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The High Street Witness: March 1953

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The High Street Witness

HIGH STREET EVANGELICAL UNITED BRETHREN CHURCH

VOLUME 2

MARCH, 1953

NUMBER 4

Pastor's Message

"Bless the Lord O My Soul and all that is within me bless His Holy Name."

Our hearts overflow with gratitude to God for His goodness to us as this paper is being prepared, and only the words of Scripture are adequate to express our feelings. As we think of the goodness of the Lord in giving us such a wonderful Revival meeting, our dedication to His service is expressed anew both verbally and in our lives, for we would seek to give all that we are and possess in the service of our God. The important spiritual news of the month is our Revival meeting which began February 15th and concluded March 1st. A separate article will give details on this meeting, but surely we can express again here our gratitude to our Heavenly Father for what he has wrought in our midst. Surely we ought to pray that a Revival Spirit will continue in High Street Church for many weeks to come. The lessons we have learned in prayer and intercession will never be forgotten, and we know now that any Revival in the future must come as a result of God's people being found on their knees in prayer.

It is only a few very short weeks until Easter and Holy Week will be here, and we would like to take this opportunity to remind you again of Our Holy Week and Easter schedule.

Palm Sunday will begin with two morning worship services at 8:30 and 10:30 A. M., with the same sermon being preached at both services. Palm Sunday will be the day for receiving new members and baptizing all who wish baptism either as adults or for little children. Many have already seen the Pastor and declared their intentions in these matters, and perhaps this paper will yet arrive in time for others to learn of these arrangements. Plan to attend Church on Palm Sunday at least once, for every person is able to better arrange their worship attendance when two services are offered. Our Palm Sunday evening service will be at the regular time—7:30 P. M.

Our second Communion service of the year will be on Maundy Thursday at 8:00 P. M. during Holy Week. This will be the familiar Candlelight Service of hymns and Scripture, culminating in the Lord's Supper as the central event of the evening. No Christian who names the name of Christ should be absent from God's house when Communion is served. By all means make every effort to be present for the Lord's Supper on Thursday of Holy Week.

Easter will begin at 6:00 A. M. with a sunrise service in charge of the young people of our Church. A dramatization is planned as part of this service, and it will

(Continued on Page 2)



Easter greetings to the members and friends of High Street Church from the Pastor and official family. Let the presence of the risen Lord bless you and strengthen you in His service during the blessed Easter season.

Stated Services of the Church

Sunday School—9:30 A. M.

Morning Worship—10:30 A. M.

Junior & Senior Youth Fellowship—
6:30 P. M.

Evening Service—7:30 P. M.

Mid-week Family Night—Thursday
7:00 P. M.

Mid-week service for adults and Young People, Instruction Classes for 6th and 7th Grade boys and girls, and The Good News Club for Children. The Mid-week Family Night Service concludes at 8:15 P. M.

Choir Practise—Thursday 8:30 P. M.

Revival Report

It is not necessary to report on our Revival meeting to those who were present at every service, but doubtless there are many who were unable to attend every night, or who perhaps did not get to come at all. Our Revival meeting began on Sunday February 15th and concluded on Sunday evening March 1st. The Pastor served as Evangelist, and Mr. Charles Gregory and Mr. Robert Thompson assisted by leading the singing. Pianists were Patty Grimm, Thelma Sadders, Beth Bickel, and Vera Johnson.

We can never forget that first Sunday morning service when God moved in such a wonderful way. When the invitation was given, in a little while the altar filled up completely, and God blessed many hearts in that service. It was one of those services which everyone will long remember, for the Divine Presence was so

(Continued on Page 2)

Items Of General Interest

Recent patients in Lima St. Rita's Hospital are Mr. Fred Currant, and Mr. Lloyd Baker.

Recent patients in Memorial Hospital are Mr. Leslie Church, Mr. Charles Hammel, Gary Lauck, Elmer Stombaugh, Walter Lee Berry, Robert Furry, and as these lines are written Gene Mauk is a patient also. We trust that Mr. Church who has been in the hospital for some time will soon be much improved, and Gene Mauk should be home by the time this paper reaches your home.

During the Revival meeting The Win One Class, The Pathfinders Class and The Homemakers class all held their class meetings in connection with our Revival services.

A number of High Street people have recently been in Florida, and some have seen the new church which has been purchased by our denomination at Bradenton. Those who have recently been in Florida include Mr. and Mrs. A. G. Moyer, Mr. and Mrs. Homer Gottfried, Mr. and Mrs. Walter Bruner, Mr. and Mrs. Charles Head and Mr. and Mrs. A. G. Vandemark. All of these folks also visited with Rev. and Mrs. L. H. Myers. The new Church at Bradenton was purchased from The Presbyterian denomination for \$35,000 and nearly 300 EUB's are to be found in the nearby community.

The Pastor attended a Conference on Christian Higher Education on Tuesday and Wednesday, March 10th and 11th at Otterbein College.

Recent new members of High Street Church are Mr. and Mrs. Victor Woodbury of 740 West Spring St., and Mr. and Mrs. A. B. Spurlin of 209 S. Cole St. These friends united with the church on Sunday, February 15th.

A recent letter from Mr. and Mrs. Hugh Cooper states "We'd like to thank you and our many friends there at High Street EUB for the lovely cards and letters of sympathy at the time of little Jimmie's death. Friends are a great comfort at a time like that and we are truly grateful to find that we had so many." Mrs. Cooper has been a recent surgical patient in the South Charleston Hospital, but is much improved and expected to be home soon as conditions permit.

New Arrivals

Mr. and Mrs. Robert Hitchen of 921 N. Main street are the proud parents of a daughter, Patricia Ann, born February 24th, 1953 in Lima Memorial hospital. Little Patricia Ann is the name sake of Mrs. Robert Mills of our church. Congratulations and best wishes to the new parents and to baby Patricia.

PASTOR'S MESSAGE

(Continued from Page 1)

be held in the Sunday School Auditorium. The sunrise service is for every one including the young people. Following this service breakfast will be served in the dining room, also in charge of our youth classes. All who come for the sunrise service are invited to remain for breakfast and the worship service to follow.

As on Palm Sunday there will be two identical services of worship on Easter. The first will be at 8:30 A. M. and the second will be at 10:30 A. M. The same sermon will be given in both services, and this will make it possible to accommodate the crowds which could not all gather for one service on such an important day. Sunday School will be at 9:30 A. M. and our goal for the day is a minimum of 350 people. Actually our goal should be nearer 400, for we should go well beyond a goal of 350. Every class should be out in force in order that we may reach our goal as we hope and expect.

On Easter Sunday evening our Church choir will be in charge of the program, and they will present "The Story of Easter in Scripture and Song" by Frederick Fay Swift. This program will be at 8:00 P. M., and will be a thrilling climax to the activities of the day. Surely every one will want to hear this fine presentation of the Easter message in Scripture and song.

We would remind you also of our Easter offering goal of \$2000. We have been announcing from week to week the facts and purposes concerning this offering, and by the time this paper arrives everyone will be aware of the newly decorated Sanctuary and adjoining Sunday School rooms. We are deeply grateful to God for a nice clean sanctuary in which to worship our Heavenly Father, and surely we will want to give liberally in order that this expense may be met as well as to provide for the change in the exterior of the parsonage. Many of our friends and all of our members will receive an Easter offering envelope previous to the day. Let us give liberally in order that our goal may be met.

As these lines are prepared our Church is advancing in almost every department. A new Youth Choir has just been organized under the direction of Mrs. Frederick Mills, our Choir Directoress, and it has great prospects for the future. We hope it may be possible for this choir to participate in our Holy Week services, possibly by singing on Palm Sunday and Easter for one of our worship gatherings. Pray for the young people of your Church as they attempt to assume a larger place in our endeavors for Christ our Saviour.

Faithfully yours,

Frank R. Hamblen

REVIVAL REPORT

(Continued from page 1)

evident in the results of the hour. During the services which followed souls came to the altar every night except two, and the Sunday morning service on the closing day also had no visible results. The closing Sun-

day evening service was a fitting climax, for once again the altar was lined with souls.

Many people have asked us how many came forward during our meeting, and we have hesitated to speak in terms of numbers, but for the record there were, to the best of our knowledge, 62 who came forward for definite reasons known to themselves. We have not attempted to make a difference in the purposes of those who came, for each one was there to seek the Lord in his own way. Whether it was for re-newing, for consecration, or for salvation is known to God, and He keeps His own books. It is sufficient to say that many found a new joy in the Lord which they had not known before.

Perhaps the greatest value to the Church was the fresh realization that Revival is from God rather than man. After the first service the Pastor requested that no personal work be done during the invitation, and this rule was violated only once during the entire period and that yielded no result. No person came forward because another persuaded him to do so by coming to him during the service. This attempt to seek a Revival by God's power rather than through the works of man brought the greatest blessing of all. We have learned now as Pastor and people that a Revival from God comes through prayer rather than through personal work alone.

We trust and pray that what has happened will be the beginning of a Revival Spirit that will continue week by week in order that more souls may be saved continually. Many of our people are still praying for loved ones and friends who need Christ, and we trust that those prayers will yet be answered in wonderful ways. If we are known as a people who pray and who find the answers they want through prayer surely that is a greater testimony for God than all the personal work we can do. Let the experiences of our Revival meeting continue to mean what they should to our church by giving ourselves in renewed consecration and endeavor to the cause of Christ. Let us pray for all the homes where new family altars have been established and for all those who have determined in their hearts to live a Holy life for God. It is our earnest prayer that High Street Church will be known as a Church where God works all of the time, as well as in Revival meetings.

Church Council News

The Pastor's report to the Church Council of Administration on March 3rd was as follows:

The averages for the month of February are as follows: Sunday School—258, Morning Worship—272, and Evening Service—106. The average evening attendance at our Revival was 99.

During the month as Pastor I have preached 17 times, made 51 pastoral calls, was out of the city six full days, performed one wedding and conducted one funeral.

It is difficult to state the results of a Revival meeting, and to express its significance in terms of figures, but to the best of our knowledge there were 62 persons who bowed at the altar during the meeting, and the Pastor has since learned of two other decisions that have been realized since the close of the meeting. It is not possible for the Pastor to divide this number up into groups who came for specific purposes, for the nature of the decision is left to God.

Recommendations

The following actions of interest were taken by the Council.

No. 1—The music committee will secure and provide a good used piano for the Junior Department Assembly room.

No. 2—New palms are to be purchased for the sanctuary before Easter if possible.

No. 3—The Senior Youth Fellowship was provided with a two month's trial subscription to new youth program materials provided through a California agency. If these materials measure up to expectations a year's subscription will then be provided.

No. 4—The trustees were authorized to enter into contract for the painting of the Sanctuary and adjoining rooms immediately.

No. 5—The Pastor was authorized to enter into an arrangement for a reputable Evangelist for a fall meeting, probably the last two weeks of September.

No. 6—A Missionary Institute was authorized for middle or late October with Professor Calvin Reber as the featured speaker.

No. 7—A special committee consisting of Clarence Long, Mrs. Mary Lindermann, and John W. Frail was appointed to present recommendations for altering the Junior Department Assembly to provide for two extra class rooms in the near future. This provision is made necessary for the growth of our Sunday School with larger classes than some of our rooms can accommodate.

The Church Council will meet next on Tuesday evening April 7th at which time other business will be conducted.

Frank R. Hamblen, Chairman.

Weddings

Mr. James Clinger and Mrs. Fannie Kirtland were united in marriage by the Pastor on Saturday March 14, 1953 before the altar of the Sanctuary. Mr. and Mrs. Clinger will be making their home at 325 W. Haller Street here in Lima. The church and its friends extend congratulations and best wishes to the bride and groom.

CHOIR PROGRAM

Be sure to hear the Choir program on Easter Sunday evening, April 5th at 8:00 P. M. when they present "The Story of Easter in Scripture and Song" by Frederick Fay Swift. Mrs. Frederick Mills is our Choir Directoress and Mrs. Thelma Soders is our organist.

The following 8 pages contain all articles and news from our Sandusky Conference as compiled and edited for the Sandusky News by the staff thereof. A splendid opportunity to become acquainted with a great conference.

Board Of Publication

The Conference Council of Administration

E. S. HECKERT . . . EDITOR

Otterbein College News

Wade S. Miller, Director of Public
Relations

New Library

Work has begun on the construction of the new library wing to the Administration Building. The total cost will be \$247,000 of which \$200,000 is in hand. It will house 80,000 volumes. According to present plans, the job will be completed by next September.

Music Clubs on Tour

During the week of February 15, the Men's Glee Club was on tour in eastern Ohio and western Pennsylvania. The week of March 1 found the A Cappella Choir in northern Ohio and southern Michigan while the Women's Glee Club was in southern and western Ohio. Professor Lee Shackson conducts the men's and women's groups and Professor Robert Hohn conducts the A Cappella Choir. There are nearly 150 students in the three groups. Later this year the Brass Choir will make a tour.

Special Gifts

A number of special gifts have been received recently. Some of them are:

\$2,500 from Mrs. F. O. Clements, an Otterbein graduate, for campus beautification.

\$1,000 from Mrs. C. E. Cowan, an Otterbein friend, to landscape the grounds around Cowan Hall.

TV set and about \$1,000 worth of radio equipment for WOBC, the campus radio station, from Mrs. Alida Corkwell, mother of Shirley Corkwell, a student.

Mr. and Mrs. Fred Weber gave several hundred records for WOBC. Mr. Weber is an announcer for WIZE, Springfield.

Five gifts have come from separate estates as follows: From the estate of Opal Shank Croghan, Otterbein received \$1,386.14. Mr. and Mrs. Croghan were Otterbein graduates.

From the estate of Hannah B. Davis, a friend of Otterbein, the college received \$1,000.

From the estate of J. Burr Hughes, an alumnus, Otterbein received \$9,834.98 to be used to purchase books on Americana for the library.

From the estate of Nellie Knox Miller, an Otterbein graduate, the college received \$1,828.27.

From the estate of Tressa Barton, a graduate of Otterbein, the college received \$1,000 for a scholarship for a student from the Lima, Ohio, First Church.

Short Story Contest

Otterbein students have again been invited to compete with Ohio State, Capital, and St. Marys of the Springs in an inter-collegiate short story-writing contest sponsored by the

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Findlay First Church—Host to Men's Congress

Men's Congress Registers 350 Men

The Men's Congress of Ohio Sandusky Conference held in Findlay First Church, Saturday and Sunday, February 21 and 22, registered some 350 men in attendance. This is the second annual session of this group and much better attended than the first session, which was held at Camp St. Marys in June 1952.

During the business meeting held on Saturday afternoon, the following officers were re-elected: President, Craig Tetirick, Bellevue; Vice President, Willard Fritz, Attica; Secretary, George E. Gilts, Findlay; and Treasurer, Frank H. Kinker, Fostoria.

Invitation for next year's Congress was given by the Fostoria First Church, which was accepted, and the dates of February 20 and 21, 1954, were set.

Holy Communion was served at the tables in the basement at 6:00 P. M., led by Revs. Don Hochstettler and V. H. Allman. This was followed by the banquet served by the ladies of the local church.

In the evening service at 7:45 P. M., Dr. H. L. Lanahan of Anderson, Indiana, who is now serving that church for the 21st year and has been much interested in State Health and various service organizations, brought a very challenging message on the subject of "Straight Thinking in a Crooked World." In his opening remarks he pointed

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Reports Of Evangelistic Achievements

One of our richest rewards in the service of Christ is the achievement of spiritual fruitage thru persons definitely saved and enlisted in vital spiritual activities for God and the church. Statistics for their own sake have little merit, and may even be misleading and defiling. But when they testify to spiritual victories resulting from honest effort we thrill to the story which they tell. May God grant to each of our churches in Ohio Sandusky Conference during this Lenten and Easter season a high degree of success for His glory in the promotion of our evangelistic program.

In cooperation with the desire of the Secretary of Evangelism of our General Church, brief post card reports will be requested from each church or charge in our conference immediately following Easter. It will concern such items as the number of conversions, accessions, and baptisms; and information as to attendance and offerings at the Easter season.

The report to be submitted by each local church at the end of the conference year will be somewhat more comprehensive, covering additional items such as the local committee on evangelism; visitation and public evangelistic campaigns; life service recruits; study classes in visitation evangelism, catechism, and church membership;

(Continued on page 4)

The High Street Witness

Board of Publication

The Ohio Sandusky Conference Council of Administration

Editors

Dr. V. H. Allman, Bluffton, Ohio
Rev. Eustace Heckert, Toledo, Ohio
Rev. Frank R. Hamblen, Lima, Ohio

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Vol. 2 March, 1953 No. 4

The North District

F. A. Firestone, Superintendent

"THE LIFE THAT COUNTS must toil and fight;

Must hate the wrong and love the right;
Must stand for truth, by day, by night—
This is the life that counts.

The life that counts is linked to God;
And turns not from the cross, the rod;
But walks with joy where Jesus trod—
This is the life that counts.

—Anonymous

I came across this beautiful poem recently. Because it charmed and blessed me, and in the hope that it may enrich some other life, as well as challenge, I pass on two stanzas.

Easter to Pentecost

By the time you read this we will have almost completed the spiritual journey with our Lord and our fellow pilgrims through the Lenten season up to the triumph of Easter. But what of the pilgrimage beyond Easter with its beauty, joys and victory? Let us remember that in the experience of the early Christians there was the ascension, and after that Pentecost. Let us make the most of the glorious Easter tide, but at the time we must remind ourselves of the need of an experience comparable to the experience of the followers of Christ at Pentecost. A few years ago Samuel Chadwick, at one time Principal of Cliff College, Sheffield, England, wrote this, "The human resources of the Church were never so great. The opportunities of the Church were never so glorious. The need of the work of the Church was never so urgent." But he continues, "Confusion and impotence are inevitable when the wisdom and resources of the world are substituted for the presence and power of the Spirit of

God". Will we tarry until we are endued with power from on high? We will taste defeat if we do not.

Just this reminder here for the Ministers of the North district. District meeting at Bowling Green, April 14. For spiritual refreshment and fellowship. Dr. H. W. Kaebnick is the speaker.

Preaching Appointments

During the months of February and March: Old Fort, World Service day, Deshler, note burning service, Napoleon, Helena, Bowling Green, Malinta, Webster, Palm Sunday service and baptism of the daughter of Rev. and Mrs. Milton Ryerson.

Mrs. Ramah Yoh Offers Her Service

Are you needing someone to fill your pulpit for a Sunday morning or evening service? I would be glad to help in rural churches. Also, our family would be willing to conduct an evening service for you, having charge of the music and message.

Signed: Mrs. Ramah Yoh

R. R. No. 2

Van Wert, Ohio

Telephone: Scott, Ohio, 56-F21

Rev. Schuster Returns From Texas

The Rev. W. H. Schuster, who spent the winter with his daughter, Mrs. V. L. Rohloff and her family in Dallas, Texas, has returned to his home with his daughter and family, Mrs. A. Preis, 2828 Barrington Drive, Toledo, Ohio.

He reports that among the blessed experience of serving as supply minister in a large Presbyterian Church, a lady came to him and said, "I'm a graduate of Otterbein College". Another said to him, "I formerly belonged to the United Brethren Church in Ohio."

REPORT OF EVANGELISTIC ACHIEVEMENTS

(Continued from Page 3)

program for conserving church members; and the number of pastoral calls made by the pastor.

Our Dayton office has requested this year that our pastors "not report to the Editors of the Telescope-Messenger certain items as in the past, but instead to report only the more significant things that happened in their congregations on Easter Sunday, or during Lent. Instead of making a tabulated Easter report as in other years, the Editors will write articles embodying the important things that happened in our churches."

H. V. Falor, Conf. Ex. Sec. of Evangelism

POWER OF HABIT

One hears a great deal about the absent-minded professors, but none more absent-minded than the dentist who said soothingly as he applied the pliers to his automobile: "Now, this is going to hurt just a little."

MEN'S CONGRESS REGISTERS 350 MEN

(Continued from page 3)

ed out the very small value of man as chemical analysis shows, but the true value of a man lies in his thinking and reasoning powers. Some very startling facts were presented concerning the inmates in some of the penal institutions. In the Indiana State Reformatory, Pendleton, Indiana, Dr. Lanahan pointed out that of 1499 inmates only 252 have parents living together, and he challenged the churches to do a better job of teaching as a few years ago none in this institution had formally any church connections. More recent surveys show several have had some church affiliation. Concluding, he stated that in contacts with these men, each one stated he just didn't think when his crime was committed, and that it will be our job to teach these people to think straight in this crooked and warped world.

The Sunday morning session was devoted to discussion groups for Local Church Brotherhood Officers being led by Geo. E. Giltz and T. A. Kaatz, and another group dealing with officers of the various group organizations led by Craig Tetirick and F. C. Grandey. Those not attending these group discussions attended the local Sunday School classes.

The morning Worship Service under the direction of the local Pastor, Rev. G. L. Fleming, presented Bishop G. D. Batdorf as speaker. Bishop Batdorf used as his subject, "The Golden Key", in which emphasis was placed on our rightful giving of the tithe. He pointed out that we should acknowledge God's Ownership, that God directs our thinking to setting up Standards of values, that God provides means of safety to save us from material things, that life may be enriched by our total cooperation, and by properly tithing we have God's plan for changing earthly values into Heavenly.

In the afternoon meeting, Mr. Stanton James, a layman from Iowa who has supervised the rebuilding and rehabilitation of our Mission Fields in China and the Philippines for the past several years, used as his topic, "Christ Calls Men to Work in Missions". He pointed out if we are to accomplish anything in missions, we must first learn to like people both at home and abroad. He stated that the real mission work is to get people to help themselves and that on a whole the missionaries are well thought of by the natives, which could not be said of some of the other groups in these nations representing America. He indicated that all too many times hasty decisions are made or printed without having all the facts and misunderstanding has been the result.

The music was directed throughout the Congress by Wayne Vanasdale of Shelby, Ohio, with Rev. F. M. Bowman of Toledo at the organ. Special musical numbers were given by soloist and quartettes.

Doubt creates mountains; faith removes them.

News from the Churches

HILL-TOP SERVICES AT TOLEDO POINT PLACE

The Toledo Point Place Church was inspired by a week of Spiritual Advance and "Hill-Top Experience with the Great Poets" conducted by the Rev. B. F. Richer on February 23 thru 27.

These services were unique in that the entire worship experience was directed in poetry. For an hour each evening, Rev. Richer quoted poems of counsel and inspiration which he had collected over a long period of years. He made the great messages of these poems come alive to challenge the mind and point the soul toward God.

This was a week well spent for soul culture and spiritual enrichment. As poetry is the universal language of the heart, the music of the soul, the service of Rev. Richer is commendable. He is recommended to any pastor seeking qualified leadership for a period of spiritual advance in his church. Here is a man that preaches in poetry and does it effectively. His message is that of the Gospel of Christ, the truth of God, warmed by the response of the heart and spoken in the language of the soul. A church will be strengthened and lives blessed by his ministry.

The address of Rev. B. F. Richer is: 5508 Edgewater Drive, Toledo 11, Ohio. Telephone: Pontiac 4763.

* * *

RENOVATION AND A WEDDING At McClure

The first half of the conference year has been a busy one at McClure. Among other things extensive renovation plans were adopted for the year. Just before Christmas the furnace was converted — into an oil burner—at a cost of \$442.55.

The Christmas season services were very successful with offerings for the Otterbein Home well over last year with a total of \$318.54.

By the close of January the complete renovation of the interior of the sanctuary was completed. The floors were sanded and then given two coats of filler and two coats of varnish. The ceiling was done in bone white and the walls in pastel Indian turquoise blue with the recess two-toned in the same color. During the renovation Sunday School and Church were held in the school house.

Exterior painting of the church and parsonage and carpeting of the church aisles and rostrum is being planned for the near future—most of which will be done within the present conference year. With many of our sister churches epidemics of sickness have affected our attendance especially in the primary department. Finances are up in excellent shape with everything paid in full and a nice treasury balance.

Saturday evening, February 14, the pastor performed the rites of holy marriage

for his daughter Norma and Jack Vanderzwart. Jack is a native of Holland, having come to America about four years ago. He served in the United States Army and was discharged last September after service abroad. The young couple now reside in Toledo.

Following the services a reception was held in the church parlors. Both of these occasions were open to the members and friends of the Sunday School and Church. This is the third of their three children that the pastor and his wife have married within the last two and one-half years.

Rev. S. G. Sherrieff, pastor

* * *

TOLEDO CALVARY FATHER AND SON BANQUET

The Brotherhood of Calvary EUB Church, Toledo, sponsored a Father and Son Banquet which was held in the church on Friday evening, February 6th. A very delicious dinner was served by the Friendship Circle, headed by Mrs. Mina Jackson. There were almost one hundred and fifty in attendance; and the boys of the Boy Scout Troop of the church were honored guests. Special music was furnished by the Sunday School orchestra under the direction of Mr. Charles Mowry. Also a couple of numbers were furnished by the Men's Quartet. Darrell Querin gave the toast to the fathers and Paul Mowry rendered the toast to the sons. The guest speaker of the evening was the Rev. Melvin Frey, pastor of Somerset E. U. B. Church, Toledo, who gave a very interesting address entitled, "The Modern Hero."

—Wilson C. Fox, Program Chairman

* * *

TIFFIN CHURCH OBSERVES WORLD SERVICE DAY AND GIVES ANNUAL KENTUCKY SUPPER

The World Service Day was observed at the Ebenezer E. U. B. in Tiffin, Ohio, on Feb. 1. Members of the W. S. W. S. and C. S. G. presented the program using the theme "We Take Thy Yoke". Mrs. Parker Young, Woodville, Ohio, was the speaker. She is our District Secretary of Spiritual Life and a former Missionary to Sierra Leone, Africa. She brought a very interesting message of her work there.

The annual "Kentucky Supper" was held in the church on Feb. 11. This was also sponsored by the W. S. W. S. and C. S. G. Ninety-seven attended the meeting. The menu consisted of articles of food used by Kentuckians. The program was presented by several members who have visited the 'Red Mission'. They spoke of their observations, experiences and showed snapshots taken while there. One observation that might be of interest to any who might desire to visit 'Red Bird', is that the roads have been improved in recent years.

* * *

ALTAR SET DEDICATED AT LUCKEY

On Sunday morning, February 15, The Zion Evangelical United Brethren Church at Luckey, Ohio, dedicated a new brass altar set, offering plates and flower pedestals.

The morning message, "The Meaning of Worship" was brought by the pastor. The Reverend S. W. Brandyberry, who also had charge of the dedication. The anthem was sung by the Junior Choir.

The altar set was provided by the Truth Seekers Class, The Junior Fellowship and The Christian Service Guild. The flower pedestals were made and given by Lester Christen.

* * *

REPUBLIC E. U. B. CHURCH TAKES ON NEW LOOK

The redecorating of the interior of the Republic E. U. B. Church has been completed.

The ceiling has been done in 16 by 32 inch insulating blocks with white square blocks as a border between the walls and ceiling. The walls are done with plank insulating material which harmonizes with the beautiful new rose carpet, which covers the entire front of the church, extending back in the three aisles to the back doors. The organ has been reset in a new position as well as the piano and the pulpit. Installing of the venetian blinds will be done in the near future; and also a new look will be given to the outside as soon as the weather permits. Dedication services will be held March 22.

We extend our thanks to the members and friends who assisted in the redecorating and the cleaning of the church.

We are sincerely hoping and praying that our pastor, Rev. T. W. Bennett will be able to be up and about by the time of the dedication services. Although ill, he has inspired the members and given advice from his sick bed to keep pushing on.

Revival services are being held for two weeks starting March 22.

Come and hear Rev. George Reep bring the messages plus plenty of good singing and instrumental music.

* * *

VAN WERT CALVARY

World Service Day was observed Feb. 1st with the missionary organizations in charge and Mrs. Basil Ainsworth, president, presiding. The address was given by the pastor using the suggested subject, "Yoked Service." The presentation of the offering objectives was made by Mrs. Robert Ruhlin, president of the Christian Service Guild. Miss Roselyn Hattery, treasurer, of Christian Service Guild presented the offering.

Father and Son Banquet honoring also the Boy Scouts of our troop was held Feb. 4th. Eugene Mumma, president of our Brotherhood presided. The Scout Troop No. 33, which is sponsored by the Brotherhood and under the leadership of Elmer Woods and Robert Hoffman, presented the boys and gave us some of their work in first aid, oath and laws, even giving "surgery" to one of the members of the troop. The sound movie, "The Jamboree of 1950 held at Valley Forge" was shown. The Ladies Aid of the Church served the banquet.

Our revival will start March 8th with

the Rev. Elwood Botkin of the Mt. Pleasant-Harmony Churches as our Evangelist.
Walter Marks

* * *

YOUTH WEEK AT FOSTORIA FIRST

Youth Week was observed at Fostoria First beginning with Sunday, January 25, when the Otterbein College Life Work Recruit Quartet visited the church and brought the program for the morning worship service.

Then, seventy-one members of the Youth Fellowship and their adult Counsellors of First Church and Bethel Evangelical United Brethren Church enjoyed a bountiful banquet in the dining hall of First Church the following Tuesday night.

The tables were beautifully decorated with green and red plaid place mats on a white tablecloth. The centerpieces were colorful floating candles resembling water lilies. The candles had been especially made by Mrs. Louis Broyles.

When all were assembled at the table, the group joined in singing a hymn of gratitude, after which Rev. R. A. Krisher, pastor of Bethel Church, offered grace for the meal.

Following the meal, the banqueters assembled in the Church Chapel for the program, presided over by Mr. Frank Kinker, local Youth Director of First Church. Robert Graham gave the devotions, reading from Romans 12 and then giving the interpretation of the Youth Fellowship symbol, a reproduction of which was on the program backs. The Fostoria High School Girls' Octet, under the direction of Mr. James Middleton, sang, "When I Was One and Twenty" by Raymond Rhea, and "Shortnin' Bread", a Negro Folk Song. Those composing the octet were: Kay Kieffer, Jaynice Clark, Janice Mosier, Shelomith Corl, Barbara Boyd, Julia Richards, Marjorie Barber and Carol Jo Smith. A violin solo, "None but the Lonely Heart" by Tschalkowsky, was rendered by Ruthanne Reiter accompanied by her mother, Mrs. Neile Reiter. A reading, "She's Different" was given by Joyce Bigham. David Cole and Ann McLaughlin rendered a piano duet, "Gopak" by Moussorgsky.

The speaker for the evening was Rev. Kenneth Zimmerman, Evangelical United Brethren pastor from Attica, Ohio. He entertained the group by singing cowboy and other popular songs with guitar accompaniment, yodeling and an address interspersed with original poetry and jokes. The group then formed a Friendship Circle and sang, "Jesus Calls Us." Rev. Daniel D. Corl, First Church pastor, gave the benediction.

The committee in charge of the tickets was Heth Corl, Chairman, assisted by Robert Graham, Doyle Mavin, Brenda Luckey, Eldon Horner and Ann McLaughlin. The decorating committee was composed of Marlene Greene, Chairman, assisted by Vernon Cobb, Heth Corl, Charles Allspaugh, Ruthanne Reiter and Ruth Ann Ridge. Shelomith Corl, President of the Y. F. Ex-

ecutive Council was in charge of the program.

The banquet was prepared and served by the Ladies' Aid of which Mrs. Leonard Walker is President. Those assisting her were: Mesdames Cora Foringer, Albert Gaskalla, Albert Raymont, Matthew Horner, Melvin Ridge, Lloyd Thraillkill, Howard Richards, Ira Ballinger, Neile Reiter, Kenneth Bigham, and Thelma Beatty.

Wednesday evening of Youth Week, the young people had charge of the midweek prayer service. Mrs. Robert Smith directed the service. Poems were read by Edith Dull, Janet Dull, and Rebecca Fruth, and a trio composed of Brenda Luckey, Sandra McFadden and Doyle Mavin furnished music. During this part of the service, Heth Corl drew a picture on the blackboard of Christ in Gethsemane.

* * *

LIMA HIGH STREET

A Revival Meeting was held February 15 to March 1st with the Pastor serving as Evangelist, and Mr. Charles Gregory and Mr. Robert Thompson serving as song leaders. Pianists were Patty Grimm, Vera Johnson, Thelma Soddors, and Beth Bickel. The meeting began with a full altar the very first morning, and in the days that followed the blessings of God were evident in every way. The meeting turned out to be one of that kind which are often described, but which are seldom seen except in rare circumstances.

The most remarkable part about the entire revival was the absence of human endeavor, and the blessing of the spirit of God. From the very first the request was made that no personal work be done during the service itself, and yet some 62 persons presented themselves at the altar for various reasons. Many wonderful victories were won through faith in Christ, and the testimonies following the altar services were a joy to every heart.

The results of the revival can be seen in every part of the Church activity. Many family altars have been established, and many individuals have pledged themselves to personal Bible reading and prayer. The Sunday evening Church attendance and prayer meeting attendance show the result of the Revival Meeting. The Youth Fellowships, both Junior and Senior, are moving ahead rapidly, for many young people were saved. Instead of the struggle of the past to merely maintain a youth gathering, the present meetings are characterized by a strong devotional spirit and a desire to do the will of God.

The people at High Street Church now know that genuine revival is from God, and is not brought about by the works of man. No effort was made to advertise the meeting, and no advertisements appeared in the newspaper. None of the usual features of many revival meetings were found, for God seemed to be all the incentive the people needed to come. The Church will profit by this visitation of Divine Presence for a long time to come, and it is the prayer of the Church that every service have a

revival spirit in order that souls may be saved through out the year.

Frank R. Hamblen, Pastor

Criticism Of The Revised Standard Version

E. W. Praetorius

How are we to answer the criticisms of those who say that "A study of the key passages of the Old Testament referring to the deity of the coming Messiah reveals that the translators of the new National Council Bible have consistently removed or toned down references to the deity of Jesus Christ," and cite the following passages as proof thereof: Isa. 7:14; Micah 5:2; Zech. 9:9; Psalms 2:11, 12; Psalm 45:6; Psalm 2:7. They also cite the use of pronouns "you" and "your" for "Thee" and "thou", and the omission of the word "begotten" in the phrase "the only begotten Son." They have styled the Revised Standard Version a "Tampering With God's Word," and said that they believe that "this modernistic Bible will be further 'liberalized' in the near future, and that this is the first open campaign by modernism to destroy the power of the Bible in Protestant America."

Answer: I believe that the best answer to their criticisms is a factual study of the passages cited and a fair statement of the findings of such a study, which, I believe, will bring us to other conclusions.

ISAIAH 7:14

Criticism No. 1. "The National Council's new Revised Standard Version removes the Virgin Birth with the modernistic phrase, 'a young woman.'" (Isa. 7:14).

Answer: It is not true that "The National Council's new Revised Standard Version removes the Virgin Birth with the modernistic phrase, 'a young woman.'" (Isa. 7:14). The technical Hebrew word for "virgin" is *bethulah*. The Hebrew word used in Isaiah 7:14 is *'almah*. The word *bethulah* is used 50 times in the Old Testament. The King James Version has translated it by the English word "virgin" 38 times, and by "maid" and "maiden" 12 times. (By "virgin" in Gen. 24:16; Ex. 22:17; Lev. 21:3,14; Deut. 22:19, 23, 28; 32:25; Jud. 19:24; 21:12; 2 Sam. 13:2, 18; 1 Ki. 1:2; 2 Ki. 19:21; Est. 2:2, 3, 17, 19; Ps. 45:14; Isa. 23:4, 12; 37:22; 47:1; 62:5; Jer. 14:17; 18:13; 31:4, 13, 21; Joel 1:8; Amos 5:2; 8:13. By "maid" or "maiden" in Ex. 22:16; Jud. 19:24; 2 Chr. 36:17; Job 31:1; Ps. 78:63; 148:12; Jer. 2:32; 51:22; Lam. 5:11; Eze. 9:6; 44:22; Zech. 9:17).

The Hebrew word *'almah*, found in Isaiah 7:14, is used 7 times in the Old Testament. The King James Version translates it by 3 English words; by "virgin" in Gen. 24:43; Isa. 7:14; Song of Solomon 1:3; 6:8; by "maid" in Ex. 2:8; Prov. 30:9; and "damsel" in Ps. 68:25. The word *'almah* simply means, "an unmarried female", "a girl", "one-that-is-veiled", "private, kept-out-of-sight", "one-grown-ripe-of-age", "marriageable, but usually not married." Gesenius the great lexicographer, states that "the primary idea in the word, *'almah*, is not that of unspotted virginity, for which the

Hebrews have a special word *bethulah*, nor does it primarily signify the unmarried state, but simply being of marriageable age—a young spouse.” Therefore by implication only can the word *’almah*, found in Isa. 7:14, mean a “virgin”, in the technical sense of that word.

Kautsch, Gesenius, Menge, Powis Smith, George Adam Smith, Davidson, Easton, Strong, Young, Robinson and many other great linguists and Old Testament scholars, agree with the Revised Standard Version in translating *’almah*, “a young woman.” The Revised Version of 1885 and the American Standard Version of 1901 place the word “maiden” in the margin, as an alternative rendering of “virgin” in Isa. 7:14. The Greek Version of the Old Testament, commonly called “The Septuagint”, (LXX), uses the Greek word “parthenos”, indiscriminately, for the three Hebrew words: “*bethulah*”, “*na’arah*”, and “*’almah*.” “*Parthenos*” means “a maiden, virgin, and, in the masculine, is used of chaste persons (Rev. 14:4).” Consequently, the Septuagint Version uses the Greek word, “*parthenos*” in Isa. 7:14. Charles B. Williams, in his able translation of the New Testament, renders the quotation from Isa. 7:14, in Matt. 1:23, “The maiden will become pregnant and have a son, and they will call Him, Immanuel.” Weymouth, Moffatt, Goodspeed and Ogden in “Basic English” agree with Williams. The Hebrews, in New Testament times, did not interpret this passage in the Greek Version (the Septuagint) to refer to a virgin-birth of the Messiah, as we understand the “Virgin-Birth.” The “Virgin-Birth” of Jesus, as we understand and believe it, is a New Testament doctrine, based solidly upon facts set forth in the New Testament.

MICAH 5:2

Criticism No. 2. “The King James Bible states the Deity and Pre-existence of Christ thus: ‘Whose goings forth have been from of old from everlasting.’ (Micah 5:2) The National Council’s Bible changes the meaning thus: ‘Whose origin is from old, from ancient days.’”

Answer: The Hebrew word, *mowtsa’ah*, in its feminine form, is found only twice in the Old Testament, Micah 5:2; 2 Kings 10:27. It can mean either a (family) descent, or a sewer. In Micah 5:2, it is properly translated by the word, “origin”, or “lineal descent.” In 2 Kings 10:27, it is properly translated, “latrine.”

The Hebrew word, *’owlam*, translated, “ancient days”, literally means: “out-of-sight, out-of-mind (time), concealed, at-the-vanishing-point, always, ancient, practically eternity.” In the King James Version, it is translated by at least 13 English words: “Ancient” in Ps. 77:5; Prov. 22:28; Isa. 44:7; Jer. 5:15; 18:15; Eze. 36:2. “Always” in Job 7:16; Ps. 119:112. “Any time” in Gen. 6:3; 1 Chr. 16:15; Jer. 20:17. “Any Time” in Lev. 25:32. “Continuance” in Isa. 64:5. “Eternal” in Isa. 60:15. “Ever” in 244 passages. “Everlasting” in 60 passages. “Long (time)” in Ps. 143:3; Isa. 42:14. “Of old” in Gen. 6:4; Deut. 32:7; Josh. 24:2; 1 Sam. 27:8; Ps. 25:6; 119:52; Prov.

23:10; Eccl. 1:10; Isa. 46:9; 51:9; 57:11; 58:12; 61:4; 63:9, 11; Jer. 2:20; 6:16; 28:8; Lam. 3:6; Eze. 25:15; 26:20; Amos 9:11; Micah 7:14; Mal. 3:4. “Perpetual” in Gen. 9:12; Ex. 29:9; 31:16; Lev. 3:17; 24:9; 25:34; Num. 19:21; Ps. 78:66; Jer. 8 times, Eze. 3 times. “World (without end)” in Isa. 45:17. “Lasting” in Deut. 33:15.

I cannot see in what manner the translation, “from ancient days”, as given in the RSV is incorrect, or how it has taken anything away from the person of Jesus Christ, in either deity or pre-existence. We surely have here the “Ancient of Days,” spoken of in Daniel 7:9, 13, 14.

ZECHARIAH 9: 9

Criticism No. 3. “The King James Bible translates the glorious Messianic prophecy of Zechariah 9:9 thus: ‘He is just, and having salvation.’ The modernistic translation reads, ‘Triumphant and victorious is he’, thus making Jesus something less than holy and the Saviour.”

Answer: The Hebrew word, *t’saddiq*, translated in the King James Version by three English words: “just”, “lawful”, and “righteous”, means, “to-be-in-the-right; to-have-a-just-cause; to-be-vindicated” and, in this instance, it can be translated properly by the word, “vindicated”, or “triumphant.” The Hebrew word, *yasha*, translated in the King James Version by 15 English words or phrases: “be safe” (1 time), “be saved” (19), “having salvation” (1), “avenge” (3), “bring salvation” (2), “defend” (1), “deliver” (11), “get victory” (1), “help” (12), “preserve” (5), “rescue” (1), “save” (131), “deliverer” (2), “saviour” (15), “at all” (1), means “to-be-open, wide, or free; to-be-safe; to-deliver, free, or succor.” It can be translated properly “be victorious”, as it is in the RSV.

I cannot see how the translation in the Revised Standard Version makes Jesus to be anything less, in any sense or degree, than that of Zech. 9:9, in the King James Bible.

ONLY BEGOTTEN

Criticism No. 4. “The word ‘begotten’ of John’s Gospel is omitted in three places, thus depriving Jesus of Divinity as the ONLY begotten Son of God. Modernists customarily consider Jesus divine only in the sense that all men are divine, a Unitarian theology.”

Answer: The word “begotten” is omitted from six passages: John 1:14, 18; 3:16, 18; Heb. 11:17; 1 John 4:9. The Greek word, *monogenes*, literally means, “only-born”, or “solo”. The word, *monogenes*, occurs in the Greek text in Luke 7:12; 8:42; 9:38, yet the King James Version omits the “begotten” in each of these instances and translates it by the word, “only”. The Greek Version of the Old Testament uses the word *monogenes* in Judges 11:34; Ps. 22:20; 34:17, but the King James Version omits the word “begotten” in each of these passages. In ten different Versions lying on my desk, the word *monogenes* is translated, “only Son,” including the excellent translation of the New Testament by Charles B. Williams, printed by the Moody Press, of Chicago.

I cannot see how, if Jesus is God’s only Son, as the Revised Standard Version says He is, that He has been deprived of His Divinity and made to be considered as divine only in the sense that all men are divine, as the Unitarians teach. I do not believe it.

PSALM 45:6

Criticism No. 5. “Psalm 45:6 in the King James Version reads: ‘Thy throne, O God, is for ever and ever: the scepter of thy kingdom is a right scepter.’ The Revised Standard Version reads: ‘Your divine throne endures for ever and ever. Your royal scepter is a scepter of equity.’ The salutation of this person sitting upon the throne as God is thus removed. Christ’s deity is taken away. Hebrews 1:8 quotes Psalm 45:6, and in the RSV it reads: ‘But of the Son he says, ‘Thy throne O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom.’ The Hebrews’ passage ceases to be a quotation of the 45th Psalm and breaks the force of this New Testament claim of the deity of Christ.”

Answer: In the first place, honesty requires us to state that the RSV gives two alternative renderings, namely: “your throne is a throne of God”, or “your throne, O God.” This means that the RSV revisers were not absolutely certain of their own rendering of the text in this instance, and fully admit that the passage may be translated as given in the alternative renderings. No one will be found fault with, who uses any one of the three renderings. In the second place, it must be admitted that verse 6, as translated in the text of the RSV, does definitely state that this throne is divinely established, and eternally upheld, and continues in perpetuity, because it is founded upon justice (equity). In the third place, the 45th Psalm is a “love song”, sung to, or concerning a king, apparently upon his wedding, by the Sons of Korah (Temple-singers), to the tune of “Lilies”, or in the surroundings of lilies. The Hebrew word, “*Shoshannim*” means, “lilies”, and is so translated in the Song of Solomon 2:1, 2, 16; 4:5; 5:13; 6:2, 3; 7:2. It is a “Maskil”—an “edifying ode.” (The words of the heading, given in the King James Version, “Majesty and Grace of Christ’s Kingdom” are in italics, and as all words in the King James Version printed in italics, they have no corresponding words in the original Bible text. They have been supplied, without textual authority, by the translators.) In the fourth place, whoever this earthly king may have been, whose marriage gave occasion to this beautiful “love song”, in no sense, could he possibly fulfill all that was sung therein. At best, he could only be a type of the anti-type, Jesus Christ and of His marriage to the Bride, the Church. In this latter sense of the anti-type—the Messiah—, the writer to the Hebrews could write nothing less than that which he did write. (Heb. 1:8). There is no force broken in this New Testament claim to the deity of Christ.

PSALM 2:11, 12

Criticism No. 6. “The King James Version, Psalm 2:11, 12, reads: ‘Serve the Lord (Continued on Page 10).’

Conference Treasurer's Report

FOR THE MONTH OF FEBRUARY, 1953

(Month ending March 6th)

W. P. Alspach, Treasurer

BENEVOLENCES				
Monthly Budget	Paid Feb.	Paid 6 Mo.	Sunday School Avg. Att. Jan.	Morning Worship Avg. Att. Jan.
NORTHERN DISTRICT				
BOWLING GREEN GROUP:				
Belmore	\$70	\$ 50	\$300	47
Center	25	19	144	15
Bethel-Townwood:				
Bethel	23	23	138	49
Townwood	21	20	120	21
Bowling Green	250	250	1500	308
Custar	20	20	120	*37
West Hope	42	42	252	61
Deshler	60	120	360	97
Oakdale	90		540	98
Hoytville	100	70	420	*103
Luckey	50	50	300	87
North Baltimore	100	100	600	165
Portage	35		140	69
Mt. Zion	60	60	360	89
South Liberty	50	30	245	63
Mt. Hermon	17	17	102	37
Tontogany	17		100	41
Webster	30		166	
Cloverdale	25		119	
BRYAN GROUP:				
Bridgewater	45	45	270	92
Bryan	160	160	960	203
Defiance, First	160	117	797	144
Defiance Ct.: Mt. Colvary	33	33	198	58
Rural Chapel	17	17	102	24
Edgerton	20	25	150	89
Hicksville	165	165	990	153
Montpelier	160	160	960	168
Salem	5			
West Unity	19	38	114	
Ebenezer	19	19	95	
Williams Center Ct.:				
Center	20	10	60	47
Logan	10	10	70	44
Mt. Olive	20	10	50	21
FOSTORIA GROUP:				
Bascom	65	78	468	84
Bettsville Ct.:				
Salem	36	36	216	59
Trinity	45	45	270	96
Bloomdale	70	70	420	124
Pleasant View	45	45	270	57
Fostoria, Bethel	58		290	93
Fostoria, First	280	280	1680	271
Kansas	10	10	60	32
Canaan	40	40	263	37
Rising Sun	45	70.53	270	78
West Independence	75	75	450	201
FREMONT GROUP:				
Burgoon	100	100	600	117
Fremont, Memorial	100	100	600	118
Fremont, Trinity	183	183	1232	216
Gibsonburg	64	64	448	89
Green Springs	56		229.14	
Helena	59	59	354	59
Lindsey	130	130	780	198
Old Fort	100	100	600	*183
Riley Center	13	13	78	*16
Woodville	160	160	960	171

NAPOLEON GROUP:

Ai	40		92	
Lebanon	10		50	
Mt. Pleasant	40		160	
Delta	56	56	336	77
Zion	60	60	360	101
Liberty Center	35	35	210	69
Malinta	30	30	180	47
McClure	30	30	180	47
Monclova	18		54	50
Wilkins	14	86	86	53
Napoleon	83	71	551	143
Wauseon, First	40		160	60
Wauseon Ct.: Beulah	20	20	120	49
North Dover	50	50	300	70
Whitehouse	59	59	354	138

SANDUSKY GROUP:

Bellevue	138		825	
Flat Rock	74		296	
Kelley's Island	26		100	
LaCarne	17	17	102	36
Locust Point	17	17	102	33
Mt. Carmel	100		500	
Port Clinton	80	80	480	80
Sandusky, Columbus Ave.	22	22	132	75
Sandusky, Salem	68		340	55

TOLEDO GROUP:

Elliston	73		125	
Millbury	25		150	106
Rocky Ridge	13		135	26
Moline	55	35.10	223.25	
Perrysburg	65	65.42	392.52	*134
Toledo, Calvary	145	145	870	*269
Toledo, Colburn	160	160	960	105
Toledo, East Broadway	190	190	1140	174
Toledo, First	250		1000	180
Toledo, Oakdale	170	170	1020	312
Toledo, Point Place	75	75	450	161
Toledo, Salem	60	60	360	97
Toledo, Somerset	170	170	1020	185
Toledo, Upton	250	250	1500	258
Toledo, Zion	158	160	975	199
Walbridge	12	12	72	52
Hayes	10	10	60	44

SOUTHERN DISTRICT

BUCYRUS GROUP:

Bellevue Ct.				
Pleasant Grove	14		30	25
Pleasant Hill	22	6	36	20
Trinity	29		27.72	76
Brokensword, Emanuel	21		100	35
Lykens	41	140	280	87
Pleasant Home	18	18.42	110.52	37
Bucyrus Ct.: Harmony	30	31	217	40
Zion	30	31	217	52
Bucyrus, First	125		125	*150
Bucyrus, Grace	125	125	875	170
Galion	80	80	480	*166
Johnsville	97	97	582	126
Lykens, Olive Branch	22	21	119	*32
Mt. Zion	90		360	110
New Winchester	35	21.07	126.49	33
Climax	10		50	26
North Robinson	60	66	301.30	54
Liberty Chapel	33	12	113	*60
Oceola	60	37	292	69
Smithville	50	50	300	61
Mt. Zion	21	26.60	126.83	38
Sycamore	75	247	455	110
Upper Sandusky	128	276	828	247
Belle Vernon	11		25	17
Salem	30		180	56
Williamsport	40	40	240	71

CRITICISM OF THE REVISED STANDARD VERSION

(Continued from Page 7)

with fear and rejoice with trembling. Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him!" The Revised Standard Version reads: 'Serve the Lord with fear, with trembling kiss his feet, lest he be angry, and you perish in the way; for his wrath is quickly kindled. Blessed are all who take refuge in him.' The new Version leaves out all reference to the Son. This removes his deity."

Answer: First of all, it should be said that the Revised Standard Version has, in verses 2, 6, 7 of this very Psalm, declared the Messiahship and deity of the Son in the following words, . . . 'the Lord and his anointed' . . . I have set my king on Zion, my holy hill. I will tell of the decree of the Lord: He said to me, 'You are my son, today I have begotten you.' St. Paul, in Acts 13:30-33, quotes verse 7 of this Psalm as having been fulfilled in the resurrection of Jesus. According to St. Paul, it is only at, and by, the resurrection of Jesus from the dead that the Divinity and Sonship (including Messiahship) were openly declared and effectively established among the people, (see Rom. 1:4; also Heb. 1:5; 5:5). In the second place, it would be honest, also, to state that the Hebrew text, in the latter part of verse 11, and in the first part of verse 12 of this Psalm, has suffered in transmission through the centuries, and is uncertain. The word, "Bar", as found in the text, is a Chaldaic or Aramaic word and not Hebrew. Alexander MacClaren, D. D., D. Litt., that able Biblical scholar and expository preacher of England, whose Expositions of the Holy Scriptures in 25 volumes, grace and enrich the library shelves of many ministers, has this to say of verses 11 and 12 of Psalm 2: "The viewpoint of the Psalm, if consistently retained throughout, requires something equivalent to the exhortation to 'kiss the Son' in token of fealty, to follow, 'serve Jehovah'. But the rendering 'Son' is impossible. The word so translated is Bar, which is Aramaic for son, but is not found in that sense in the Old Testament, except in the Aramaic of Ezra and Daniel and in Prov. 31:2, a chapter which has in other respects a distinct Aramaic tinge. No good reason appears for the supposition that the singer went out of his way to employ a foreign word instead of the usual Ben. But it is probably impossible to make any good and certain rendering of the existing text . . . and, on the whole, the supposition of textual corruption seems best . . . The Messianic reference of the psalm remains undimmed by the uncertainty of the meaning of the clause. The transition from the representative of Jehovah to Jehovah Himself, which takes place in the next clause, is in accordance with the close union between them which has marked the whole psalm." In the third place, to "Kiss his feet with trembling" is

a mark of homage, a sign of reverence, unconditional surrender, and absolute submission. It fits in with words such as these: "And he must reign till he hath put all his enemies under his feet." (1 Cor. 15:25; Ps. 110:1). Because of the irresistible, universal lordship and dominion of the Son (verses 7 to 9), the kings and rulers of the earth, instead of taking vain "counsel together against the Lord and his anointed" (verses 1 to 3), are advised to be wise and are warned to do homage in reverent absolute surrender and submission to the Lord (Jehovah), and to serve Him with fear and trembling. The identity of Jesus with Jehovah, in nature, spirit, purpose and work, is the consciousness and witness of Jesus Himself. (John 10:30-38; 14:6-11, 20; 17:21).

My unqualified answer to this criticism is that Psalm 2:11, 12, in the light of verses 1-3, 6, 7, as set forth in the RSV, does not leave out the Son, or remove His deity.

PERSONAL PRONOUNS

Criticism No. 7. "The translators have explained that in the use of the personal pronouns 'thee' and 'thou', and 'you' and 'yours', they departed from the King James universal use of 'thee' and 'thou' only as these words were applied to men, but 'thee' and 'thou' are retained in reference to deity. In Psalm 2:7 the King James Version reads: 'I will declare the decree: the LORD hath said unto me, Thou art my Son: this day have I begotten thee.' The Revised Standard Version reads: 'I will tell of the decree of the Lord: He said to me, 'You are my son, today I have begotten you.' Heb. 1:5 quotes this passage as proof of Christ's deity. The Revised Standard translators give it as follows: 'For to what angel did God ever say, "Thou art my Son, today I have begotten thee?" Thus in the New Testament they retain the 'thou' but in Psalm 22 they retain the 'you'. The New Testament group of translators evidently believe that in Hebrews it referred to deity while the Old Testament group of translators, in Psalm 2, evidently believe it referred only to man."

Answer: First of all, let us see just what the translators have said. I quote from their own booklet, "An Introduction to the Revised Standard Version of the New Testament," page 56. "One of the great issues which the present revisers faced was whether or not to retain the second person singular, 'thou', with its correlative forms, 'thee', 'thy', 'thine', and the verb endings '-est' and '-edst'. After two years of debate and experiment, it was decided to abandon these forms and to follow modern usage, except in language addressed to God. The '-eth' and '-th' forms for verb endings in the third person are not used at all. Something is lost, be it granted, by the elimination of the plural nominative 'ye'; but this is a loss that has been sustained by the English language."

In the light of this decision of the revisers, the word "you" is entirely correct as used in the 2nd Psalm by the RSV, since the Deity is not being addressed but Deity

is speaking concerning itself (Himself), and more specifically concerning a constituent Part of the Deity—the Son, the Messiah. In the quotation in Hebrews, it is a man quoting the Deity, and in that case, "Thou and 'thee' are entirely in place.

I wonder what these "critics" have to say to those, who to express intimate fellowship and tender relationship with God, use the words "you" and "yours", instead of "Thou" "Thee", "Thy" and "Thine", when they pray?

(To be continued)

The Guide Post

God does not force His presence
So each must choose the way;
His illuminated Guide Post
Leads us safely every day.

At night when sleeping soundly
He watches o'er us still,
And gives a restful slumber
To those who do His will.

To be an earnest follower
Brings rest to troubled minds;
The Bible is the Guide Post
And known to all mankind.

To those who love to read it
Find food for anxious souls;
And happy while awaiting
Their Heavenly Home—the goal.

—Myrta Woodruff, Lindsey, Ohio.

MR. BRYAN ON CONVERSION

I believe in conversion. The most important conversion is the conversion of the individual from sin to righteousness. Among the nations the most important conversion is the promised conversion of the swords into plowshares, and in business I know of nothing better than the conversion of an alcohol plant into a factory for the production of something which is helpful and wholesome.—The late William J. Bryan.

OTTERBEIN COLLEGE NEWS

(Continued from Page 3)

sored by the Columbus chapter of the National Society of Arts and Letters. Last year first and third awards went to Otterbein's Beverly Thompson and Klara Krech, respectively.

Weinland Writing and Selling Contest

Dr. Louis Weinland, Otterbein graduate, provides prizes of \$25, \$15, \$10 and \$5 to those earning the largest amounts of money writing for publications. Contestants are required to submit proof of earnings. The prizes are given to encourage students to write for publications.

Winter Princess

Varsity "O" members chose Patty Packer, Cincinnati, as their Winter Princess and she was crowned by last year's princess, Nancy Hampton, Middletown, at the Homecoming game on January 31. Her attendants were "Mike" Miller, Johnstown, Pennsylvania, and Anne Tell, Union, New Jersey.

Our Service Men

Mrs. Robert Herron and family have arrived safely in France where they have gone to join Bob while he remains in service. They enjoyed their trip and find their new home very interesting, since it is so different from America. Bob is working under the direction of Chaplain Arnold there and is engaged in children's work. He finds this work very interesting and inspiring. We may get to share in this work since he is finding books and supplies difficult to get.

Ronald Cheney has been transferred from Mississippi to Alabama, where he is studying to be an accountant. His new address is—

Ronald E. Cheney A. F. 15478863
380 2nd Supply Sq.
Maxwell Air Force Base
Montgomery, Alabama.

Oliver Tremaine will be back in the states for Easter Sunday. He will not get to Lima however, but will return to his base at Rhode Island.

Fred Bruner is expecting to be transferred soon. His present address is—
2nd Lt. Fred J. Bruner
2300 East Colonial Drive—Apt. 2
Orlando, Fla.

Bill Bonecutter is due to arrive in the states on March 23rd. Their plans are indefinite at this time, but it is believed they will return to Lima to make their home here again.

Gail Brenneman is in Cuba at this writing. His address is
Gail Brenneman—R. M. S. N. 5717756
U. S. N.
U. S. S. Wisconsin BB—64
% Fleet P. O., New York, N. Y.
C. Division

Robert Frysinger, son of Mr. and Mrs. Carl Frysinger arrived home from San Diego, Calif., on February 26th with his discharge from the U. S. Navy. He and his family are back in their home at 2310 Carolina Ave., Lima.

Ralph Jackson has been transferred from Arizona to a new base in California. His new address is—

Pfc. Ralph Jackson—E. R. 15455786
Hdqs & Service Co.
820th Engineer Aviation Bn.
Edwards Air Base
Edwards, Calif.

Alex Peters arrived home on Sunday, March 1st having been released from active duty. He is entering Veterans Hospital at Dayton soon for surgery.

Richard Widmark spent 20 days at home having completed his basic training at Parris Island. He is now enrolled at Air School. His new address is—

Pfc. Richard Widmark—1347156 U. S. M. C.
Marine Aviation Detachment
Naval Air Technical Training Center
Naval Air Station
Jacksonville, Fla.

Franz Fonner has been transferred and is in Air Force Communication. His new address is—

A-3/c Franz Fonner
2906 National Ave.
El Paso, Texas

Robert G. Vandemark recently graduated from the Command & General Staff School at Ft. Leavenworth, Kansas. After a brief furlough he returned with the family to their home in Leesville, La. where he is serving with The 37th Div. of The Ohio National Guard at Camp Polk, La. His address is—

Captain R. G. Vandemark—0526967
1803 A-Kings Road
Lee Hills
Leesville, La.

Melvin Shook has recently been promoted to Corporal. Melvin's time will be up in June. His address is—

Corp. Melvin Shook—U. S. 52157277
Service Battery—39th Field Artillery Bn.
3rd Inf. APO 468
% P. M., San Francisco, Calif.

Pvt. Roland E. Kautz has been in the hospital for several weeks having undergone surgery on his knee. His address is—
Pvt. Roland E. Kautz—AF1546596 B
P. O. Box 561—B. A. F. B.

San Angelo, Texas
Roland was home and in Church on Sunday, March 8th. He was on convalescent leave for two weeks.

Bill Miller has been transferred from Mississippi to a Tennessee Base. His address is—

A-3/c Wm. M. Miller—AF15478432
314th Air Force—314th Hdqs. Sq.
Box 158—Fewart Air Force Base
Fewart, Tenn.

The foregoing information has been provided through our new Secretary to Service Men, Mrs. Clyde Widmark. We appreciate deeply the fine work Mrs. Widmark is doing, and suggest that every family that has a man in service keep in touch with her in order to provide such news for The High Street Witness. Mrs. Widmark is also sending out copies of The High Street Witness to each of our service men every month. Cooperate fully with her in every way possible in order that we may more adequately care for these who represent their nation in military service.

THE RESURRECTION IN NATURE

Some years ago I kept a marine aquarium. As I stood looking at it one summer day I saw on the surface of the water a tiny creature, half fish, half snake, not an inch long, writhing as in mortal agony.

With convulsive efforts it bent its head to tail, now on this side, now on that, springing its circles with a force simply wonderful in a creature so small.

I was stretching out my hands to remove it lest it should sink and die and pollute the clear waters, when, lo, in a moment, in a twinkling of an eye, its skin split from end to end, and there sprang out a delicate fly with slender black legs and pale lavender wings. Balancing itself for one instant on its discarded skin, it preened its gossamer wings and then flew out of an open window.

The impression made upon me was deep and overpowering. I learned that nature was everywhere hinting at the truth of the resurrection.—S. S. Times.

New Officers W. S. W. S. Unit I

President Mrs. Lola Vandemark
Vice president Mrs. Nettie Mae Berry
Secretary Mrs. Ethel Frail
Treasurer Mrs. Edna Snider
Sec. of Spiritual Life Mrs. Lela Summers
Sec. of Missionary Education
..... Mrs. Grace Moyer
Sec. of Christian Social Relations
..... Mrs. Pauline Gottfried
Pianist Mrs. Carolyn Gregory
Chorister Mrs. Lela Summers
Delegates to Branch at Camp St. Marys—
Mrs. Lola Vandemark and Mrs. Pauline
Gottfried.

New Officers W. S. W. S. Unit II

President Mrs. Dorothy Weikert
Vice President Mrs. Virgilene Bucher
Secretary Mrs. Marguerite Dome
Treasurer Mrs. Lola Pond
Local Contingent Mrs. Helen Bitler
Sec. of Spiritual Life
..... Mrs. Margaret Richer
Sec. of Missionary Education
..... Mrs. Dorothy Frail
Sec. of Christian Social Relations
..... Mrs. Virginia Tilton
Pianist Mrs. Alice Crawford

Boy Scout News

Troop 13 which has its headquarters in our church is continuing to make progress in the work accomplished by the members of the troop. On March 4 the following Merit Badges were approved by the Boy Scout Committee: Dan Huffer—Forestry Conservation; Ethan Jacobs—Pioneering, Doug Cajacobs—Basketry and Home Repairs; Robert Coover—Forestry Conservation; Mike McBride—Book Binding; Jere Courtney—Personal Development. The progress being made by our Scout Troop is being carefully supervised by our Scout Committee, and we rejoice in the continued good work being done in this department.

"THE PLACE WHERE THE LORD LAY"

While in Palestine, it was our happy privilege to visit the Garden Tomb. On this very sacred spot we deemed it appropriate to read the inspired account of the burial and resurrection of our Lord and Savior, Jesus Christ. Our hearts rejoiced when we saw that this tomb corresponded exactly to what the Bible says regarding the place where the Lord lay.

As for location, the sepulchre is just as the Scripture says—in a garden in the place where He was crucified. It is very apparent, even to the casual observer, that the sepulchre is "hewn out in the rock" (Matt. 27:60). In this rock there is mute evidence of earthquake shock; and the Scriptures reveal the fact that an earthquake occurred here at the time of the resurrection of Christ (Matt. 28-2). Furthermore, this is the only tomb that has been discovered in the vicinity of Jerusalem in which there are seats such as the Scripture says the angels occupied, "the one at the head, and the other at the feet, where the body of Jesus had lain" (John 20:12).

The crucifixion of Christ, which occurred at the Place of a Skull just above the garden, has been termed the "most important event in the history of mankind." And so it is, but it must not be disassociated from the resurrection; for these two events combine to complete God's plan of redemption for us. For the Lord Jesus was "delivered for our offences, and was raised again for our justification" (Rom. 4:25).

Perhaps no teaching of Scripture has been more persistently denied and ridiculed in these "last days" than that of the resurrection. Yet no doctrine is more emphatically declared, more carefully guarded, or more positively proven by the Word of God.

The Lord Jesus frequently assured His hearers that He would rise again. In fact His prediction was so well known that even His enemies, in appealing to Pilate to take the precaution of guarding the tomb, said: "Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again" (Matt. 27:63).

No fact of history has been so thoroughly attested by numerous and competent witnesses as has the resurrection of the Lord Jesus Christ. Not only was He seen after His resurrection by apostles, but also by more than "five hundred brethren at once" (I Cor. 15:6); too large a number to permit the thought of conspiracy to deceive.

The apostles made bold to preach the resurrection of Christ at a time when such preaching brought upon themselves severe persecution. Peter, who appears like a cringing coward at the time of the Lord's trial and crucifixion, denying that he even knew the Lord, appears like a giant of moral courage after the resurrection. And ever after, both in his preaching and in his letters, he unflinchingly maintained the fact of the resurrection.

The learned and highly influential Saul of Tarsus, the relentless persecutor of those who believed in the Lord—and in His res-

urrection—was transformed, by a sight of the risen Lord, to a mighty champion of "the faith which once he destroyed." And thereafter his oral and written messages abound with references to the resurrection.

In I Corinthians 15, he goes into details concerning the fact, importance, order, method, and meaning of resurrection. He also assures the believers that, inasmuch as Christ had been raised from the dead, they, too, will be victors over death and the grave. When the Lord Jesus Christ returns to the air for His own, the "dead in Christ shall rise first" (I Thess. 4:16-18). This is the "Resurrection of the just," and at the same time the bodies of living believers will be changed and fashioned like the Lord's body of glory (Phil. 3:20, 21).

The bodies of the wicked dead will not be raised until the close of the thousand year reign of the Lord Jesus Christ (Rev. 20:5). This is the Resurrection of the Unjust. The wicked shall be judged at the Great White Throne and pass to their eternal doom (Rev. 20:11-15).

Personal faith in the Saviour places you among the "Just," dear reader, and is the preparation necessary for participation in the "Resurrection of the Just" (Luke 14:14). Hear the Apostle Paul's inspired declaration of the Gospel by which ye are saved: "That Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures, and that He was seen" (I Cor. 15:3-5). Believe this Gospel and be saved, and sing the song which we sang ere we left the empty tomb.

"Death cannot keep his prey—Jesus, my Savior!

He tore the bars away—Jesus, my Lord!
Up from the grave He arose,
With a mighty triumph o'er His foes!
He arose a Victor from the dark domain,
And He lives forever with His saints to reign;
He arose! He arose!
Hallelujah! Christ arose!"

J. C. Pearson

"I KNOW THAT MY REDEEMER LIVETH"

Reichel was conducting the final rehearsal of his great choir for the production of the "Messiah." The chorus had sung through to the point where the soprano solo takes up the refrain, "I know that my Redeemer liveth." The soloist's technique was perfect—she had faultless breathing, flawless enunciation. After the final note all eyes were fixed on Reichel to catch his look of approval. Instead he silenced the orchestra, walked up to the singer with sorrowful eyes, and said, "My daughter, you do not really know that your Redeemer liveth, do you?" "Why, yes," she answered, flushing, "I think I do." "Then sing it," cried Reichel. "Tell it to me so that I will know and all who hear you will know that you know the joy and power of it." Then he motioned the orchestra to play again. This time she sang the truth as she knew

it and had experienced it in her own soul, and all who heard wept under the spell of it. The old master approached her with tear-dimmed eyes, and said, "You do know, for you have told me."—Selected.

Funerals

Mrs. Matilda J. Mowery, aged 77, died Wednesday March 4th at the home of her daughter, Mrs. James Miller, R. R. 4, Lima, after a long illness. Funeral services were conducted by the Pastor on Saturday March 7th in the Chiles Funeral Home. Burial was in St. Mathews Cemetery near Cridersville. The sympathy of the church is extended to Mrs. Miller and other members of the family in the loss of this mother. Mrs. Mowery was the grandmother of Mrs. Lloyd Grimm and Mrs. George Stewart of our Church.

MAN'S OPPORTUNITY

Man, alone, is a puny entity, like a single drop of water; glistens in the sunshine a moment; is gone; but man combined with God is like a drop of water in the surging ocean with all its force and power.

People familiar with the stratification of the rocks in the earth's crust, realize they record not one but a series of world cataclysms each followed by a higher manifestation of life. These sudden releases of pent up forces destroyed man and his works.

We, too, are living at a rapid pace, but our present way of life will be superseded by a higher order for those who have faith in and follow up the clues given out by Jesus, our Redeemer and spiritual guide. A wondrous spiritual world awaits.—Marvin Bauer, Mitchell, South Dakota.

* * *

Many people, losing their tempers, write letters that bring deep regret over the years. A temper is a fine thing if kept under control, but a destructive thing when it runs riot.

If any man ever had occasion to lose his temper, that man was Abraham Lincoln. His patience was sorely tried by friends and foes, but he was a master of self-control.

Let us recall the story of the man who came to him to complain bitterly of another. Lincoln advised him to put his invective into a letter. The letter was written, and read to Lincoln, who commended it for its severity. The writer was pleased at Lincoln's reaction, and asked, "How would you advise me to send it?"

"Send it?" replied Lincoln. "Oh, I wouldn't send it. I sometimes write a letter like that, and it does me good, but I never send it."