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The Upton Challenger: March 1953

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The Upton Challenger

UPTON EVANGELICAL UNITED BRETHREN CHURCH

VOLUME VII

MARCH, 1953

NUMBER 7

Pastor's Column

When this issue of the Challenger is in your hands we will be at the very threshold of Easter. The days of journey thus far have been blessed and in every way urges us to do the Master's will more completely and with more cheer and joy. It is a holy urge and we have the desire increasingly to respond. To follow Christ and be His child is the greatest and highest privilege that is ours.

God has been blessing the church here at Upton. How long we will remember the Sunday morning when the pastor gave opportunity at the close of the third of a series of sermons on the Christian faith and twenty-two adults came forth in commitment, nine of them for the first time to make any declaration of allegiance to Christ. Then there followed the Sunday when five adults came for baptism, four of them were one complete family. These are precious and treasured moments not only in the lives of the individuals responding but in the life of each and every one of us. We are grateful to Almighty God.

Two Worship Services will be held on each, Palm Sunday and Easter Sunday. One will be at 8:00 A. M. and the second at 10:30 A. M. In each of these Worship Services opportunity will be given to unite with the church in church membership. Baptism of children will be in the Easter morning services. See the pastor for these services if you desire to unite with the church or to have children baptised. Sunday School at 9:25. Classes for all ages. Plan to help the Sunday School and to enrich your life by being present.

Holy week services will be held with Candle-light Holy Communion on Maunday Thursday, April 2nd, at 7:45 P. M. There will be baptism of Adults. See the pastor at the earliest possible date. Friday afternoon from 1:00 to 2:30 will be the annual Good Friday service with Dr. F. A. Firestone, our conference superintendent, as guest preacher. This service is open to any and all. Bring your friends and come.

At the last Council of Administration meeting the Council authorized the asking for a \$3,000 offering for Easter. Payment can be made beginning Palm Sunday at any of the services. \$2,000 is asked for the Church Erection Fund and \$1,000 for the budget to be distributed at the direction of the Council as per need. Two envelopes will be used, the Church erection envelope for the Church Erection payments and such payments will be credited against pledges to this fund. The Easter envelopes will be used for the contributions to the budget. **USE THE TWO ENVELOPES!** The ask-

(Continued on Page 2)

SCHEDULE

Sunday, March 29—Palm Sunday: Worship 8:00 A. M. and 10:30 A. M. with Sunday School 9:25. There will be reception of members. This day will also begin the gathering of the Easter offering.

Thursday, April 2—7:45 Maunday Thursday, Candle-light, Holy Communion with Baptism of Adults.

Friday, April 3—1:00-2:30 Good Friday community services with Dr. F. A. Firestone as guest preacher.

Sunday, April 5—Easter. Worship 8:00 A. M. and 10:30 A. M. There will be reception of members and baptism of children. Sunday School 9:25.

SPECIAL MUSIC WILL FEATURE ALL SERVICES. You cannot afford, you will not want to miss a single service. All are welcome.

Ladies Aid

There were a nice number of ladies present at our last business meeting of March 10th. We had thirty-seven and are proud of such a number. Everyone is welcome, and we would like to see more new faces with us.

Mrs. Johnson led in devotions. Her topic was on "Lenten Thoughts".

Reports were heard, and plans discussed about our 4 groups in the Aid. The ladies have chosen names for their groups.

Southwest section, leader Mrs. Shreves, the name of Fidelis Circle.

Southeast section, leader Mrs. Welty, the name of Ada Circle.

Northwest section, leader Mrs. Stock, the Dorcas Circle.

Northeast section, leader Mrs. Becker, the Mary-Martha Circle.

Our thanks to Mrs. Meham for her work on the very successful project of her dish cloths.

Mrs. Hatfield, Mrs. Ralston and Mrs. Harbaugh served refreshments after the meeting. The Brotherhood was served with us and we had a nice social hour.

G. W.

The first meeting of the southwest group of Ladies Aid met recently in the home of Mrs. Shreves to make plans for the coming year. The following officers were selected: Mrs. Wm. Shreves, chairman; Mrs. Charles Rigby, co-chairman; Mrs. Ray Summers, buyer; Mrs. Robert Snyder, bazaar chairman; and Mrs. Edson McShane, secretary. The name "Fidelis" was chosen for our group. Our meetings will be held the fourth Wednesday evening of each month, at one of the member's home. Our next meeting will be March 25, 7:30 P. M. at Mrs. C. B. Shaffer, 2123 Evansdale. All ladies of this group are very welcomed.

Mabel McShane

W. S. W. S.

The Missionary society held their meeting on Friday, March 6th, 1953, in the church basement. It was election of officers and the same officers were re-elected for the coming year. The various secretaries gave their reports and we were especially asked to remember our thank offering boxes.

It was voted upon to hold our April meeting on April 10 instead of the first Friday in April, due to that being Good Friday. Please make a note of this time change and remember the date, April 10.

The devotions were under the leadership of Mrs. Alice Pappenius. She gave us a little history on the missionary work in Sierra Leone.

The speaker of the evening, Mrs. Childs from the Rosewood Church, spoke on Leprosy. Leprosy is a disease but not highly contagious. It is not inherited. Symptoms may not appear for 30 or 40 years. She told us of the leprosy work done at Carvel, Louisiana, which is the largest leprosy colony in the United States. She asked us to remember the work in our prayers. She also asked us for men's worn shirts and worn bed sheets for bandages. These can be brought to the Missionary meeting and for further information of how to fix these articles please contact Mrs. Kuehl or some member of the society.

After our own collection was taken a free will offering was taken for this work and it amounted to quite a bit. The meeting was closed with prayer and a social hour followed.

Your secretary wishes to thank the committee for the evening as she was to be chairman but due to illness could not take charge. Thanks, ladies for all your help and cooperation. The committee for the evening were: Alice Pappenfus, Fern Ostrander, Irene McCarthy, Thelma Miley and Mabel McShane.

E. N.

Our Sympathy

To the A. H. Giffin family in the loss of a daughter, Juanita, on March 10th. Services were from Bennett's with your pastor in charge.

OUR CONGRATULATIONS

To Mr. and Mrs. Robert Maginn, nee June Kane, who were married in Upton Church on Feb. 21st.

Also to Mr. and Mrs. John Mohler on the arrival of a baby girl late in February.

**Church Erection Fund
March 1st . . \$31,071.73**

PASTOR'S COLUMN

(Continued from page 1)

ing is that you give in the proportion of \$1.00 to the budget for each \$2.00 you give to the Church Erection Fund. The budget which is the total operation of the church exclusive of special offerings has had little publicity for some years but is now very much in need of your extra support. We cannot allow our program to become shoddy or impoverished. We know that you will help.

And now a word about when we shall build. First, let me say that every dollar given to Church Erection brings the day of building nearer. There is now between \$35,000 and \$40,000 in cash and assets for this purpose. Some \$31,000 to \$32,000 is in cash. The building committee is being enlarged in order that the project may be moved along more rapidly. It is your pastor's present conviction that we must make every effort to begin building next spring, 1954. This conviction is, however, subject to the scrutiny of the official body of the church and the final voice will be by a vote of the congregation at a meeting called for that purpose. This will be coming in the not too distant future. Pray and seek information and every guidance possible. At the same time keep yourself subject to the voice of the total vote of the congregation. Take your stand but let the final stand be in line with the desire of the majority.

In closing let me bring to you the most important of all. Are you coming to Easter so that the cross and the Christ will lead you to the triumph of Easter, that triumph of a person who belongs to God and nothing else matters so much as that? That you belong to Christ and nothing can defeat you for you are going on with Him? Everyone should be at his or her post of duty, help others and thus self in the cause and fellowship of Christ. Better than we are, better than we know, He will make us if we but walk in faithfulness with Him and His.

O. E. J.

Upton Choir

The spring months will be a welcome relief to the choir. We have been very handicapped lately with so much illness. We hope the warm weather will bring all our members back again. We do welcome back Mr. Leonard, Mrs. Hoel and Pat Shreaves after their recent illness.

We also welcome back Eleanor Beaubian, who has been away for a long time.

During the month of Feb. we sang the following anthems. Feb. 8th, "Seek Ye The Lord" with Mr. Richard French as soloist. Feb. 15th, "O Master Let Me Walk With Thee" with Mr. French as soloist and Feb. 22nd, "The Cross".

Mr. Combattelli's wife is in the hospital and we wish her a speedy recovery.

Frances Dotson, Reporter

Never explain. Your friends do not need it; your enemies will not believe it any way.

Sunday School

Our average attendance of 258 during February was somewhat below that of last February. Due to so much sickness among our people, we feel that is the reason for the decrease. We hope that by now these folks are well again and back with us.

I am happy to announce that two vacancies in our teaching staff have now been filled. Mr. Thomas Scherer is now caring for our 11 and 12 year old boys, formerly taught by Mr. Duane Johnson. At this point, I wish to thank you, Duane, for the wonderful work you did with those boys. I am sure they will long remember you, as you led them to know God and the importance of good Christian living. Mr. Paul Tressler, who is not at all new on our teaching staff, having formerly taught our High School class, has accepted the responsibility of Mr. Joel Moseley's class of 13 and 14 year old boys.

To Mr. Scherer and Mr. Tressler: "Thanks for becoming our leaders. We pledge to you our support. We promise to be as cooperative as we can and will try to give you very little difficulty. If at times, we get a little out of line, we will appreciate your getting us both on the beam again. Thanks again for caring enough for us that you are willing to spend the many hours that we know you will be able to tell us about the Bible in our language and also to show us how you believe God wants us to live."

Your boys

All of our people were given the opportunity to have a special offering box furnished by the Sunday School. We felt that this would be an easier way to save our Sunday School Easter Offering. We are glad we had the boxes for those of you who will make use of them. In any event, whether or not you are using the boxes, will you find out what your class quota is, then determine your proportionate share, then do your best so that all of our classes will reach their goals? Our total goal is \$600 for the nine Sundays prior to and including Easter Sunday. I think we will make it, don't you?

E. McShane

SANCTUARY

In autumn woods there is a quietness
Not bred of silence—whispering fall of leaf,
Warble of bird, and song of passing wind
Break on the ear as cleanly sharp as grief
But an essential stillness comes upon
The inward self, commanding as the dawn:
And suddenly all weariness is lifted.

The voice of human living fades away,
And tension lessens, and grows faint, and
dies;

One grows aware of other, simpler life,
As when night unfolds to light-accustom-
ed eyes:

The busy squirrel, the employment of birds,
Unaided, and unhampered by mere words.
The little wild things lovingly are gifted!

By Webb Dycus

Council Of Administration

A fine group was present in the Council of Administration session held on Tuesday eve, Mar. 3. It was a very bad night with rain coming down in torrents but twenty members were on hand and six called asking to be excused.

Reports were heard and discussed from the various departments and treasurers of the church.

The election of the Auditing Committee for the year was held. Miss Roberta Kolbe, Mrs. Garnett Wibel and Mr. Harold Volzer will compose this committee. Mr. Neil Stock was elected Treasurer of the Organ Fund.

Plans and goal of \$3000 was decided upon for our Easter offering. Details and the manner in which monies will be received will come to you in the Easter letter. We hope you will do as instructed thus helping the banking committee.

The Auditing Committee's report on audit of the books for 1952 was brought by Mr. Schmitt, who was chairman.

A splendid report was given and it was presented in very fine form. Surely this committee is to be commended upon their work.

Matters of regular procedure were cared for. Those present were: Mr. Blake, Mr. Hoel, Princess and Gordon Johnson, Mr. Kolbe, Miss Layman, Mr. Lugibihl, Mr. Fletcher, Mr. French, Mr. Harbaugh, Mr. McShane, Mr. Riendeau, Mr. and Mrs. Schmitt, Mr. Williams, Mr. and Mrs. Ziegler, Rev. Johnson and secretary. Those excused were: Mrs. Hatfield, Mr. Beavers, Mrs. Johnson, Mr. and Mrs. Kane and Mr. Knisely.

Those absent were: Mr. Arnold, Mr. Brannan, Mrs. Braun, Mrs. Costin, Mrs. Kuehnl, Mr. Leach, Mr. Leonard, Mrs. Lugibihl, K. McGuin, M. Main, Pat Shreves, Mr. Tressler, Mr. Van Fleet, Mr. Van Gunten, Mr. Vernier, and Mr. and Mrs. Wag-
ner.
H. Coder, Secretary

Primary Sunday School

The Primary Department is working very hard on their membership campaign. We hope to meet our goal.

We hope that all those who have been ill recently will be back with us very soon.

All the youngsters have their self denial boxes for Easter and are faithfully filling them.

Frances Dotson, Secy. Primary Dept.

Friendship Guild

Friendship Guild met at the home of Carol Durfey. We first sang songs and then held our business meeting after which Carol Beth Sowers finished the story. Mrs. Durfey then served refreshments. We played games the rest of the evening and had a very nice time.

We wish to thank Mrs. Durfey for letting us meet at her home. The next meeting will be held at the home of Martha Bruce at 1942 Talbot St. on March 18.

Pat Siders

The following 8 pages contain all articles and news from our Sandusky Conference as compiled and edited for the Sandusky News by the staff thereof. A splendid opportunity to become acquainted with a great conference.

Board Of Publication

The Conference Council of Administration

E. S. HECKERT . . . EDITOR



Findlay First Church—Host to Men's Congress

Men's Congress Registers 350 Men

The Men's Congress of Ohio Sandusky Conference held in Findlay First Church, Saturday and Sunday, February 21 and 22, registered some 350 men in attendance. This is the second annual session of this group and much better attended than the first session, which was held at Camp St. Marys in June 1952.

During the business meeting held on Saturday afternoon, the following officers were re-elected: President, Craig Tetrick, Bellevue; Vice President, Willard Fritz, Attica; Secretary, George E. Gilts, Findlay; and Treasurer, Frank H. Kinker, Fostoria.

Invitation for next year's Congress was given by the Fostoria First Church, which was accepted, and the dates of February 20 and 21, 1954, were set.

Holy Communion was served at the tables in the basement at 6:00 P. M., led by Revs. Don Hochstettler and V. H. Allman. This was followed by the banquet served by the ladies of the local church.

In the evening service at 7:45 P. M., Dr. H. L. Lanahan of Anderson, Indiana, who is now serving that church for the 21st year and has been much interested in State Health and various service organizations, brought a very challenging message on the subject of "Straight Thinking in a Crooked World." In his opening remarks he point-

(Continued on page 4)

Reports Of Evangelistic Achievements

One of our richest rewards in the service of Christ is the achievement of spiritual fruitage thru persons definitely saved and enlisted in vital spiritual activities for God and the church. Statistics for their own sake have little merit, and may even be misleading and defiling. But when they testify to spiritual victories resulting from honest effort we thrill to the story which they tell. May God grant to each of our churches in Ohio Sandusky Conference during this Lenten and Easter season a high degree of success for His glory in the promotion of our evangelistic program.

In cooperation with the desire of the Secretary of Evangelism of our General Church, brief post card reports will be requested from each church or charge in our conference immediately following Easter. It will concern such items as the number of conversions, accessions, and baptisms; and information as to attendance and offerings at the Easter season.

The report to be submitted by each local church at the end of the conference year will be somewhat more comprehensive, covering additional items such as the local committee on evangelism; visitation and public evangelistic campaigns; life service recruits; study classes in visitation evangelism, catechism, and church membership;

(Continued on page 4)

Otterbein College News

Wade S. Miller, Director of Public
Relations

New Library

Work has begun on the construction of the new library wing to the Administration Building. The total cost will be \$247,000 of which \$200,000 is in hand. It will house 80,000 volumes. According to present plans, the job will be completed by next September.

Music Clubs on Tour

During the week of February 15, the Men's Glee Club was on tour in eastern Ohio and western Pennsylvania. The week of March 1 found the A Cappella Choir in northern Ohio and southern Michigan while the Women's Glee Club was in southern and western Ohio. Professor Lee Shackson conducts the men's and women's groups and Professor Robert Hohn conducts the A Cappella Choir. There are nearly 150 students in the three groups. Later this year the Brass Choir will make a tour.

Special Gifts

A number of special gifts have been received recently. Some of them are:

\$2,500 from Mrs. F. O. Clements, an Otterbein graduate, for campus beautification.

\$1,000 from Mrs. C. E. Cowan, an Otterbein friend, to landscape the grounds around Cowan Hall.

TV set and about \$1,000 worth of radio equipment for WOBC, the campus radio station, from Mrs. Alida Corkwell, mother of Shirley Corkwell, a student.

Mr. and Mrs. Fred Weber gave several hundred records for WOBC. Mr. Weber is an announcer for WIZE, Springfield.

Five gifts have come from separate estates as follows: From the estate of Opal Shank Croghan, Otterbein received \$1,386.14. Mr. and Mrs. Croghan were Otterbein graduates.

From the estate of Hannah B. Davis, a friend of Otterbein, the college received \$1,000.

From the estate of J. Burr Hughes, an alumnus, Otterbein received \$9,834.98 to be used to purchase books on Americana for the library.

From the estate of Nellie Knox Miller, an Otterbein graduate, the college received \$1,828.27.

From the estate of Tressa Barton, a graduate of Otterbein, the college received \$1,000 for a scholarship for a student from the Lima, Ohio, First Church.

Short Story Contest

Otterbein students have again been invited to compete with Ohio State, Capital, and St. Marys of the Springs in an inter-collegiate short story-writing contest spon-

(Continued on Page 10)

The Upton Challenger

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Vol. 7 March, 1953 No. 7

The North District

F. A. Firestone, Superintendent

"THE LIFE THAT COUNTS must toil and fight;

Must hate the wrong and love the right;
Must stand for truth, by day, by night—
This is the life that counts.

The life that counts is linked to God;
And turns not from the cross, the rod;
But walks with joy where Jesus trod—
This is the life that counts.

—Anonymous

I came across this beautiful poem recently. Because it charmed and blessed me, and in the hope that it may enrich some other life, as well as challenge, I pass on two stanzas.

Easter to Pentecost

By the time you read this we will have almost completed the spiritual journey with our Lord and our fellow pilgrims through the Lenten season up to the triumph of Easter. But what of the pilgrimage beyond Easter with its beauty, joys and victory? Let us remember that in the experience of the early Christians there was the ascension, and after that Pentecost. Let us make the most of the glorious Easter tide, but at the time we must remind ourselves of the need of an experience comparable to the experience of the followers of Christ at Pentecost. A few years ago Samuel Chadwick, at one time Principal of Cliff College, Sheffield, England, wrote this, "The human resources of the Church were never so great. The opportunities of the Church were never so glorious. The need of the work of the Church was never so urgent." But he continues, "Confusion and impotence are inevitable when the wisdom and resources of the world are substituted for the presence and power of the Spirit of

God". Will we tarry until we are endued with power from on high? We will taste defeat if we do not.

Just this reminder here for the Ministers of the North district. District meeting at Bowling Green, April 14. For spiritual refreshment and fellowship. Dr. H. W. Kaebnick is the speaker.

Preaching Appointments

During the months of February and March: Old Fort, World Service day, Deshler, note burning service, Napoleon, Helena, Bowling Green, Malinta, Webster, Palm Sunday service and baptism of the daughter of Rev. and Mrs. Milton Ryerson.

Mrs. Ramah Yoh Offers Her Service

Are you needing someone to fill your pulpit for a Sunday morning or evening service? I would be glad to help in rural churches. Also, our family would be willing to conduct an evening service for you, having charge of the music and message.

Signed: Mrs. Ramah Yoh

R. R. No. 2

Van Wert, Ohio

Telephone: Scott, Ohio, 56-F21

Rev. Schuster Returns From Texas

The Rev. W. H. Schuster, who spent the winter with his daughter, Mrs. V. L. Rohloff and her family in Dallas, Texas, has returned to his home with his daughter and family, Mrs. A. Preis, 2828 Barrington Drive, Toledo, Ohio.

He reports that among the blessed experience of serving as supply minister in a large Presbyterian Church, a lady came to him and said, "I'm a graduate of Otterbein College". Another said to him, "I formerly belonged to the United Brethren Church in Ohio."

REPORT OF EVANGELISTIC ACHIEVEMENTS

(Continued from Page 3)

program for conserving church members; and the number of pastoral calls made by the pastor.

Our Dayton office has requested this year that our pastors "not report to the Editors of the Telescope-Messenger certain items as in the past, but instead to report only the more significant things that happened in their congregations on Easter Sunday, or during Lent. Instead of making a tabulated Easter report as in other years, the Editors will write articles embodying the important things that happened in our churches."

H. V. Falor, Conf. Ex. Sec. of Evangelism

POWER OF HABIT

One hears a great deal about the absent-minded professors, but none more absent-minded than the dentist who said soothingly as he applied the pliers to his automobile: "Now, this is going to hurt just a little."

MEN'S CONGRESS REGISTERS 350 MEN

(Continued from page 3)

ed out the very small value of man as chemical analysis shows, but the true value of a man lies in his thinking and reasoning powers. Some very startling facts were presented concerning the inmates in some of the penal institutions. In the Indiana State Reformatory, Pendleton, Indiana, Dr. Lanahan pointed out that of 1499 inmates only 252 have parents living together, and he challenged the churches to do a better job of teaching as a few years ago none in this institution had formally any church connections. More recent surveys show several have had some church affiliation. Concluding, he stated that in contacts with these men, each one stated he just didn't think when his crime was committed, and that it will be our job to teach these people to think straight in this crooked and warped world.

The Sunday morning session was devoted to discussion groups for Local Church Brotherhood Officers being led by Geo. E. Gilts and T. A. Kaatz, and another group dealing with officers of the various group organizations led by Craig Tetrick and F. C. Grandey. Those not attending these group discussions attended the local Sunday School classes.

The morning Worship Service under the direction of the local Pastor, Rev. G. L. Fleming, presented Bishop G. D. Batdorf as speaker. Bishop Batdorf used as his subject, "The Golden Key", in which emphasis was placed on our rightful giving of the tithe. He pointed out that we should acknowledge God's Ownership, that God directs our thinking to setting up Standards of values, that God provides means of safety to save us from material things, that life may be enriched by our total cooperation, and by properly tithing we have God's plan for changing earthly values into Heavenly.

In the afternoon meeting, Mr. Stanton James, a layman from Iowa who has supervised the rebuilding and rehabilitation of our Mission Fields in China and the Philippines for the past several years, used as his topic, "Christ Calls Men to Work in Missions". He pointed out if we are to accomplish anything in missions, we must first learn to like people both at home and abroad. He stated that the real mission work is to get people to help themselves and that on a whole the missionaries are well thought of by the natives, which could not be said of some of the other groups in these nations representing America. He indicated that all too many times hasty decisions are made or printed without having all the facts and misunderstanding has been the result.

The music was directed throughout the Congress by Wayne Vanasdale of Shelby, Ohio, with Rev. F. M. Bowman of Toledo at the organ. Special musical numbers were given by soloist and quartettes.

Doubt creates mountains; faith removes them.

News from the Churches

HILL-TOP SERVICES AT TOLEDO POINT PLACE

The Toledo Point Place Church was inspired by a week of Spiritual Advance and "Hill-Top Experience with the Great Poets" conducted by the Rev. B. F. Richer on February 23 thru 27.

These services were unique in that the entire worship experience was directed in poetry. For an hour each evening, Rev. Richer quoted poems of counsel and inspiration which he had collected over a long period of years. He made the great messages of these poems come alive to challenge the mind and point the soul toward God.

This was a week well spent for soul culture and spiritual enrichment. As poetry is the universal language of the heart, the music of the soul, the service of Rev. Richer is commendable. He is recommended to any pastor seeking qualified leadership for a period of spiritual advance in his church. Here is a man that preaches in poetry and does it effectively. His message is that of the Gospel of Christ, the truth of God, warmed by the response of the heart and spoken in the language of the soul. A church will be strengthened and lives blessed by his ministry.

The address of Rev. B. F. Richer is: 5508 Edgewater Drive, Toledo 11, Ohio. Telephone: Pontiac 4763.

* * *

RENOVATION AND A WEDDING At McClure

The first half of the conference year has been a busy one at McClure. Among other things extensive renovation plans were adopted for the year. Just before Christmas the furnace was converted — into an oil burner—at a cost of \$442.55.

The Christmas season services were very successful with offerings for the Otterbein Home well over last year with a total of \$318.54.

By the close of January the complete renovation of the interior of the sanctuary was completed. The floors were sanded and then given two coats of filler and two coats of varnish. The ceiling was done in bone white and the walls in pastel Indian turquoise blue with the recess two-toned in the same color. During the renovation Sunday School and Church were held in the school house.

Exterior painting of the church and parsonage and carpeting of the church aisles and rostrum is being planned for the near future—most of which will be done within the present conference year. With many of our sister churches epidemics of sickness have affected our attendance especially in the primary department. Finances are up in excellent shape with everything paid in full and a nice treasury balance.

Saturday evening, February 14, the pastor performed the rites of holy marriage

for his daughter Norma and Jack Vanderzwart. Jack is a native of Holland, having come to America about four years ago. He served in the United States Army and was discharged last September after service abroad. The young couple now reside in Toledo.

Following the services a reception was held in the church parlors. Both of these occasions were open to the members and friends of the Sunday School and Church. This is the third of their three children that the pastor and his wife have married within the last two and one-half years.

Rev. S. G. Sherriff, pastor

* * *

TOLEDO CALVARY FATHER AND SON BANQUET

The Brotherhood of Calvary EUB Church, Toledo, sponsored a Father and Son Banquet which was held in the church on Friday evening, February 6th. A very delicious dinner was served by the Friendship Circle, headed by Mrs. Mina Jackson. There were almost one hundred and fifty in attendance; and the boys of the Boy Scout Troop of the church were honored guests. Special music was furnished by the Sunday School orchestra under the direction of Mr. Charles Mowry. Also a couple of numbers were furnished by the Men's Quartet. Darrell Querin gave the toast to the fathers and Paul Mowry rendered the toast to the sons. The guest speaker of the evening was the Rev. Melvin Frey, pastor of Somerset E. U. B. Church, Toledo, who gave a very interesting address entitled, "The Modern Hero."

—Wilson C. Fox, Program Chairman

* * *

TIFFIN CHURCH OBSERVES WORLD SERVICE DAY AND GIVES ANNUAL KENTUCKY SUPPER

The World Service Day was observed at the Ebenezer E. U. B. in Tiffin, Ohio, on Feb. 1. Members of the W. S. W. S. and C. S. G. presented the program using the theme "We Take Thy Yoke". Mrs. Parker Young, Woodville, Ohio, was the speaker. She is our District Secretary of Spiritual Life and a former Missionary to Sierra Leone, Africa. She brought a very interesting message of her work there.

The annual "Kentucky Supper" was held in the church on Feb. 11. This was also sponsored by the W. S. W. S. and C. S. G. Ninety-seven attended the meeting. The menu consisted of articles of food used by Kentuckians. The program was presented by several members who have visited the 'Red Mission'. They spoke of their observations, experiences and showed snapshots taken while there. One observation that might be of interest to any who might desire to visit 'Red Bird', is that the roads have been improved in recent years.

* * *

ALTAR SET DEDICATED AT LUCKEY

On Sunday morning, February 15, The Zion Evangelical United Brethren Church at Luckey, Ohio, dedicated a new brass altar set, offering plates and flower pedestals.

The morning message, "The Meaning of Worship" was brought by the pastor. The Reverend S. W. Brandyberry, who also had charge of the dedication. The anthem was sung by the Junior Choir.

The altar set was provided by the Truth Seekers Class, The Junior Fellowship and The Christian Service Guild. The flower pedestals were made and given by Lester Christen.

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REPUBLIC E. U. B. CHURCH TAKES ON NEW LOOK

The redecorating of the interior of the Republic E. U. B. Church has been completed.

The ceiling has been done in 16 by 32 inch insulating blocks with white square blocks as a border between the walls and ceiling. The walls are done with plank insulating material which harmonizes with the beautiful new rose carpet, which covers the entire front of the church, extending back in the three aisles to the back doors. The organ has been reset in a new position as well as the piano and the pulpit. Installing of the venetian blinds will be done in the near future; and also a new look will be given to the outside as soon as the weather permits. Dedication services will be held March 22.

We extend our thanks to the members and friends who assisted in the redecorating and the cleaning of the church.

We are sincerely hoping and praying that our pastor, Rev. T. W. Bennett will be able to be up and about by the time of the dedication services. Although ill, he has inspired the members and given advice from his sick bed to keep pushing on.

Revival services are being held for two weeks starting March 22.

Come and hear Rev. George Reep bring the messages plus plenty of good singing and instrumental music.

* * *

VAN WERT CALVARY

World Service Day was observed Feb. 1st with the missionary organizations in charge and Mrs. Basil Ainsworth, president, presiding. The address was given by the pastor using the suggested subject, "Yoked Service." The presentation of the offering objectives was made by Mrs. Robert Ruhlin, president of the Christian Service Guild. Miss Roselyn Hattery, treasurer, of Christian Service Guild presented the offering.

Father and Son Banquet honoring also the Boy Scouts of our troop was held Feb. 4th. Eugene Mumma, president of our Brotherhood presided. The Scout Troop No. 33, which is sponsored by the Brotherhood and under the leadership of Elmer Woods and Robert Hoffman, presented the boys and gave us some of their work in first aid, oath and laws, even giving "surgery" to one of the members of the troop. The sound movie, "The Jamboree of 1950 held at Valley Forge" was shown. The Ladies Aid of the Church served the banquet.

Our revival will start March 8th with

the Rev. Elwood Botkin of the Mt. Pleasant-Harmony Churches as our Evangelist.

Walter Marks

* * *

YOUTH WEEK AT FOSTORIA FIRST

Youth Week was observed at Fostoria First beginning with Sunday, January 25, when the Otterbein College Life Work Recruit Quartet visited the church and brought the program for the morning worship service.

Then, seventy-one members of the Youth Fellowship and their adult Counsellors of First Church and Bethel Evangelical United Brethren Church enjoyed a bountiful banquet in the dining hall of First Church the following Tuesday night.

The tables were beautifully decorated with green and red plaid place mats on a white tablecloth. The centerpieces were colorful floating candles resembling water lilies. The candles had been especially made by Mrs. Louis Broyles.

When all were assembled at the table, the group joined in singing a hymn of gratitude, after which Rev. R. A. Krisher, pastor of Bethel Church, offered grace for the meal.

Following the meal, the banqueters assembled in the Church Chapel for the program, presided over by Mr. Frank Kinker, local Youth Director of First Church. Robert Graham gave the devotions, reading from Romans 12 and then giving the interpretation of the Youth Fellowship symbol, a reproduction of which was on the program backs. The Fostoria High School Girls' Octet, under the direction of Mr. James Middleton, sang, "When I Was One and Twenty" by Raymond Rhea, and "Shortnin' Bread", a Negro Folk Song. Those composing the octet were: Kay Kiefer, Jaynice Clark, Janice Mosier, Shelomith Corl, Barbara Boyd, Julia Richards, Marjorie Barber and Carol Jo Smith. A violin solo, "None but the Lonely Heart" by Tchaikowsky, was rendered by Ruthanne Reiter accompanied by her mother, Mrs. Neile Reiter. A reading, "She's Different" was given by Joyce Bigham. David Cole and Ann McLaughlin rendered a piano duet, "Gopak" by Moussorgsky.

The speaker for the evening was Rev. Kenneth Zimmerman, Evangelical United Brethren pastor from Attica, Ohio. He entertained the group by singing cowboy and other popular songs with guitar accompaniment, yodeling and an address interspersed with original poetry and jokes. The group then formed a Friendship Circle and sang, "Jesus Calls Us." Rev. Daniel D. Corl, First Church pastor, gave the benediction.

The committee in charge of the tickets was Heth Corl, Chairman, assisted by Robert Graham, Doyle Mavin, Brenda Luckey, Eldon Horner and Ann McLaughlin. The decorating committee was composed of Marlene Greene, Chairman, assisted by Vernon Cobb, Heth Corl, Charles Allspaugh, Ruthanne Reiter and Ruth Ann Ridge. Shelomith Corl, President of the Y. F. Ex-

ecutive Council was in charge of the program.

The banquet was prepared and served by the Ladies' Aid of which Mrs. Leonard Walker is President. Those assisting her were: Mesdames Cora Foringer, Albert Gaskalla, Albert Raymont, Matthew Horner, Melvin Ridge, Lloyd Thraikill, Howard Richards, Ira Ballinger, Neile Reiter, Kenneth Bigham, and Thelma Beatty.

Wednesday evening of Youth Week, the young people had charge of the midweek prayer service. Mrs. Robert Smith directed the service. Poems were read by Edith Dull, Janet Dull, and Rebecca Fruth, and a trio composed of Brenda Luckey, Sandra McFadden and Doyle Mavin furnished music. During this part of the service, Heth Corl drew a picture on the blackboard of Christ in Gethsemane.

* * *

LIMA HIGH STREET

A Revival Meeting was held February 15 to March 1st with the Pastor serving as Evangelist, and Mr. Charles Gregory and Mr. Robert Thompson serving as song leaders. Pianists were Patty Grimm, Vera Johnson, Thelma Soddors, and Beth Bickel. The meeting began with a full altar the very first morning, and in the days that followed the blessings of God were evident in every way. The meeting turned out to be one of that kind which are often described, but which are seldom seen except in rare circumstances.

The most remarkable part about the entire revival was the absence of human endeavor, and the blessing of the spirit of God. From the very first the request was made that no personal work be done during the service itself, and yet some 62 persons presented themselves at the altar for various reasons. Many wonderful victories were won through faith in Christ, and the testimonies following the altar services were a joy to every heart.

The results of the revival can be seen in every part of the Church activity. Many family altars have been established, and many individuals have pledged themselves to personal Bible reading and prayer. The Sunday evening Church attendance and prayer meeting attendance show the result of the Revival Meeting. The Youth Fellowships, both Junior and Senior, are moving ahead rapidly, for many young people were saved. Instead of the struggle of the past to merely maintain a youth gathering, the present meetings are characterized by a strong devotional spirit and a desire to do the will of God.

The people at High Street Church now know that genuine revival is from God, and is not brought about by the works of man. No effort was made to advertise the meeting, and no advertisements appeared in the newspaper. None of the usual features of many revival meetings were found, for God seemed to be all the incentive the people needed to come. The Church will profit by this visitation of Divine Presence for a long time to come, and it is the prayer of the Church that every service have a

revival spirit in order that souls may be saved through out the year.

Frank R. Hamblen, Pastor

Criticism Of The Revised Standard Version

E. W. Praetorius

How are we to answer the criticisms of those who say that "A study of the key passages of the Old Testament referring to the deity of the coming Messiah reveals that the translators of the new National Council Bible have consistently removed or toned down references to the deity of Jesus Christ," and cite the following passages as proof thereof: Isa. 7:14; Micah 5:2; Zech. 9:9; Psa. 2:11, 12; Psa. 45:6; Psa. 2:7. They also cite the use of pronouns "you" and "your" for "Thee" and "thou", and the omission of the word "begotten" in the phrase "the only begotten Son." They have styled the Revised Standard Version a "Tampering With God's Word," and said that they believe that "this modernistic Bible will be further 'liberalized' in the near future, and that this is the first open campaign by modernism to destroy the power of the Bible in Protestant America."

Answer: I believe that the best answer to their criticisms is a factual study of the passages cited and a fair statement of the findings of such a study, which, I believe, will bring us to other conclusions.

ISAIAH 7:14

Criticism No. 1. "The National Council's new Revised Standard Version removes the Virgin Birth with the modernistic phrase, 'a young woman.'" (Isa. 7:14).

Answer: It is not true that "The National Council's new Revised Standard Version removes the Virgin Birth with the modernistic phrase, 'a young woman.'" (Isa. 7:14). The technical Hebrew word for "virgin" is *bethulah*. The Hebrew word used in Isaiah 7:14 is *'almah*. The word *bethulah* is used 50 times in the Old Testament. The King James Version has translated it by the English word "virgin" 38 times, and by "maid" and "maiden" 12 times. (By "virgin" in Gen. 24:16; Ex. 22:17; Lev. 21:3,14; Deut. 22:19, 23, 28; 32:25; Jud. 19:24; 21:12; 2 Sam. 13:2, 18; I Ki. 1:2; 2 Ki. 19:21; Est. 2:2, 3, 17, 19; Ps. 45:14; Isa. 23:4, 12; 37:22; 47:1; 62:5; Jer. 14:17; 18:13; 31:4, 13, 21; Joel 1:8; Amos 5:2; 8:13. By "maid" or "maiden" in Ex. 22:16; Jud. 19:24; 2 Chr. 36:17; Job 31:1; Ps. 78:63; 148:12; Jer. 2:32; 51:22; Lam. 5:11; Eze. 9:6; 44:22; Zech. 9:17).

The Hebrew word *'almah*, found in Isaiah 7:14, is used 7 times in the Old Testament. The King James Version translates it by 3 English words; by "virgin" in Gen. 24:16; Isa. 7:14; Song of Solomon 1:3; 6:8; by "maid" in Ex. 2:8; Prov. 30:9; and "damsel" in Ps. 68:25. The word *'almah* simply means, "an unmarried female", "a girl", "one-that-is-veiled", "private, kept-out-of-sight", "one-grown-ripe-of-age", "marriageable, but usually not married." Gesenius the great lexicographer, states that "the primary idea in the word, *'almah*, is not that of unspotted virginity, for which the

Hebrews have a special word *bethulah*, nor does it primarily signify the unmarried state, but simply being of marriageable age—a young spouse.” Therefore by implication only can the word *’almah*, found in Isa. 7:14, mean a “virgin”, in the technical sense of that word.

Kautsch, Gesenius, Menge, Powis Smith, George Adam Smith, Davidson, Easton, Strong, Young, Robinson and many other great linguists and Old Testament scholars, agree with the Revised Standard Version in translating *’almah*, “a young woman.” The Revised Version of 1885 and the American Standard Version of 1901 place the word “maiden” in the margin, as an alternative rendering of “virgin” in Isa. 7:14. The Greek Version of the Old Testament, commonly called “The Septuagint”, (LXX), uses the Greek word “parthenos”, indiscriminately, for the three Hebrew words: “*bethulah*”, “*na’arah*”, and “*’almah*.” “Parthenos” means “a maiden, virgin, and, in the masculine, is used of chaste persons (Rev. 14:4).” Consequently, the Septuagint Version uses the Greek word, “parthenos” in Isa. 7:14. Charles B. Williams, in his able translation of the New Testament, renders the quotation from Isa. 7:14, in Matt. 1:23, “The maiden will become pregnant and have a son, and they will call Him, Immanuel.” Weymouth, Moffatt, Goodspeed and Ogden in “Basic English” agree with Williams. The Hebrews, in New Testament times, did not interpret this passage in the Greek Version (the Septuagint) to refer to a virgin-birth of the Messiah, as we understand the “Virgin-Birth.” The “Virgin-Birth” of Jesus, as we understand and believe it, is a New Testament doctrine, based solidly upon facts set forth in the New Testament.

MICAH 5:2

Criticism No. 2. “The King James Bible states the Deity and Pre-existence of Christ thus: ‘Whose goings forth have been from of old from everlasting.’ (Micah 5:2) The National Council’s Bible changes the meaning thus: ‘Whose origin is from old, from ancient days.’”

Answer: The Hebrew word, *mowtsa’ah*, in its feminine form, is found only twice in the Old Testament, Micah 5:2; 2 Kings 10:27. It can mean either a (family) descent, or a sewer. In Micah 5:2, it is properly translated by the word, “origin”, or “lineal descent.” In 2 Kings 10:27, it is properly translated, “latrine.”

The Hebrew word, *’owlam*, translated, “ancient days”, literally means: “out-of-sight, out-of-mind (time), concealed, at-the-vanishing-point, always, ancient, practically eternity.” In the King James Version, it is translated by at least 13 English words: “Ancient” in Ps. 77:5; Prov. 22:28; Isa. 44:7; Jer. 5:15; 18:15; Eze. 36:2. “Always” in Job 7:16; Ps. 119:112. “Always” in Gen. 6:3; 1 Chr. 16:15; Jer. 20:17. “Any Time” in Lev. 25:32. “Continuance” in Isa. 64:5. “Eternal” in Isa. 60:15. “Ever” in 244 passages. “Everlasting” in 60 passages. “Long (time)” in Ps. 143:3; Isa. 42:14. “Of old” in Gen. 6:4; Deut. 32:7; Josh. 24:2; 1 Sam. 27:8; Ps. 25:6; 119:52; Prov.

23:10; Eccl. 1:10; Isa. 46:9; 51:9; 57:11; 58:12; 61:4; 63:9, 11; Jer. 2:20; 6:16; 28:8; Lam. 3:6; Eze. 25:15; 23:20; Amos 9:11; Micah 7:14; Mal. 3:4. “Perpetual” in Gen. 9:12; Ex. 29:9; 31:16; Lev. 3:17; 24:9; 25:34; Num. 19:21; Ps. 78:66; Jer. 8 times, Eze. 3 times. “World (without end)” in Isa. 45:17. “Lasting” in Deut. 33:15.

I cannot see in what manner the translation, “from ancient days”, as given in the RSV is incorrect, or how it has taken anything away from the person of Jesus Christ, in either deity or pre-existence. We surely have here the “Ancient of Days,” spoken of in Daniel 7:9, 13, 14.

ZECHARIAH 9:9

Criticism No. 3. “The King James Bible translates the glorious Messianic prophecy of Zechariah 9:9 thus: ‘He is just, and having salvation.’ The modernistic translation reads, ‘Triumphant and victorious is he’, thus making Jesus something less than holy and the Saviour.”

Answer: The Hebrew word, *t’saddiq*, translated in the King James Version by three English words: “just”, “lawful”, and “righteous”, means, “to-be-in-the-right; to-have-a-just-cause; to-be-vindicated” and, in this instance, it can be translated properly by the word, “vindicated” or “triumphant.” The Hebrew word, *yasha*, translated in the King James Version by 15 English words or phrases: “be safe” 1 (time), “be saved” (19), “having salvation” (1), “avenge” (3), “bring salvation” (2), “defend” (1), “deliver” (11), “get victory” (1), “help” (12), “preserve” (5), “rescue” (1), “save” (131), “deliverer” (2), “saviour” (15), “at all” (1), means “to-be-open, wide, or free; to-be-safe; to-deliver, free, or succor.” It can be translated properly “be victorious”, as it is in the RSV.

I cannot see how the translation in the Revised Standard Version makes Jesus to be anything less, in any sense or degree, than that of Zech. 9:9, in the King James Bible.

ONLY BEGOTTEN

Criticism No. 4. “The word ‘begotten’ of John’s Gospel is omitted in three places, thus depriving Jesus of Divinity as the ONLY begotten Son of God. Modernists customarily consider Jesus divine only in the sense that all men are divine, a Unitarian theology.”

Answer: The word “begotten” is omitted from six passages: John 1:14, 18; 3:16, 18; Heb. 11:17; 1 John 4:9. The Greek word, *monogenes*, literally means, “only-born”, or “solo”. The word, *monogenes*, occurs in the Greek text in Luke 7:12; 8:42; 9:38, yet the King James Version omits the “begotten” in each of these instances and translates it by the word, “only”. The Greek Version of the Old Testament uses the word *monogenes* in Judges 11:34; Ps. 22:20; 34:17, but the King James Version omits the word “begotten” in each of these passages. In ten different Versions lying on my desk, the word *monogenes* is translated, “only Son,” including the excellent translation of the New Testament by Charles B. Williams, printed by the Moody Press, of Chicago.

I cannot see how, if Jesus is God’s only Son, as the Revised Standard Version says He is, that He has been deprived of His Divinity and made to be considered as divine only in the sense that all men are divine, as the Unitarians teach. I do not believe it.

PSALM 45:6

Criticism No. 5. “Psalm 45:6 in the King James Version reads: ‘Thy throne, O God, is for ever and ever: the scepter of thy kingdom is a right scepter.’ The Revised Standard Version reads: ‘Your divine throne endures for ever and ever. Your royal scepter is a scepter of equity.’ The salutation of this person sitting upon the throne as God is thus removed. Christ’s deity is taken away. Hebrews 1:8 quotes Psalm 45:6, and in the RSV it reads: ‘But of the Son he says, ‘Thy throne O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom.’ The Hebrews’ passage ceases to be a quotation of the 45th Psalm and breaks the force of this New Testament claim of the deity of Christ.”

Answer: In the first place, honesty requires us to state that the RSV gives two alternative renderings, namely: “your throne is a throne of God”, or “your throne, O God.” This means that the RSV revisers were not absolutely certain of their own rendering of the text in this instance, and fully admit that the passage may be translated as given in the alternative renderings. No one will be found fault with, who uses any one of the three renderings. In the second place, it must be admitted that verse 6, as translated in the text of the RSV, does definitely state that this throne is divinely established, and eternally upheld, and continues in perpetuity, because it is founded upon justice (equity). In the third place, the 45th Psalm is a “love song”, sung to, or concerning a king, apparently upon his wedding, by the Sons of Korah (Temple-singers), to the tune of “Lilies”, or in the surroundings of lilies. The Hebrew word, “Shoshannim” means, “lilies”, and is so translated in the Song of Solomon 2:1, 2, 16; 4:5; 5:13; 6:2, 3; 7:2. It is a “Maskil”—an “edifying ode.” (The words of the heading, given in the King James Version, “Majesty and Grace of Christ’s Kingdom” are in italics, and as all words in the King James Version printed in italics, they have no corresponding words in the original Bible text. They have been supplied, without textual authority, by the translators.) In the fourth place, whoever this earthly king may have been, whose marriage gave occasion to this beautiful “love song”, in no sense, could he possibly fulfill all that was sung therein. At best, he could only be a type of the anti-type, Jesus Christ and of His marriage to the Bride, the Church. In this latter sense of the anti-type—the Messiah—, the writer to the Hebrews could write nothing less than that which he did write. (Heb. 1:8). There is no force broken in this New Testament claim to the deity of Christ.

PSALM 2:11, 12

Criticism No. 6. “The King James Version, Psalm 2:11, 12, reads: ‘Serve the Lord (Continued on Page 10)

Conference Treasurer's Report

FOR THE MONTH OF FEBRUARY, 1953

(Month ending March 6th)

W. P. Alspach, Treasurer

BENEVOLENCES				
Monthly Budget	Paid Feb.	Paid 6 Mo.	Sunday School Avg. Att. Jan.	Morning Worship Avg. Att. Jan.
NORTHERN DISTRICT				
BOWLING GREEN GROUP:				
Belmore	\$70	\$ 50	\$300	47
Center	25	19	144	15
Bethel-Townwood:				
Bethel	23	23	138	49
Townwood	21	20	120	21
Bowling Green	250	250	1500	308
Custar	20	20	120	*37
West Hope	42	42	252	61
Deshler	60	120	360	97
Oakdale	90		540	98
Hoytville	100	70	420	*103
Luckey	50	50	300	87
North Baltimore	100	100	600	165
Portage	35		140	69
Mt. Zion	60	60	360	89
South Liberty	50	30	245	63
Mt. Hermon	17	17	102	37
Tontogany	17		100	41
Webster	30		166	
Cloverdale	25		119	
BRYAN GROUP:				
Bridgewater	45	45	270	92
Bryan	160	160	960	203
Defiance, First	160	117	797	144
Defiance Ct.: Mt. Colvary	33	33	198	58
Rural Chapel	17	17	102	24
Edgerton	20	25	150	89
Hicksville	165	165	990	153
Montpelier	160	160	960	168
Salem	5			
West Unity	19	38	114	
Ebenezer	19	19	95	
Williams Center Ct.:				
Center	20	10	60	47
Logan	10	10	70	44
Mt. Olive	20	10	50	21
FOSTORIA GROUP:				
Bascom	65	78	468	84
Bettsville Ct.:				
Salem	36	36	216	59
Trinity	45	45	270	96
Bloomdale	70	70	420	124
Pleasant View	45	45	270	57
Fostoria, Bethel	58		290	93
Fostoria, First	280	280	1680	271
Kansas	10	10	60	32
Canaan	40	40	263	37
Rising Sun	45	70.53	270	78
West Independence	75	75	450	201
FREMONT GROUP:				
Burgoon	100	100	600	117
Fremont, Memorial	100	100	600	118
Fremont, Trinity	183	183	1232	216
Gibsonburg	64	64	448	89
Green Springs	56		229.14	
Helena	59	59	354	59
Lindsey	130	130	780	198
Old Fort	100	100	600	*183
Riley Center	13	13	78	*16
Woodville	160	160	960	171

NAPOLÉON GROUP:				
Ai	40		92	
Lebanon	10		50	
Mt. Pleasant	40		160	
Delta	56	56	336	77
Zion	60	60	360	101
Liberty Center	35	35	210	69
Malinta	30	30	180	47
McClure	30	30	180	47
Monclova	18		54	50
Wilkins	14	86	86	53
Napoleon	83	71	551	143
Wauseon, First	40		160	60
Wauseon Ct.: Beulah	20	20	120	49
North Dover	50	50	300	70
Whitehouse	59	59	354	138
SANDUSKY GROUP:				
Bellevue	138		825	
Flat Rock	74		296	
Kelley's Island	26		100	
LaCarne	17	17	102	36
Locust Point	17	17	102	33
Mt. Carmel	100		500	
Port Clinton	80	80	480	80
Sandusky, Columbus Ave.	22	22	132	75
Sandusky, Salem	68		340	55
TOLEDO GROUP:				
Elliston	73		125	
Millbury	25		150	106
Rocky Ridge	13		135	26
Moline	55	35.10	223.25	
Perrysburg	65	65.42	392.52	*134
Toledo, Calvary	145	145	870	*269
Toledo, Colburn	160	160	960	105
Toledo, East Broadway	190	190	1140	174
Toledo, First	250		1000	180
Toledo, Oakdale	170	170	1020	312
Toledo, Point Place	75	75	450	161
Toledo, Salem	60	60	360	97
Toledo, Somerset	170	170	1020	185
Toledo, Upton	250	250	1500	258
Toledo, Zion	158	160	975	199
Walbridge	12	12	72	52
Hayes	10	10	60	44
SOUTHERN DISTRICT				
BUCYRUS GROUP:				
Bellevue Ct.				
Pleasant Grove	14		30	25
Pleasant Hill	22	6	36	20
Trinity	29		27.72	76
Brokensword, Emanuel	21		100	35
Lykens	41	140	280	87
Pleasant Home	18	18.42	110.52	37
Bucyrus Ct.: Harmony	30	31	217	40
Zion	30	31	217	52
Bucyrus, First	125		125	*150
Bucyrus, Grace	125	125	875	170
Galion	80	80	480	*166
Johnsville	97	97	582	126
Lykens, Olive Branch	22	21	119	*32
Mt. Zion	90		360	110
New Winchester	35	21.07	126.49	33
Climax	10		50	26
North Robinson	60	66	301.30	54
Liberty Chapel	33	12	113	*60
Oceola	60	37	292	69
Smithville	50	50	300	61
Mt. Zion	21	26.60	126.83	38
Sycamore	75	247	455	110
Upper Sandusky	128	276	828	247
Belle Vernon	11		25	17
Salem	30		180	56
Williamsport	40	40	240	71

FINDLAY GROUP:

Bairdstown	21	21	105	44	30
Benton Ridge, Calvary	60	60	420	109	98
Benton Ridge Ct.:					
Pleasant Hill	35	10	110	*60	*59
Trinity	40	35	220	*68	*63
Bluffton Ct.: Bethesdo	14	40.50	81	22	21
Liberty Chapel	17	15	80	28	34
Olive Branch	30	15	90	24	26
Carey	91	91	550	190	135
Findlay, Bethlehem	90	180	630	*119	115
Findlay, East Ct.: Ark	30	30	180	45	44
Mt. Zion	45	23	138	*56	47
Findlay, First	312	312	1872	*361	479
Findlay, St. Paul's	223	223	1338	362	334
Findlay, South Ct.: Salem	25		30	26	28
Pleasant Grove	25	5	35	32	32
Findlay, West Ct.: Zion	25		65	*49	*49
Powell Memorial	42	42	252	*74	*74
Findlay, West Park	28		110		
Salem	13		25		
Leipsic	50	25	250	81	80
Forest Grove	20	10	60	15	18
Kieferville	20	9	54	38	37
Mt. Cory Ct.: Zion	40	40	240	77	65
Pleasant View	50		250	60	70
Rawson	100		200	106	95
Van Buren	100		300	104	80
Vanlue	50	50	300	60	60
Vanlue Ct.: St. Paul	20	20	116	65	64
Union	30	30	180	30	30
Wharton Ct.: Beech Grove	25	11	66	23	23
Big Oak	42	42	252	70	70

LIMA GROUP:

Blue Lick	25	25	150	*38	*37
Columbus Grove	150	50	800	155	140
Cridersville	25	25	150	*40	22
Kemp	25	14	90	25	28
Delphos	75	75	450	121	102
Dunkirk	65	65	390	60	63
Walnut Grove	100	100	600	110	113
Elida	100	100	350	122	103
Lakeview	45	32.05	232.05	80	57
Lima, First	231	231	1386	271	210
Lima, High St.	205	205	1230	258	272
Marion, Ridge	22		198	24	*29
Santa Fe	45	20	120	32	32
Vaughnsville	75	75	450		

MARION GROUP:

Cardington Ct.: Center	50	50	300	102	98
Fairview	22	15	90	29	26
Hepburn	15	15	90	11	15
Hopewell	16	16	96	12	15
Otterbein	30	30	180	34	38
Marion, Calvary	195	195	1170	314	265
Marion, First	100	100	600	211	163
Marion, Greenwood	92	92	552	*203	93
Marion, Oakland	148	148	888	256	88
Marion, Salem	27		133		
Peoria	7	7	42	21	14
Mt. Zion	4		16		
Broadway				28	23
West Mansfield	12	12	72	17	16
York	50	50	300	50	58
Celina, Bethony	153		765	122	113
Celina Ct.: Hope	44	44	264	52	50
Mt. Carmel	22	22	132	*74	*71
Celina, Mt. Zion	45		315	97	98
Celina, Bethel	15	15	90	25	23
Celina, Old Town	16	16	96	*39	*38
Ft. Recovery, Bethel	18	18	108	29	31
Olive Branch	22	22	132	25	25
Pasco	40	40	280	*66	*72

Sidney	90	90	540	82	88
St. Marys	90	90	540	104	98
Wapakoneta	48	48	288	97	94

VAN WERT GROUP:

Continental	65		65		
Mt. Zion	25		100		
Wisterman	20		120		
Grover Hill Ct.:					
Blue Creek	30		103	29	34
Middle Creek	35	18	178	38	38
Mt. Zion	25	25	150	48	47
Mt. Pleasant)	80	60	360	90	98
& Harmony)		10	60	22	22
Oakwood	60	60	360		
Oakwood Ct.: Centenary	25	25	175	46	46
Prairie Chapel	25	25	175	43	43
Ohio City Ct.:					
Bethel	25	25	150	53	37
Mt. Zion	10		60	21	21
Rockford	200	200	1200	240	197
Van Wert, Calvary	105	105	630	137	130
Van Wert, Trinity	143	143	858	200	207
Van Wert, North:					
Grand Victory	44	44	264	72	70
Union Center	25	25	150	64	64
Van Wert, South:					
Wood Chapel	25	25	150	49	47
St. Peter's	12	12	72	13	12
Willshire, Union	35	35	245	*100	86
Wren	65	55	355	81	75

WILLARD GROUP:

Attica	20	20	120	*77	64
Attica Ct., Richmond	50	50	310	40	41
Union Pisgah	40	80	282	42	42
Biddle	15	15	90	21	22
Bloomville	45	45	270	83	80
Harmony	40	24	146	99	98
Leesville	45	45	270	66	67
Republic	30	30	180	48	42
Pietist				87	85
Shelby	231	231	1386	219	195
South Reed	22	22	132	17	15
Tiffin	75	75	450	210	142
Tiro	90	90	540	76	100
Willard	285	285	1995	310	350

TOTALS \$12,233.69
\$82,466.29

(*)—Denotes a 5% increase in attendance over last year.

Contributions for the Sandusky Mission: Findlay, First, \$52.20; Fostoria, First, \$27.

Correction—In the January report Fostoria, First Church's attendance at Sunday School should have been 290, and at Morning Worship 302.

Christmas Offerings for Otterbein Home this month: Defiance, First, \$50; Rising Sun, \$90.84; Woodville, \$10; Findlay, First, \$10.95; Pasco, \$36.45. The grand total being \$30,014.44. The per capita giving to this fund is \$1.27, based upon the membership of the former U. B. churches (1952 statistics) \$26,635.

Christmas Offerings received for the Flat Rock Home this month: Brokensword, Lykens \$25; Pleasant Home \$11.77. The grand total received by the Conference Treas. being \$4,008.37.

Payments to the Naperville Library Fund this month: Town-wood, \$99; Tontogany, \$22.50; Gibsonburg, \$56.45; Napoleon, \$125; Bellevue, \$75.25; Bucyrus Ct., Harmony, \$80; Zion, \$67; Marion, Oakland, 40. Total, \$525.20.

Support of Miss Stuck \$600, Celina Bethany; Rev. Ayres, \$175, Woodville; Stanton James, \$20, Bethlehem; Rev. Hough, \$50 and Rev. Temple \$50, Marion, Calvary.

CRITICISM OF THE REVISED STANDARD VERSION

(Continued from Page 7)

with fear and rejoice with trembling. Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him!" The Revised Standard Version reads: "Serve the Lord with fear, with trembling kiss his feet, lest he be angry, and you perish in the way; for his wrath is quickly kindled. Blessed are all who take refuge in him." The new Version leaves out all reference to the Son. This removes his deity."

Answer: First of all, it should be said that the Revised Standard Version has, in verses 2, 6, 7 of this very Psalm, declared the **Messiahship and deity** of the Son in the following words, . . . 'the Lord and his **anointed** . . . I have set **my king** on Zion, **my holy hill**. I will tell of the decree of the Lord: He said to me, '**You are my son**, today I have begotten you.'" St. Paul, in Acts 13:30-33, quotes verse 7 of this Psalm as having been fulfilled in the resurrection of Jesus. According to St. Paul, it is only at, and by, the resurrection of Jesus from the dead that the Divinity and Sonship (including Messiahship) were openly declared and effectively established among the people, (see Rom. 1:4; also Heb. 1:5; 5:5). **In the second place**, it would be honest, also, to state that the Hebrew text, in the latter part of verse 11, and in the first part of verse 12 of this Psalm, has suffered in transmission through the centuries, and is uncertain. The word, "Bar", as found in the text, is a Chaldaic or Aramaic word and not Hebrew. Alexander MacClaren, D. D., D. Litt., that able Biblical scholar and expositional preacher of England, whose Expositions of the Holy Scriptures in 25 volumes, grace and enrich the library shelves of many ministers, has this to say of verses 11 and 12 of Psalm 2: "The viewpoint of the Psalm, if consistently retained throughout, requires something equivalent to the exhortation to 'kiss the Son' in token of fealty, to follow, 'serve Jehovah'. But the rendering 'Son' is impossible. The word so translated is **Bar**, which is Aramaic for **son**, but is not found in that sense in the Old Testament, except in the Aramaic of Ezra and Daniel and in Prov. 31:2, a chapter which has in other respects a distinct Aramaic tinge. No good reason appears for the supposition that the singer went out of his way to employ a foreign word instead of the usual **Ben**. But it is probably impossible to make any good and certain rendering of the existing text . . . and, on the whole, the supposition of textual corruption seems best . . . The Messianic reference of the psalm remains undimmed by the uncertainty of the meaning of the clause. The transition from the representative of Jehovah to Jehovah Himself, which takes place in the next clause, is in accordance with the close union between them which has marked the whole psalm." **In the third place**, to "Kiss his feet with trembling" is

a mark of homage, a sign of reverence, unconditional surrender, and absolute submission. It fits in with words such as these: "And he must reign till he hath put all his enemies **under his feet**." (1 Cor. 15:25; Ps. 110:1). Because of the irresistible, universal lordship and dominion of the Son (verses 7 to 9), the kings and rulers of the earth, instead of taking vain "counsel together against the Lord and his anointed" (verses 1 to 3), are advised to be wise and are warned to do homage in reverent absolute surrender and submission to the Lord (Jehovah), and to serve Him with fear and trembling. The identity of Jesus with Jehovah, in nature, spirit, purpose and work, is the consciousness and witness of Jesus Himself. (John 10:30-38; 14:6-11, 20; 17:21).

My unqualified answer to this criticism is that Psalm 2:11, 12, in the light of verses 1-3, 6, 7, as set forth in the RSV, does not leave out the Son, or remove His deity.

PERSONAL PRONOUNS

Criticism No. 7. "The translators have explained that in the use of the personal pronouns 'thee' and 'thou', and 'you' and 'yours', they departed from the King James universal use of 'thee' and 'thou' only as these words were applied to men, but 'thee' and 'thou' are retained in reference to deity. In Psalm 2:7 the King James Version reads: 'I will declare the decree: the LORD hath said unto me, Thou art my Son: this day have I begotten thee.' The Revised Standard Version reads: 'I will tell of the decree of the Lord: He said to me, 'You are my son, today I have begotten you.' Heb. 1:5 quotes this passage as proof of Christ's deity. The Revised Standard translators give it as follows: 'For to what angel did God ever say, "Thou art my Son, today I have begotten thee?" Thus in the New Testament they retain the 'thou' but in Psalm 22 they retain the 'you'. The New Testament group of translators evidently believe that in Hebrews it referred to deity while the Old Testament group of translators, in Psalm 2, evidently believe it referred only to man."

Answer: First of all, let us see just what the translators have said. I quote from their own booklet, "An Introduction to the Revised Standard Version of the New Testament," page 56. "One of the great issues which the present revisers faced was whether or not to retain the second person singular, 'thou', with its correlative forms, 'thee', 'thy', 'thine', and the verb endings '-est' and '-edst'. After two years of debate and experiment, it was decided to abandon these forms and to follow modern usage, except in language addressed to God. The '-eth' and '-th' forms for verb endings in the third person are not used at all. Something is lost, be it granted, by the elimination of the plural nominative 'ye'; but this is a loss that has been sustained by the English language."

In the light of this decision of the revisers, the word "you" is entirely correct as used in the 2nd Psalm by the RSV, since the Deity is not being addressed but Deity

is speaking concerning itself (Himself), and more specifically concerning a constituent Part of the Deity—the Son, the Messiah. In the quotation in Hebrews, it is a man quoting the Deity, and in that case, "Thou and "thee" are entirely in place.

I wonder what these "critics" have to say to those, who to express intimate fellowship and tender relationship with God, use the words "you" and "yours", instead of "Thou" "Thee", "Thy" and "Thine", when they pray?

(To be continued)

The Guide Post

God does not force His presence
So each must choose the way;
His illuminated Guide Post
Leads us safely every day.

At night when sleeping soundly
He watches o'er us still,
And gives a restful slumber
To those who do His will.

To be an earnest follower
Brings rest to troubled minds;
The Bible is the Guide Post
And known to all mankind.

To those who love to read it
Find food for anxious souls;
And happy while awaiting
Their Heavenly Home—the goal.
—Myrta Woodruff, Lindsey, Ohio.

MR. BRYAN ON CONVERSION

I believe in conversion. The most important conversion is the conversion of the individual from sin to righteousness. Among the nations the most important conversion is the promised conversion of the swords into plowshares, and in business I know of nothing better than the conversion of an alcohol plant into a factory for the production of something which is helpful and wholesome.—The late William J. Bryan.

OTTERBEIN COLLEGE NEWS

(Continued from Page 3)

sored by the Columbus chapter of the National Society of Arts and Letters. Last year first and third awards went to Otterbein's Beverly Thompson and Klara Krech, respectively.

Weinland Writing and Selling Contest

Dr. Louis Weinland, Otterbein graduate, provides prizes of \$25, \$15, \$10 and \$5 to those earning the largest amounts of money writing for publications. Contestants are required to submit proof of earnings. The prizes are given to encourage students to write for publications.

Winter Princess

Varsity "O" members chose Patty Packer, Cincinnati, as their Winter Princess and she was crowned by last year's princess, Nancy Hampton, Middletown, at the Homecoming game on January 31. Her attendants were "Mike" Miller, Johnstown, Pennsylvania, and Anne Tell, Union, New Jersey.

Our Service Men

February 4, 1953

The Upton Church folk are glad to welcome back into the States Cpl. Robert Hummon from Alaska, and Pfc. Donald Harbaugh from Europe.

Charles Kanous has also received his discharge from duty in the States. We are glad for all these and their families.

Pfc. Harry Powless will be leaving for home about the middle of April. He has been stationed at Nassey, France. Harry has written there is plenty of mud underfoot and no sunny skies above. Raymond Putz expects to be home in June.

S/F.C. Thomas Powless, stationed in Japan, writes home each week and has sent your reporter as well as his family some beautiful water color paintings of Japan's scenery, also some embroidered scarves. Tom, who always likes some of the luxuries of life, even in the army, bought himself a mattress for his bunk. After a hard day's work a good night of sleep is welcome. Tom is in charge of the pool of motor trucks of his company.

As Easter is near we should remember all our boys in service with greeting cards or letters. It will cheer them to hear from any of you.

If you have word or some news of interest will you pass it on thru this column, by giving it to us for printing.

Birthdays of boys should be noted in Church registry.

Your prayers are coveted.

Names of those returning home or leaving for Camp should be given the committee.

Mrs. Wolcott, Service Com. Chr.

* * *

The following are letters received by Mr. Kane from two of our service men and will be of interest to Upton folk.

Wed. 21, Jan. 53

Dear Mr. Kane:

Just a short letter tonight while I am on duty to let you know that I received your package and to thank you very much. Upon receiving the package I immediately looked at the address and didn't have the faintest idea who it was from. But after opening it and reading the card I was very pleasantly surprised to find the church had thought of me at the holiday time. Several of the men in our tent ask me to send their added thanks for this gift. As they all shared in its contents. Also please thank the ladies of the church who donated their time and effort in baking cookies and packing all the boxes that were sent to the men in the service.

I am sorry I haven't written to the church any more than I have, but they keep us pretty busy over here and I haven't had even enough time to write to my folks. But I am sure you will forgive me and I shall try to write a little oftener in the future. I must close now as I have a flight in a few min. and must pick up my chute and other flight gear. Thank you again.

Yours truly,

William T. Schmitt

Dear Mr. Kane:

I received the box from the church and would like to have you thank them for me. It arrived here in good shape. We had a small Christmas tree in our quarters. One of the fellows had his wife send him the tree and lights and decorations. It was pretty nice. His wife sent Christmas stockings for everyone in our section. We got a big kick out of that. The Chaplain held services for the Catholic men Christmas Eve and for the Protestant men Christmas Day. The men had a day off for Christmas and a party in the afternoon. The Christmas dinner was very good. The company gave clothing to some of the kids in the orphanages. They took up a collection from the men and sent to the States and got clothes. The clothing here is very scarce and most of the people can't afford to buy the clothing that is offered for sale. When we hold services in the company we have them in our mess hall. It is large enough for the crowd of men that attend the services. The attendance in church here is very good. Although we are working seven days a week, the men get time off to go to church. I want to apologize for not writing you and thanking you sooner but I was in school and have just returned to my company. I have a little more time now. I'll close for now. Wishing the church much success in this new year.

Sincerely,

Thomas Powless

Otterbein Class

The class had its regular class party the third Sunday evening of March at the parish house. We gathered at six thirty for a pot-luck supper. Mrs. Becker was hostess and had decorated the table appropriately for St. Patrick's Day. We had a nice social hour at the table.

At our business meeting which followed it was decided to sell Watkins Products. The profits from this project will be turned over to our building fund. The cooperation of all our members will be appreciated.

Mrs. Jackson was in charge of entertainment and her games were enjoyed by all. Bet the men ever counted balloons in their sleep that night. None other than Edson McShane won the prize for the Old Testament book scramble. If you want to have fun sometime—just try passing life-savers on a toothpick.

After failing to get the men to do the dishes, we women hurried through them while they finished their coffee and potato chips.

We had a good turn out and hope to see more at our April meeting. We would like to get better acquainted with our new members—and what better place than at our class parties. Remember: the third Sunday of each month at the parish house with pot-luck supper at 6:30. Plan to be with us next time.

Virgie Zeigler

The February meeting of the Otterbein class was held in the Parish house on the

second Sunday evening. Mrs. Shumaker was our hostess and used Valentines for a lovely table decoration. Each member was asked to make a Valentine inscribed with an appropriate verse. Everyone enjoyed the fun and Mrs. Beclue won first prize. A potluck supper was enjoyed. Ways of raising money for the building fund was discussed. A committee was appointed to study this.

Mr. and Mrs. Cowl, our newest members, were welcomed. There were 18 adults and 1 child present.

Flowers were sent to Mrs. Main and Mrs. Beclue who are still ill in their homes.

Evelyn Turner

FIRST SPRING RAIN

By Glenn Ward Dresbach

Through windows opened to the night
A breath of soft air stirred
As if aroused by that northward flight
Of the wild geese we heard—
High and lonely, traveling far,
Setting their course without one star.

A kindness brushed the drowsy eyes,
A fragrance from the ground
Arose—and then, without surprise,
We heard the dancing sound
Of rain upon the roof . . . and knew,
While we dreamed, earth was dreaming, too!

SPRING IS YOUNG

By Faye Carr Adams

Winter is growing old but spring is young;
The melting snow, once beautiful, will now
Awake and strengthen sleeping seed; among
The cedar branches birds have come, some-
how

Their jaunty eagerness awakes in me
A longing for the green of growing fields
And for blue violets beneath a tree,
And redolence a rain-brushed lilac yields.
The grace of winter is austere, its charm
And splendor are like white fluorescent
light;

But spring is vibrant and incites a warm
Desire for life—a yellow flame and bright.
Need I feel vain regret for fading grace
When spring is young and flaunts such
leafy lace?

GOD IN OUR HOME

By Leland Foster Wood

God is in our home,
And our home is in Him.
Because of Him our joys are dearer,
And in our heaviest burdens there is help.

He is in looks of loving eyes,
And kind tones are echoes of his voice:
In Him little tasks have great meaning,
And moments have a touch of eternity in
them.

In Him life has depth and breadth,
And a quality of everlastingness.
When we look back we see Him in the
journey,
And when we move forward we find Him
in the path.

Upton Church Membership

Evans, 231 Islington O. H. Hattie, Mrs.		Frantz, 1935 Mansfield Clyde Thelma, Mrs. Darlene Patricia	La. 0601	Green, 270 E. Shreyer, Columbus, Ohio Grover Mildred, Mrs. Linda Grover, Jr.
Evans, 1931 Fairfax Wm. Clara, Mrs.	Ki. 7034	Freeman, 1746 Mansfield Florence, Mrs. Robert	La. 5004	Grey, Temperance, Mich. Milton Nettie Floyd Lloyd Lois
Fabian, 709 Homewild, Jackson, Mich. Bernice, Mrs.		French, 2014 Giant Richard Edna, Mrs. James	Ki. 2355	Grimes, 1812 Mansfield Orin Matilda, Mrs. Jerry
Fahle, 1831 Berdan Ada, Mrs. Zella Mae	La. 6788	French, 1028 Hirzel Walter Jannie, Mrs.	Ta. 9533	Grimes, 3572 Bellevue Paul Ione, Mrs.
Fain, Guy		Fritz, 2250 Stearns Road, Route 10 Bernice, Mrs.		Grimes, 3611 Jackman Robert Kay, Mrs. Robert, Jr.
Farnham, 521 Southover James	La. 3409	Frost, Swanton, Ohio Jacqueline, Mrs.		Grover, 2011 Marlow Ellen, Mrs.
Faulk, 446 No. Seventh Upper Sandusky, O. Ralph Wenonah, Mrs.		Frueh, LaFayette, Ohio Virginia, Mrs.		Haefner, 5145 Bilby Way, Sylvania, Ohio Robert Betty, Mrs.
Ferguson, 1436 Vassar Helen, Mrs.	Wa. 9237	Frybarger, 3017 Gunckel Wm. S. Rosemary, Mrs. Ann	La. 3732	Hall, Barbara, Mrs.
Field, Non-resident Gordon Ivadel, Mrs. Douglas		Frye, Non-resident Dorothy, Mrs.		Halsey, 1101 Cribb Earl Anna, Mrs. Arlene (Mills)
Finch 3731 Sherbrooke Albert Madeline, Mrs. Karen Walter	Ki. 8705	Fuller, 2149 Loxley Thelma, Mrs.	Ki. 9829	Halsey, Sturgis, Michigan Wm. Wm., Mrs.
Fish, 4134 Asbury O. D. Helen, Mrs. Richard (Service)	La. 5033	Gale, 1954 Mansfield Ralph Vernell, Mrs.	La. 9771	Hamaan, 1755 Georgia Ruth, Mrs.
Fisher, 4934 Ridgedale Edw.	La. 2988	Gaylord, Lansing, Mich. R. W. Mrs. R. W.		Harbaugh, 3014 Winston Bernard, J. Anna Mae, Mrs.
Fisher, 2908 Lawrence Thea, Mrs.	Ga. 8909	Geiser, 1027 Elysian Bernard Eleanor, Mrs.	Em. 8207	Harbaugh, 4331 Kingsbury Harold Olive, Mrs.
Fletcher, 5450 Gay Leonard Helen, Mrs. David George	La. 1991	Giffin, 3301 Glenwood Ave. A. H. Retta, Mrs.		Harbaugh, 3402 Upton Ave. John E. Stella, Mrs. Donald
Foltz, 2632 Ivy Pl. Clara, Mrs.	La. 1406	Giffin, 1149 Dean Rd., Temperance, Mich. Boyd Dorothy, Mrs.		Harbaugh, 152 Center St., Lake Geneva, Wisc.. Richard Shirley, Mrs.
Forrest, 9200 Secor, Temperance, Mich. Robert Genevieve, Mrs.		Gifford, 1560 Jermain Leon L. Ella, Mrs.		Harms, 1141 Holgate, Maumee, Ohio Theo. Donna, Mrs.
Forrest, 527 Lynhaven Stella, Mrs.	Wa. 2120	Gilbert, 2620 Latonia Robert Eugenia, Mrs.		
Fowler, 1851 Marlow Cleveland Dorothy, Mrs.		Goodman, 132 Lakeshore Minnie, Mrs.		
		Goodman, 907 Utica Gertrude, Mrs.		

"Men do less than they ought, unless they do all they can."—Caryle.