for about ten days. Funeral services were conducted by the Pastor in the Davis Miller Funeral Home on September 1st. Burial was in the Woodlawn Cemetery.

Mr. Justin A. Ruff, of 2375 N. 

(Continued on page 2)

STATED SERVICES OF THE CHURCH

Morning Worship 8:30 a.m.
Sunday School 9:30 a.m.
Morning Worship 10:30 a.m.
Senior Youth Fellowship 6:30 p.m.
Evening Service 7:30 p.m.
Mid-week service for Adults and Young People, Junior High Youth Fellowships, and Good News Clubs for Children, Thursday 7:00 p.m. Concludes at 8:15 p.m.

Note (The two Sunday morning worship services have identical sermons.)
The following decisions were made by the Church Council:

No. 1. The Church authorized the Financial Secretary, Mr. A. G. Vandemark, to order an additional supply of 100 boxes of the new duplex envelopes in order to provide for all who want them.

No. 2. The Miracle Missions Funds were allocated and paid out at once. The division funds on hand was as follows:

- $100.00 to the new Church at Bradenton, Florida.
- $60.00 to the Board of Missions in Dayton, Ohio for foreign work.
- $260.00 through our Conference Treasurer to our new East Lima Church.
- $420.00, the amount of Mission funds in the Treasury.

No. 3. The Council authorized additional work to be done on the public address systems in our Church in order to bring them to higher efficiency.

In the absence of a report from the Finance Committee no actions were taken of a financial nature.

FINERALS

(Continued from page 1)

West Street Road, passed away on Monday, September 7th at St. Rita's Hospital after an illness of less than five days. Funeral services were conducted by the Pastor in the Chiles Funeral Home on Thursday, September 10th. Burial was in Memorial Park Cemetery. Mr. Ruff was a member of High Street Church for a number of years.

The Church and all of its friends extend their sincere sympathy to all the loved ones of these who have slipped away in death.

NEWS OF OUR SERVICE MEN.

Ronald Cheney has arrived at his new base overseas. His new address is as follows:

A/3C Ronald E. Cheney
AF15478683
7558 Supply Sq. Dept.
APO 192 - U.S.A.F.
% P.M. New York, N. Y.
Lt. Fred J. Bruner recently spent time with his parents. He has returned now to his new assignment, and his address is as follows:

Lt. Fred J. Bruner 0191929
Co. B. 835th E. A. G.
Maryguana Island, B.W.I.
% Patrick A.F.B. Cocoa, Fla.

John Ward, son of Mr. and Mrs. E. J. Ward is taking his basic training at Ft. Knox, Ky. His address is Pvt. John D. Ward U.S. 52273535
CCR 3rd Arm. Div. 4th Plat.
Ft. Knox, Ky.

Mr. and Mrs. Dale Harner are the parents of a baby boy born July 18th. They have named him Dale Harner, Jr. Dale is serving overseas at this writing.

Pvt. 1/C Dale Newell is due home shortly according to his mother. We are happy with the parents of these boys when their war experiences are behind them.

Mr. and Mrs. Franz Fonner are the parents of a son, Michael Lawrence, born August 8th. Franz has been promoted to Sr. Communications Center Specialist. His address is Corp. Franz L. Fonner
8742 Jupitree Drive
P. O. Sta. No. 1
El Paso, Texas.

Capt. R. G. Vandemark, son of Mr. and Mrs. A. G. Vandemark returned with his family to his home in Columbus, Ohio on Sunday, August 30th, from Camp Polk, La. where he has been serving with the Ohio National Guard for two years, and is released from active service.

ITEMS OF GENERAL INTEREST

Recent patients in St. Rita's Hospital include Tom Matthews, Waldo Bennett, and Mrs. Bert Cochran. Mr. Leslie Church continues as a patient in Memorial Hospital.

Mr. Elmer Stombaugh was also a recent patient in Memorial Hospital. He is now in the Rest Home in Findlay, Ohio.

The beautiful gladolias that so many have been enjoying in the altar vases are grown by Mr. Wm. Linderman.

Mr. and Mrs. Darli Hulit will soon be moving to Sylvania, Ohio, where Mr. Hulit will assume his duties as head of the Vocational School. Mr. Hulit received his A. B. degree from Ashland College in August.

Mrs. Marjorie Stombaugh Burns was granted her letter of dismissal by the Church Council to unite with the Grace Methodist Church.

Mr. and Mrs. Robert Thompson and family spent a part of the summer in Bowling Green while Mr. Thompson took further studies in the University. They are now at home again.

Mr. William Fiser is the new Scout Master of Troop 13 located in High Street Church. Mr. Arthur Warren is the new chairman of the Scout Troop Committee. Troop 13 was very happy to receive first place at the County Fair for their exhibit.

More recent patients in Memorial Hospital include Mr. O. E. Barnum, Mrs. Frank Kikly, and Mr. Leonard Esmonde. We trust that all these friends will be well and at home again before the paper arrives.

The recent changes in the choir loft in the front of the Church are the handiwork of Mr. John W. Frail. The Choir Directress now has a built-in place from which to direct the Choir. This is a fine change and much needed in the design of our Sanctuary.

Miss Dorothy Kempher is in Chicago, Illinois expecting to attend the Moody Bible Institute in the near future. At the present time she is employed in the Moody Press Book Store in the loop. Her address is:

% The Evangeline Residence
51 W. Delware Place
Chicago 10, Illinois.

Controversy over the mode of baptism, the manner of observing the Lord's Supper and other externalities of our faith are but a hangover of a past order.
The following 8 pages contain all articles and news from our Sandusky Conference as compiled and edited for the Sandusky News by the staff thereof. A splendid opportunity to become acquainted with a great conference.

**MRS. C. R. WENDELL**

Mrs. Opal Doris (Vermillion) Wendell, daughter of Francis B. and Lottie Vermillion, was born April 1, 1903 in Lima, Ohio and departed this life at Camp Sychar, Mt. Vernon, Ohio August 12, 1953, while her husband was attending sessions of the Ohio-Sandusky Conference of the Evangelical United Brethren Church at Camp St. Marys, Ohio.

Mrs. Wendell was a child of the church, being converted in her teens and serving in many and varied ways through the church since that time.

On July 29, 1929, she was united in marriage to Rev. Clyde Wendell. To this union was born one son, Philip, and Danny came to join this family circle in 1943.

During her life in service with her husband, they served the following charges: Stoutesville Charge, 4 years; Columbus, Westgate, 4 years; Toledo, Salem, 5 years; and for the past 8 years here at Bellevue where they have carried on a ministry particularly blessed of God.

As a faithful companion of her husband, Mrs. Wendell was a talented musician, playing the organ.

(Continued on page 2)

**PARTIAL REPORT OF COMMITTEE ON BOUNDARIES**

We recommend the following:
1. That Republic and South Reed Churches constitute a charge to be known as Republic Charge.
2. That Attica Church be served with a Pietist Church nearby that has looked to us for several years past for pastoral supervision. The charge to be known as Attica.
3. That the Salem Church in the Bryan Group be granted their request.

(Continued on Page 5)

**OHIO SANDUSKY ANNUAL CONFERENCE STATIONING REPORT**

**BOWLING GREEN GROUP**

- Bowling Green: John C. Scarle Bethel-Townwood: Donald Patterson
- Custar: Freeman Whetstone
- Deshler: Emerson Iles
- Hoytville: R. A. Krisher
- Luckey: S. W. Brandyberry
- North Baltimore: A. G. Myrice
- Portage: E. E. Roush
- South Liberty: Herman Marion
- Hanover
- Tontogany: Edward Snyder
- Webster-Cloverdale: Charles Cory

**BRYAN GROUP**

- Bryan: Victor Roebuck
- Bridgewater: J. L. Phillips
- Defiance: Cleo Roth
- Defiance Circuit: C. W. Walmer
- Edgerton: Noel Osborn
- Hicksville: Walter Marks
- Montpelier: E. T. Shepard
- Salem: Care of the Superintendent
- West Unity: Arnold Ettenhofer
- William Center: Milton Ryerson

**FOSTORIA GROUP**

- Bascom: Jack Stowell
- Bettsville: C. M. Moorehead
- Bloomdale: Lloyd Rife
- Fostoria Bethel: R. L. Sutherland
- Fostoria First: D. D. Corl
- Kansas: Edwin Griswold
- Rising Sun: Ralph Cornel
- West Independence: Russell Hawk

**FREMONT GROUP**

- Burgoon: L. D. Reynolds
- Fremont Memorial: Kenneth Stover
- Fremont Trinity: R. F. Haskins
- Gibsonburg: H. M. Maurer
- Green Springs: John Hoover
- Helena: L. C. Toepfer
- Lindsey: H. Glenn Crabtree

(Continued on Page 5)

**BOARD OF PUBLICATION**

The Conference Council of Administration

Joe Graham, Editor

**REV. G. E. BURRELL**

George Edison Burrell passed away Wednesday, August 26, 1953. Rev. Burrell was born November 13, 1867 in Wood County, near North Baltimore, a son of John David and Sarah C. (Weisel) Burrell.

He married Lilly Belle Draper on November 22, 1888 and they survive. Seven children were born and all but one survive. They are Leo W., Defiance; Edith L., Emerson L., Ivan G., Findlay; Roy D., Bowling Green; and Mrs. Helen B. Kroske, Pittsburg. Another daughter, Ethel Blanche, preceded him in death.

Two brothers and two sisters are living, William, Harry, Mrs. Jennie Hartman, Van Buren and Mrs. Laura E. Collamore, Findlay. Two sisters, Mrs. Emma Snyder and Mrs. Blanche Hicks are deceased.

There are 12 grandchildren and eight great-grandchildren. One grandson was killed in World War II.

Rev. Burrell was licensed to preach at the Annual Conference held in Sycamore, Ohio, September 20, 1893. (J. S. Mills was Bishop at that time.) He was ordained at

(Continued on Page 5)

**BROTHERHOOD AREAL CONGRESS**

The Brotherhood Areal Congress will meet at Camp St. Marys October 10 and 11. Speakers will be Bishop Fred L. Dennis, Dr. W. H. McKinney, and Harry Denman.

The men of the conference are urged to send their reservations in early. The sum of $6.00 will cover the meals, lodging and insurance for each person.
THE HIGH STREET WITNESS
BOARD OF PUBLICATION
The Ohio Sandusky Conference Council of Administration
EDITOR
Dr. V. H. Allman, Bluffton, Ohio
Rev. J. R. Graham, Sandusky, Ohio
Rev. Frank R. Hamblen, Lima, Ohio

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A NEW VENTURE

"Launch out into the deep" were the words of Jesus to his disciples after they had fished all night and caught nothing. The editor of the O.S.N. is launching out into a great responsibility. Any degree of success will be dependent upon the grace of God and the cooperation of his fellowmen.

We thank Rev. Eustace Heckert for his patience, kindness and willingness to help us on this new venture.

It has been necessary to change methods of handling subscriptions. We are in the process of changing to a card file system. We must ask the cooperation of all pastors, and more particularly, the cooperation of all subscribers. If you do not receive your copy of the O.S.N., if you receive two copies, or if your address is not correct, please notify your editor immediately.

We want to urge the local churches to submit articles telling of their local advancements in the Kingdom of God. The answers to the problems of your church, may give a key to the answer of a similar problem in a sister church. Our church reports should be a means by which we transmit information and inspiration. May we have your cooperation in this aspect of this new venture?

It is our firm belief that the O.S.N. ought to be in every Ohio Sandusky Conference church member's home. The O.S.N. gives the program of the Conference. The O.S.N. reports the outstanding events in the local churches. The O.S.N. is an aid to the pastor by informing the church member as to what is expected of pastor and church. The O.S.N. reports each attendance and Conference Quota payments. Why not accept a challenge? Why don't you try to have the O.S.N. in each home of your church?

Only a small portion of the reports to Annual Conference will be found the O.S.N. For a very small charge you can have the complete minutes of the Ohio Sandusky Annual Conference. Why not place your Order for your church minutes with your pastor now?

Our prayers for consolation are continually uttered on behalf of the loved ones of Mrs. C. W. Wendell and Rev. G. E. Burrell. There are many pastors and churches getting acquainted with each other. This too is a new venture. Let us pray that we may know and do the will of God that He may be glorified.

J.R.G.

MRS. C. R. WENDELL

(Continued from page 3)

and piano. In the work of the local church she was the assistant organist and pianist. She also served as the teacher of the Young Adult Class, and served in many other capacities when and wherever needed.

Beyond the call of the local church she was active in the Women's Society of World Service, serving for several years as Librarian in the former Ohio Conference Branch, and for the past two years in the Ohio-Sandusky Branch. She also served as the silent partner with her husband in work at Camp Sychar, where he has been president the past several years.

In her community she was interested in such Christian organizations which made for community betterment, such as the W.C.T.U. She also was interested in cultural uplift, particularly in the field of music, being a member of the Bellevue quartet.

Through all those interests she assisted her husband in ways which were advantageous in their ministry. But it is not for these things that she will be particularly remembered. She will rather be remembered by those who knew her best for her natural gift of friendliness and her unmatched ability of being a hostess in the home. Her home was ever a "haven of rest and joy for passers-by". As was written in the Bellevue Gazette:

"Many of us shall remember Mrs. Wendell best for her magnificent sense of humor—the kind of humor which was whimsical and light-hearted—the sort of thing which always preached a silent sermon—"all's right with the world."

In the church she will be remembered not so much for the things she did but by the gracious and kind way which she helped others in developing their own talent and leadership. In her home she always wore an inviting smile which indicated God's smile of approval upon her life and upon the life in the home. She made her home not only a haven of rest for those who came for a visit, she in her kind way gave enrichment of life, and empowering of spirit, helping those who touched her life to emerge with new courage to face the realities of life. These lines have been written by a friend in her behalf:

In Memoriam

It's very hard to put in words our feeling toward a friend

Especially when she's been called home to life that never ends.

We stand beside her now still form and try to stop the tears
That flow not for her—but for us—and think of lonely years
That stretch ahead for loved ones—stunned, aching hearts,
But conscious of a Comforter who lifts them up—and then peace comes.

Alone?

No, never—how sweet the thought and back to service with inspiration brought by memory of unfailing devotion to things of the spirit—the great commission the winning of souls to a life for Christ. Yes—she's left us but her work will go on.

God bless her family wherever
they sojourn.

Mary E. Degler

I will not say that she leaves to mourn or that these survive her—knowing her I must say that she leaves to carry on until they are summoned to join her in the triumph that is hers in Christ—her loving and faithful husband, servant of God in the Gospel ministry, Clyde R. Wendell, sons Phillip and Danny—Mother, Mrs. Lottie Vermillion, of Marion, Brothers—Rev. Dean L. Vermillion, District Superintendent of the Oregon-Washington Conference of the Evangelical United Brethren Church. Darrell Vermillion of Marion, Ohio. Other relatives and a host of friends.

In these hours of perplexity there is no complete and satisfactory realm of reasoning but there is sufficiency out of trust and faith which gives us all hope for eternity. The poet, Whitter, best expresses it in his poem, "Eternal Goodness".

I know not what the future hath of novel or surprise
Assured alone that life or death,
His mercy underlies.
I know not where his islands lift
Their fondest palms in air;
I only know I cannot drift
Beyond his love and care.

PARTIAL REPORT OF COMMITTEE ON BOUNDARIES
(Continued from page 3)

quest for temporary fellowship on a basis for one year, with the Mennonite Church. This arrangement to be continued through the year 1953-1954; the same to be without surrender of membership or property rights, or any change in benevolence and missionary budget obligations. Our Superintendent of the District is to work out with the Mennonite officials some plan of joint supervision. At the end of this trial period of one year, the matter is to be again considered by the conference.

4. We recognize with pleasure, the organization of a new Church in Lima, growing out of the expansion of First Church, the same to be known as East Lima, to be thus designated until some other name is chosen. This will constitute a separate pastoral assignment in this year's report.

5. The Dunkirk and Walnut Grove Churches to be transferred from the Lima Group to the Findlay Group.

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REV. G. E. BURRELL
(Continued from page 3)

the Annual Conference held in Toledo, Ohio, September 23, 1896. (Ezekiel B. Kephart was the Bishop.)

From the years 1893 to 1938 when he retired, he preached the following charges: West Findlay, La Carne, Risingsun, Burgoon, Bloomdale, Hoytville, East Findlay, Oakwood, Pleasant Grove, Salem, Bascom, Wharton, Martin and Riley, Cridersville, West Mansfield and in addition preached two years at the Mt. Zion Christian church near Rice and was supply minister for several years at Enon Valley Presbyterian Church.

Mrs. Burrell was in Blanchard Valley Hospital at the time of Mr. Burrell's death, and is still seriously ill at their home in Findlay.

Services were held at the First EUB Church, Findlay, Ohio on Saturday, August 29, 1953 with the Rev. Fred B. Esterly and the Rev. G. L. Fleming officiating.

Interment was in Van Buren cemetery.

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INTERESTING FACTS FROM STATISTICIAN'S REPORT
1952-1953

Number of Elders in Conference—185
Probationers (Active) —26
Probationers—17
Number of charges—170
Net gain in membership—264
Present membership—38,850
Conversions—1,982
Average Attendance in Morning Worship—20,794
Number of Tithers—3,404
Number of Sunday Schools—227
Sunday School enrollment—38,161
Average S. S. Attendance—22,223
OHIO SANDBUSKY ANNUAL
CONFERENCE STATIONING
COMMITTEE REPORT

(Continued from Page 3)

Old Fort.............E. H. Daubert
Riley Center..........Nicolas Cucare
Woodville............P. C. Young

NAPOLEON GROUP
Ai..........................H. F. Kears
Delta........................E. W. Goings
Liberty Center..........Charles Rex
McClure...................S. G. Sheriff
Malinta...................P. W. Lutz
*Monclova.................John Burket
*Naepoleo.................A. C. Mathias
Waunason First.........O. L. Heltzel
Waunason Circuit......E. J. Bell
Whitehouse.............R. A. Gallagher

SANDBUSKY GROUP
*Bellevue.............H. N. Porterfield
Flat Rock...............D. L. Williams
*Kelley’s Island......W. L. Gunther
LaCarne..................Roy Davis
Mt. Carmel.............W. D. Ramsey
Port Clinton.............J. V. Bigelow
*Sanbusky Salem.........Joseph Graham
Sanbusky Columbus Ave......R. P. Ricard

TOLEDO GROUP
Elliston...............Clyde Huthers
Moline.................Edwin L. Endicott
Milbury................Jesse Frey
Perrysburg.............W. W. Freshley
Rocky Ridge............Jesse Frey
Toledo Calvary.........Gerald Coen
Toledo Coburn.........C. J. Mericio
Toledo East Broadway....C. R. Cramer
*Toledo First........Mahlon Wenger
*Toledo Oakdale.........D. F. Emerick
Toledo Point Place.....Eustace
*Toledo Salem........Harry Trounter
Toledo Somerset........M. R. Frey
*Toledo Upton........O. E. Johnson
*Toledo Zion...........J. Paul Jones
Walbridge-Haynes.......O. B. Doward

BUCYRUS GROUP
Belleville.............L. G. Crew
Bucyrus Grace..........H. L. Adams
*Bucyrus First........F. M. Bowman
Bucyrus, Mt. Zion.....Darwin D. Clupper
Bucyrus Circuit........A. E. McVey
*Brokensword..........Clarence Carnahan
Johnsville.............John Osborn

THE HIGH STREET WITNESS
September, 1953

Galion .................Paul Walter
New Winchester.........Darrell
*North Robinson.........Bruce Harris
*Oceola ..................Dick Powell
*Oliver Branch.........T. A. Hiatt
Smithville.............C. C. Nichols
Sycamore ............Thomas Weisenborn
Upper Sandusky........W. A. Tabbert
Upper Sandusky Circuit.....T.
Williamsport ........John Osborn

FINDLAY GROUP
Bairdstown.............R. L. Clark
*Benton Ridge........C. L. Kern
Benton Ridge Circuit.....Paul Stucky
*Bluffton .............Stanley Walton
Carey....................S. L. Shockley
Findlay East........Donald Bartow
Findlay Bethlehem.....Donald Bartow
*Findlay First..........G. L. Fleming
Findlay St. Paul’s......C. D. Osborn
*Findlay South.........S. D. Ruggles
Findlay Suppertime....Robert Bumgarner
Findlay West.............Henry Brooks
Findlay West Park.......Henry Brooks
Leipsic...............Billie Krugh
Mt. Cory................E. W. Leist
Rawson................O. C. Metzker
Van Buren..............R. L. Clark
Vanlute...............V. J. Lathey
Vanlute Circuit.........V. J. Lathey
Wharton..............Richard Ward

LIMA GROUP
Blue Lick...............Ralph Conine
Columbus Grove.........W. R. Fausey
Cridersville.............Delbert Cress
Delphos................N. D. Bevis
Dunkirk................C. H. Lilly
Walnut Grove...........C. H. Lilly
Elida....................P. B. Zimmerman
*Elida, Marion........Robert Breese
*Kemp...................Delbert Cress
Lakeview...............Eugene Whitmer
*Lima First.............V. I. Sullivan
Lima High Street.......Frank Harmon
Santa Fe...............Calvin Wise
Vaughnsville...........Paul Watson
*Lima East............Paul Temple

MARION GROUP
*Cardington............Burton Crosby
*Hepburn................J. C. Forsythe
*Marion Calvary.........C. R. Wendell
*Marion First.........L. E. Ames
*Marion Greenwood......Lynn Harris

Marion Oakland........H. V. Falor
Marion Salem........A. E. Clark
*Peoria.................To be supplied
West Mansfield.........Francis McCracken

ST. MARYS GROUP
East Bethel..........Argo Sudduth
Celina, Bethany.....M. W. George
Celina Circuit.........Javan Cort
*Fort Recovery-Bethel......Lyle Schmidt
Celina, Mt. Zion.....Argo Sudduth
*Celina, Old Town.......Loren Onweller
*Old Branch.........Loren Onweller
*Pasco...............Charles Adams
*St. Marys........Paul Straus
 Sidney...............John Searle Jr.
*Wapakoneta..........H. M. Shadle

VAN WERT GROUP
Continental............D. J. Young
Grover Hill.............J. C. Swain
Middlepoint..............Elwood Bodkin
Oakwood...............Carl Minter
Oakwood Circuit.........Rea Book
Ohio City..............Jack Cordier
Rockford........Robert Willman
*Van Wert Calvary......Howard McCracken
*Van Wert Trinity.......R. W. Faulkner
Van Wert North......W. A. Lydick
Willshire, Union.......H. L. Smith
Wren..................Donald Martin
Van Wert South.........A. N. Straley

WILLARD GROUP
Attica.................C. L. Miller
Attica, Circuit.....K. Zimmerman
Biddle...............David Wright
Bloomville.........Claude Chivington
*Harmony..............Claude Chivington
Leesville..............R. J. Oyer
*Republic..............To be supplied
Shelby...............Walter Adams
Tiffin.................H. Joe Grimm
Tiro....................Palmer Manson
*Willard...............C. D. Wright
*signifies group leader.
*signifies pastoral changes.

ACTIVE ITINERANT ELDERS
IN DETACHED SERVICE

a. Missionaries under direction of E. U. Board of Missions:
1. Carl Ayres
2. James Hough
3. E. E. Overmyer
4. J. R. Hochstetter
5. Duane Dennis
b. Evangelists:
1. H. G. Deeds
2. Roger Montague
3. B. F. Richer
4. Garrison Roebuck
5. G. E. Vinaroff
6. E. J. Haldeman
c. Professors in E.U.B. Institutions of Higher Education:
1. J. S. Engle
d. Chaplains:
1. Mark Shedren
2. Lyle O. Snyder
e. Editor of the Builders:
Raymond M. Veh
f. Serving in Ohio East Conf:
J. R. Howe

NEWS FROM CELINA CIRCUIT

Mt. Carmel Church

Early in the summer the Sunday School sponsored a Daily Vacation Bible School under the direction of the Pastor’s wife, assisted by Mrs. John Wall, Mrs. Dale Johnson and Mrs. Brayton Pyle. Average attendance for the two week period was 24.

The trustees of the Mt. Carmel Church recently replaced the church eaves and spouting and plan to begin in the near future some badly needed church renovating.

Two catechism classes, one for juniors and the other for intermediates, meet each Saturday morning. The denominational texts, “Being a Christian” and “The Christian Way,” are being used.

Mrs. Brayton Pyle served as the lay representative this year. She attended the annual conference session throughout, and brought a good report before the Local Conference on August 19.

The annual Home Coming Sunday has been set for September 13. Pastor A. E. Givens, newly assigned pastor of the Trinity Evangelical United Brethren Church, Berne, Indiana, will bring the homecoming message in the afternoon service.

Hope Church

Shortly before the annual conference session Hope Church co-operated with the other churches of Hopewell Township in sponsoring a Summer Evangelistic Mission. Services were held in a tent pitched in a nearby grove; Rev. Frank Turner, pastor Mendon Church of God, served as evangelist.

The Growing Links and Builders classes of the Sunday School recently completed a project of placing denominational road signs at three prominent intersections near Hope Church.

We rejoice that the summer’s evangelistic efforts have resulted in two accessions to our membership since reports were sent into the annual conference.

During the 103 years history of Hope Church many of her young men have been called of God into full time Christian service. The most recent young man to go out from Hope Church into the Christian ministry is the Rev. Lysle E. Schmidt who was licensed by the 1953 annual conference and was assigned to the Ft. Recovery-Bethel Church. During the years Pastor Schmidt was a member of Hope Church he served as an officer in the Youth Fellowship, served as a Sunday School teacher, served as assistant class leader, and was in the choir. His departure from us is keenly felt, but we rejoice that he is leaving us to engage in greater Christian service. The prayers of the faithful in Hope will continue to ascend in his behalf.

Throughout the summer the Hope Church volleyball team has been very active in the county league. At the present writing our team is in tie for first place.

The trustees have completed the exterior redecorating of the trim, both the church and parsonage.

Javan R. Corl, Pastor

FAREWELL TO PASTOR

“Farewell and good luck” said the party given for Rev. and Mrs. Graham in the basement of the Pasco Church. A pot-luck supper was served to 103 members and friends of the church. The hours following were informal and featured a presentation of gifts to the honored couple.

Rev. Charles Adams, a senior in the Bonebrake Theological Seminary, is the new pastor.

The difference between a prejudice and a conviction is, that you can explain a conviction without getting mad.

NORTH CENTRAL COLLEGE

September 14-17 are the dates for registration at North Central College. At the time of this writing it appears that the enrollment will be from 50 to 75 higher than a year ago.

Splendid progress is being made on the construction of the new College and Seminary Library. The foundations are being poured at present. The laying of bricks will start in the near future. It is the plan of the Architect to have the building under roof before winter arrives. Most local churches will find that they will be able to reach their local church goal much easier if they place their annual amount into their Church Budget, instead of trying to raise their amount by way of a special campaign. Church Treasurers should send all their amounts to the Conference Treasurer. Amounts sent to Naperville are recorded as special gifts.

The friends of North Central will be interested in knowing that a loan has been secured for the purpose of building a new men’s Dorm. This new Dorm will house 144 men, blue prints are being completed so that bids can be accepted and contract let by Sept. 15th. We hope that this building will also be under roof before winter sets in. This is a 40 year loan and can be liquidated from the rentals. Gifts, however for the retirement of the debt will always be acceptable. This new building will solve a part of our extreme housing shortage for men.

Homecoming will take place on Saturday, October 24. An interesting football game with Carroll College will take place. Parents, Pastors, Sunday School Teachers are invited to visit our Campus with their young people on that day.

We covet the prayers of our local Churches so that we may be of great help in directing the Spiritual as well as Mental growth of the young people entrusted to our care.

H. F. Siemsen
Vice President
I AIN'T DEAD YET!

My hair is white and I'm almost blind,
The days of my youth are far behind.
My neck's so stiff can't turn my head,
Can't hear half that being said.
My legs are wobbly, can hardly walk.
But Glory Be, I can surely talk.
And this is the message I want you to get:
I'm still a-kickin' and I ain't dead yet!

My joints are stiff, won't move in their sockets
And nary a dime is left in my pockets.
So maybe you think I'm a total wreck;
To tell the truth, I look like heck.
But still I have just loads of fun.
And my heart with joy is over-run.
I've lots of friends so kind and sweet
And many more I never meet.
Oh, this is a wonderful world of ours
Shade and sunshine and beautiful flowers.
So you just take it from me, you bet:
I'm glad I'm living and I ain't dead yet!
I've got corns on my feet and ingrowing nails
And do they hurt? Here language fails;
To tell you my troubles would take too long.
If I tried, you sure would give me the gong.
I go to church and Sunday School too
For I love the story that is ever new.
And when I reach the end of my row
Then to my Heavenly Home I'll go;
But when I leave my house of clay,
If you listen closely, I'm apt to say:
"Well, folks, I've left you, but don't forget:
I've just passed on, but I ain't dead yet!"

(Anonymous)

Many people have asked for a copy of the poem given by Rev. Corwin B. Westfall, Superintendent of the Haven Hubbard Memorial Old People's Home, during Conference time. We are indebted to Rev. Westfall for his gracious and immediate reply. Editor.

REV. A. M. RICKEL

On the third Sunday of August, 1903, A. M. Rickel preached his first sermon at his home church, Trinity, near Ashland. He was recommended to the ministry and a few weeks later accepted his first appointment at Logan Circuit while attending college at Ada. For several weeks Mr. Rickel had planned to return to Trinity August 23rd and preach his 50th anniversary sermon but was taken ill the week before and returned to the hospital in Columbus. Rev. Gerald Zimmer, pastor, and members of the congregation went ahead with the service in Columbus. Rev. Gerald Zimmer brought a challenging message to a packed church on the subject Mr. Rickel had chosen, "The Evangelism of Jesus". A quartette, all cousins of Mr. Rickel's, brought the gospel message in song. Five of the members who attended the service fifty years ago were present and Mr. Ora Morr spoke briefly of that first service. The following week a fine gift of money from the congregation and friends was sent to Mr. Rickel. Mr. Rickel retired in 1948 after having given forty-five years of continuous service in the Ohio Conference. He wishes to take this opportunity to thank his friends in the Conference for their prayers and many helpful greetings during his illness.

EDITOR'S NOTE

Due to reasons beyond control, there will be no treasurer's report in this issue of the Ohio-Sandusky News.

More things are wrought by prayer than this world dreams of.
—Tennyson

EVENTS AT WHITEHOUSE

Brotherhood Retreat

The Men's Brotherhood of the Zion E.U.B. Church at Whitehouse, Ohio, held a Planning Retreat during the afternoon and evening of Sunday, August 23. The program, as planned, promises to be interesting and very active. Mr. Craig Tetrick, president of the Ohio Sandusky Conference Brotherhood, was the special advisor for this Planning Retreat.

A fellowship lunch of apple pie a-la-mode and coffee was served at 6:00 p.m.

Rev. Merle Wolverton was the guest speaker of the evening. He has served ten years in the Chaplaincy of the United States Army, one and a half years of this time was spent in Japan. Rev. Wolverton took as his theme for the evening, "Japan Then And Now," or "What Japan Needs Today." He left many challenging thoughts with those in attendance.

Welcome Back Party.

Members and friends of the Whitehouse Zion E.U.B. Church held a Welcome Back Party for Rev. R. A. Gallagher and his family Monday evening, August 24.

Entertainment was furnished by the Work and Win Sunday School Class and the Ladies Aid Society furnished the refreshments.

This is Rev. Gallagher's third perish since he joined the Evangelical United Brethren Church and this is the beginning of his third year here at Whitehouse. We hope that he may be able to stay here a long time.

Bradley Lewis
Whitehouse, Ohio

LIMA EAST CHURCH

The Lima East Church purchased a parsonage at 438 Orena Ave., Lima, Ohio. The pastor, Rev. Paul R. Temple, moved into the new parsonage the last day of August. Attendance on Sunday morning is running about 85 and the prayer service attendance has averaged about 20. The Lima East Church continues to worship in the Y. M. C. A. while they continue with their plans for building.
THE NAME ST. MARYS

Because of the interest in the name "St. Marys" as it is particularly applied to our Camp, located on Lake St. Marys, I have been asked to prepare some data as to the background of the City and surrounding territory. Recognizing that the name as applied by our Camp has no connection with the doctrines and practices of any other church I am glad to add my bit to help reach a better understanding of the matter.

It has been said that the beginnings of St. Marys can be traced back to the great glaciers that moved down from the North and ended in this territory causing what is known as the Continental Divide. The waters of St. Marys drain to the Great Lakes while only a few miles south the flow is to the Gulf of Mexico via the Mississippi, Ohio, and Miami Rivers. The Indians very early discovered that the shortest "portage" across this divide was the twelve mile stretch between what is now Fort Loramie and St. Marys. It is because of this Continental Divide that both Lake St. Marys and Lake Loramie were created to feed water to the Miami and Erie Canal. These projects were completed in 1845 and contributed much to the development of a wide area as concerns agriculture and manufacturing.

It is quite likely that the first white man to visit this area was the French Explorer LaSalle who in 1680 set out to explore this territory and went as far south as Louisville, Ky. Setting out from Detroit he came across the west end of Lake Erie, down the Maumee River to the small unnamed river that had been the path of Indians for generations. Coming to this river, he asked its name. (Some ascribe this incident to an unnamed Jesuit Priest at a little later date.) Receiving no answer, he said, "Then I will name it after the Holy Virgin." From that time to the present, it has been known as the St. Marys River. Lest you question some of these facts concerning the river, it is a matter of history that the building of the Lake, completed in 1845 drained about half of the watershed area of the river and thus cut its flow almost in half. As a result, the river which at one time could handle large flatbottom boats can hardly handle a canoe today. For many years the Federal Government listed the St. Marys River as a navigable stream. If this listing has been dropped at all, it has been in recent times with very little publicity.

The French explorers laid claim to the area. This was disputed by the British and for many years it was not only the subject but also the site of bitter conflict between the two nations. Sometime before 1750 some unknown individual opened a trading post in a "dugout" in the banks of the St. Marys River just south of the present site of the city. In 1782, James Girty, the cruelist of the four infamous Girty Brothers built a small hut over a dugout near the south end of what is now South Main St. This seems to have been the first house erected in St. Marys. Soon a number of Indian families located close by and the place became known as "Girty's Town."

In 1794, General Anthony Wayne, fearing the large Indian encampment, built a fort near the Girty house. Girty, driven away by the presence of the soldiers was succeeded by Charles Murray who is generally considered to be the first white settler of the city. (Actually the four Girty Brothers were white but were stolen and raised by Indians from the time they were small. They became more vicious than Indians in dealing with white people and generally considered themselves as Indians.) During the time of the War of 1812, General Harrison came and built Fort Barbee near the probable site of the earlier fort. This soon became an important supply depot and it was not long until an enlarged fort and stockade was relocated near the present location of the Fire Station. In 1813 the Fort became the permanent headquarters of General Harrison and was shortly accounted the most important military post in Ohio. At one time as many as 3000 men were stationed there.

Trouble with the Indians continued. In 1818 a great Treaty Con-

vocation was held on the large plain to the South of the town where the whole Indian problem was settled once and for all.

A Moravian Missionary named Erwig came up to the Convocation and asked permission to preach. This was granted and the first "Church Service" was held out of doors. White settlers began to appear, especially after it was certain the Treaty would be effective.

Charles Murray and two newcomers named William Houston and John McCorkie purchased 400 acres of land from the Government and in August of 1823 filed a plot of 68 lots. These lots were on the tax list of 1824 with a tax value of 24 cents.

Sometime before this, the name "Girty's Town" had fallen into disuse and the settlement was called St. Marys after the first Fort or after the River and denoting that here was the St. Marys river end of the twelve mile portage which ended at Ft. Loramie on the south. Just when the name was changed or who suggested the name that was adopted is not known.

There is some confusion among historians as to early church history of the city. The Catholic claim that Charles Murray was a Catholic seems well founded. But it is also a fact that he helped the Moravian missionary Erwig to plan his service in 1818, so, he seems to have been kindly disposed toward other faiths. It is also a fact that in the plotting of the village a free lot was offered to any responsible church group who would establish a church on it. The only early Catholic contact seems to have been a Jesuit priest, who, passing through took sick and died here. He was nursed and then buried by Charles Murray but there is no report of his having been able to say a Mass here. Apparently about 1824 a Rev. James B. Finley held a meeting which resulted in the organization in the following year of a Methodist Episcopal Society. Some give the date 1829 for this but the earlier date seems correct. This church met for a number of
years in the schoolhouse but in 1840 (1843??) built a frame church. The Presbyterian Church dates to 1838 (some say 1848). The Baptist Church was organized about 1840 and the parent church of both the present St. Paul's Evangelical and Reformed and the Zion Lutheran Church was established in 1849. The United Brethren Church came later, although not the last to enter the city, in 1897. Several rural United Brethren Churches had been in existence near St. Marys for more than 50 years preceding this.

As near as can be ascertained, the Catholic work began in St. Marys with the holding of a Mass in a hotel or private house about 1836 or 1837. This is about the time work was beginning on the Lake and the Canal and many Irish laborers who came here for work were Catholic. There is confusion here as to the actual time of the first service. The first actual organization of a Catholic Church was effected in 1851 and the first church was built and dedicated in 1854.

The only figures available to me as to the comparative size of the churches are those of 1922 when the city celebrated its centennial. At that time the Catholic Church reported “800 plus” members. St. Paul’s E & R Church reported 880, the Methodist 590, the Lutheran 660, the Baptist 130, the Presbyterian 185 and the United Brethren 159 members. Inasmuch as the Catholics count all baptized individuals and the Protestant Churches involved count only confirmed or officially received members, there is apt to be a wide variation in the actual memberships. To the best of our knowledge, the proportions given here are not too much at variance with the membership relations today.

With the exception of one little flare-up about 1914, there has always been a state of peace and harmony, if not actual collaboration, between the Catholic and Protestant portions of the city. It would be untruthful to say that either group dominates. It is our sincere hope that this condition will persist. The name St. Marys is ancient and honorable and we need feel no compunction using it to designate what has been called the most beautiful and valuable spot on the Lake. May it always be used to glorify His Name and His Will for men.

Paul Strouse

OTTERBEIN COLLEGE

Two weeks before the opening of school the enrollment of Freshmen appears to be about 10% ahead of last year, with the prospective total enrollment about the same as a year ago. The Admissions Office has worked hard to attain this result. The cooperation of E. U. B. pastors is appreciated as they have directed their young people toward Otterbein College, and fostered interest in the High School Day, E. U. B. Day and other college contacts.

The College-Seminary Offering is exceedingly important to Otterbein College. The College is making every effort to offer an academic program and special services, (health, athletics, debate, visiting speakers, counselling, etc.) which a good college should furnish for its students.

It has been impossible in the last two years to make ends meet.

The budget of Otterbein College operates on a very narrow margin. Every penny withheld makes a difference in some good teacher's salary, or in the scholarship aid available for some deserving student.

Remember that while Otterbein College receives $9,000 from the College-Seminary Offering on September 20, a much greater sum is raised by your church and the other churches in the Otterbein College Territory. (The OC territory consists of all the churches associated with Otterbein College before Church Union.) The total to be raised in the OC territory on September 20 is $22,000 of which Otterbein will receive $9,000, the remaining $13,000 going to the three theological seminaries and the other seven EUB colleges, particularly the western colleges and Shenandoah College in the Virginia Conference.

NAPOLEON Y. F. WINS FIRST

The Youth Fellowship of Christ Church, Napoleon, recently won first prize for their float in competition with civic and commercial floats, in the Henry County Fair's Centennial Parade.

A seven foot cross covered with white “Kleenex” flowers was placed in front of a mountain scene drawn by one of the girls of the Y. F. Printed above and to the side of the mountains were the phrases “For America . . . for the World . . . Christ the same yesterday, today and forever”. A large open Bible was at the foot of the cross.

Seated on the float were young people dressed in costumes representing nations of the world. During the parade, this group sang well known hymns of the church to the accompaniment of an old reed organ.

SIXTY-SECOND WEDDING ANNIVERSARY

Mr. and Mrs. Chas. Meier, members of Celina Mt. Zion E. U. B. Church near Celina, Ohio, celebrated their 62nd Wedding Anniversary on Wednesday, September 2, at their home in Hopewell township.

They have four children, Carper Meier of Columbus, Ohio, Mrs. Eugene Lambirth, Toledo, Ohio, Mrs. Richard Sealscott, Tama, O., and Edgar Meier of Lima, Ohio.

Mrs. Meier is 79 years old and Mr. Meier is 85. Both are active and enjoy having folks call on them.

Rev. Sudduth, pastor of the couple presented them with a lovely center piece of flowers from Mt. Zion E. U. B. Church.

Mr. and Mrs. Meier are the oldest of the Church Class at Mt. Zion.

Please enter my name as a subscriber to the Ohio Sandusky News for one year. Enclosed you will find fifty cents therefor.

Name
Street
Rural Route
City
State
Church
New Renewal
**THE HIGH STREET WITNESS**

<table>
<thead>
<tr>
<th>Name</th>
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<tbody>
<tr>
<td>Harrod, Carl G.</td>
<td>19717 Southgate Ave., Cleveland 22, Ohio</td>
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<tr>
<td>Harrod, Paul W.</td>
<td>970 Richie</td>
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<tr>
<td>Mrs. Marguerite</td>
<td></td>
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<tr>
<td>Miss Janet</td>
<td></td>
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<tr>
<td>Head, Charles</td>
<td>612 W. North</td>
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<tr>
<td>Mrs. Laura</td>
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<tr>
<td>Hefner, David</td>
<td>122 N. Cole</td>
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<td>Mrs. Mary Louise</td>
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<td>Hefner, George D., Jr.</td>
<td>R. R. No. 2, Elida, Ohio</td>
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<td>Hefner, George D. Sr.</td>
<td>1177 W. High</td>
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<td>Mrs. Naomi</td>
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<td>Hefner, Mrs. Harold (Mary Jane)</td>
<td>Henderson, Richard Allen 1915 University Dr.</td>
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<td>% Harold Shock, R. R. No. 4</td>
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<td>Hefner, Richard</td>
<td>R. R. No. 4</td>
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<td>Height, Mrs. Anna</td>
<td>211 N. Kenilworth</td>
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<td>Hemmenway, Mrs. Bill (Joanna)</td>
<td>23 Terrace St.</td>
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<td>Hemmenway, Mrs. Chas. (Betty)</td>
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<td>Herron, Robert V. (In Service)</td>
<td>Mrs. Mildred</td>
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<td>Higlendorff, Richard Allen</td>
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<td>Mrs. Bud Turner</td>
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<td>Higlendorm, William</td>
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<td>Mrs. Mildred</td>
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<td>Hollar, Mrs. Harold (Ruth)</td>
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<td>Hollingsworth, Mrs. hobart (Wanda)</td>
<td>1253 Feeman Ave. W.</td>
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<td>Wendell Sydney</td>
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<tr>
<td>Holmes, Lowell 4509 S. Dixie H'wy</td>
<td>Mrs. Edith</td>
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<tr>
<td>Holten, Edgar 1228 Oakland Pkwy.</td>
<td>Mr. Earl D.</td>
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<tr>
<td>Holten, Miss Edna</td>
<td>1228 Oakland Pkwy</td>
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<td>Hooks, Stephen A.</td>
<td>3501 W. Elm Street Rd.</td>
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<td>Mrs. Edna</td>
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<tr>
<td>Howell, Robert (In service)</td>
<td>Mrs. Ruby</td>
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<tr>
<td>Hughes, Kenneth L. 622 W. North</td>
<td>1013 Burch</td>
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<tr>
<td>Mrs. Ruby</td>
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<tr>
<td>Hulit, Lloyd Darl</td>
<td>427 W. Jackson Street, St. Marys, Ohio</td>
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<tr>
<td>Mrs. Sarah E.</td>
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<tr>
<td>Hune, Mrs. Glenna</td>
<td>427 W. Jackson Street, St. Marys, Ohio</td>
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<td>Hunt, Mrs. Billie (Mary Lou)</td>
<td>1222 Elida Rd.</td>
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<tr>
<td>Jackson, Carol Ann 1422 Elida Rd.</td>
<td>Mr. Earl D.</td>
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<td>Jackson, Earl D.</td>
<td>825 W. North-Apt 2</td>
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<td>Mrs. Bertha</td>
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<td>Johnson, Lewis</td>
<td>901 Western Ohio Ave.</td>
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<td>Mrs. Fern A.</td>
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<td>Vera O.</td>
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<td>Rosalie Jane</td>
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**WEDDINGS**

Mr. Donald A. Reese and Miss Carolyn Mae Lotz, both members of High Street Church for many years, were united in marriage before the altar of the Sanctuary in a beautiful candle light service on Saturday evening, August 22nd. Mr. and Mrs. Reese will be making their home in Bowling Green, Ohio while Donald is finishing his last few months of college. Congratulations and best wishes to the bride and groom from all of High Street Church.

**NEW ARRIVALS**

Mr. and Mrs. O. W. McElderry of 703 Flat St., are the proud parents of a son, David Lee, born August 22nd, in Memorial Hosp. Mr. and Mrs. McElderry are members of High Street Church.

Mr. and Mrs. Nile Strayer of 619 Hazel Ave. are the proud parents of a son, Greg Allen, born August 29th at Memorial Hospital.

Mr. and Mrs. Rowland Rone of R. R. No. 4 (Wonderlick Road) are the proud parents of a daughter, Dana Lynne born September 6th at Memorial Hospital in Lima.

Congratulations to the new parents on the arrival of these Bundles from Heaven.

**HIGH STREET EVANGELICAL UNITED BRETHREN**

Official Membership Roll

<table>
<thead>
<tr>
<th>Name</th>
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<tr>
<td>Grimm, Lloyd</td>
<td>R. R. No. 4</td>
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<td>Mrs. Dorothy</td>
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<tr>
<td>Gunther, Miss Ada</td>
<td>323½ N. Elizabeth</td>
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<tr>
<td>Guy, Soach</td>
<td>1424 Leland</td>
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<tr>
<td>Mrs. Mabel</td>
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<tr>
<td>Hageman, William</td>
<td>654 S. Metcalf</td>
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<td>Hamblen, Rev. Frank R.</td>
<td>220 N. Cole</td>
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<td>Mrs. Erdine</td>
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<td>David</td>
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<td>John</td>
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<td>Ruth</td>
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<td>Harlan, Mrs. Elizabeth</td>
<td>731 W. Wayne</td>
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<tr>
<td>Harris, Claude A.</td>
<td>1200 W. High</td>
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<td>Mrs. Ileen</td>
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<td>James</td>
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<td>Janet</td>
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<td>Jones, Miss Blanche</td>
<td>513 N. Collett or Kings College, Del.</td>
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<tr>
<td>Kahler, Robert</td>
<td>133 W. Lane</td>
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<td>Mrs. Janice Louise</td>
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<td>Mrs. Eunice</td>
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<td>R. R. No. 4</td>
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<td>Mrs. Eunice</td>
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<td>Kelly, Mrs. Corintha</td>
<td>3725 Smith St. Ft. Wayne, Indiana</td>
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<td>Kempher, Dale E.</td>
<td>253½ S. Pine</td>
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<td>Mrs. Patricia Ann</td>
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<td>Kennedy, Mrs. Merlin (Irene)</td>
<td>216 N. Woodlawn</td>
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<td>Kennedy, Mrs. Wm. (Betty)</td>
<td>4563 Firestone Av., Dearborn, Mich.</td>
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<tr>
<td>Mrs. Bernice Ruth</td>
<td>726 S. Glenwood</td>
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<td>Kinkley, Don</td>
<td>597 E. Elm</td>
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<td>Kirtland, Larry Ross</td>
<td>325 W. Haler</td>
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<td>Knotts, Mrs. Clinton C. (Mabel)</td>
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<td>Kunkleman, Dwight</td>
<td>517 Columbia Dr.</td>
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<tr>
<td>Mrs. Betty</td>
<td></td>
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<tr>
<td>Latham, Mose E.</td>
<td>220 N. Kenilworth</td>
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<tr>
<td>Mrs. Cleotha</td>
<td></td>
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<tr>
<td>Latham, Waldo</td>
<td>229 N. Cole</td>
</tr>
<tr>
<td>Mrs. Mary Louise</td>
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<tr>
<td>Lauck, Mrs. Robert</td>
<td>2220 Spencerville Rd.</td>
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<tr>
<td>Mrs. Grace</td>
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<tr>
<td>Lehman, Darrell</td>
<td>R. R. 6</td>
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<tr>
<td>Leigh, Mrs. Lloyd (Marie Sellers)</td>
<td>1020 Richie</td>
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<tr>
<td>Lepley, John D.</td>
<td>1117 W. High</td>
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<tr>
<td>Mrs. Essa</td>
<td></td>
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<tr>
<td>Linderman, Mrs. Wm. (Mary)</td>
<td>1825 Allentown Rd.</td>
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<tr>
<td>Long, Charles</td>
<td>1021 Arlington</td>
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<td>Mrs. Bertice</td>
<td></td>
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<td>Long, Clarence</td>
<td>534 E. 3rd. St.</td>
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<tr>
<td>Mrs. Clara</td>
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<tr>
<td>Long, Mrs. Louise</td>
<td>819 Bellefontaine</td>
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<tr>
<td>Long, Richard O.</td>
<td>604 Catalpa</td>
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<tr>
<td>Mrs. Evelyn</td>
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<td>Lotz, Arnold G.</td>
<td>Tracewood, Kosciusko, Miss.</td>
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<td>Mrs. Maxine G.</td>
<td>Tracewood, Kosciusko, Miss.</td>
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<td>Arnold, Jr. Margaret</td>
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<tr>
<td>Lotz, Marilyn Fae</td>
<td>Tracewood, Kosciusko, Miss.</td>
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THE HIGH STREET WITNESS

September, 1953

Mrs. Ethel ....... 1128 W. High
Moyer, Edwin .... 1308 Rice
Moyer, Mrs. Grace .... 411 W. Elm
Moyer, Holland .... Tracewood,
.................. Kosciusko, Miss. Box 103
Mrs. Rachel

Moyer, John .... 1605 JoJean Rd.
R. R. 1

Moyer, Mrs. Beatrice G.
Shirley

Moyer, Merton 1940 Oakland Pkwy.
Mrs. Betty

Mumaugh, Miss Peggy

Myers, Rev. L. H. ....... Bradenton
Trailer Pk., Bradenton, Fla.

Mrs. Mae E.

Myers, Ralph, R. R. 1, Elida, O.
Myers, Mrs. Ruby 778 W. High
Myers, Sylvester 1304 W. High
Mrs. Julia

Myers, Tommy 547½ W. Spring
Neeley, Miss Lynn

Nixon, Leslie 1911 Allentown Rd.
Mrs. Truth

Nye, Charles .... 630 W. Elm
Mrs. Lydia

Orchard, Mrs. Emma

Parrish, Mrs. Cecil

Parrish, Mrs. Cecil

Payne, Mr. and Mrs. Jonathan

Perry, Miss Fannie

Perry, Miss Fannie

Perry, Miss Fannie

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