2-14-1916

The Otterbein Review February 14, 1916

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COLLEGE SHOULD SERVE SOCIETY

President Clippington Points Out Opportunities Which the College and Community Have for Service.

RURAL LIFE TO BE TAUGHT

New Course in Applied Science Will Be Given in Otterbein According to Present Policy.

Fundamentally for service, not for itself but for others is the way President Clippington characterized the college in his address before the Farmers' Institute on Friday evening. The college is not a money making institution nor is it money getting. Instead it is an institution which uses its funds for others.

The college and its Community Service was the subject of President Clippington's address. He first spoke of the college and its mission to the public, in this relation the institution of learning must be of benefit to those who come to it and then to whom it can go. In this latter way the college becomes more and more a community interest.

At this point there are two inquiries raised—what is the college community and what is its opportunity for service? The community varies with the college but the service remains the same. If a college fulfills its mission it will exercise a great social service for the people of the vicinity. It will become a civic center in that the students and professors will have an interest in public affairs. Moreover much of the modern college should exert an influence through its courses of study. By means of the Christian Associations, special speakers, evangelist bands and Sunday school workers the college becomes an institution for the religious life of the community. In its education benefits the college reaches out to the entire locality by its lectures, concerts and in its co-operation with the public schools.

Art exhibits, recitals, clubs and the library offer to the citizens of the college community splendid advantages. As a recreational center the college is unsurpassed because of its splendid facilities and enthusiastic spirit.

With all of these advantages yet the greatest value of a college to any community is its ideals and high standards of living. This is a proposition that is often overlooked both by the college and by the community. Seldom do the town folks fully appreciate the value of its college. Likewise the college often fails to recognize the opportunities open in the community or even what is already being accomplished.

INSTITUTE IS GREAT SUCCESS

Large Crowds Attracted to Central Ohio Farmers' Institute Held in College Chapel.

During the first part of March, the Art Department at Otterbein will hold a loan exhibition of pictures that will be of unusual interest to lovers of the beautiful. It will consist of large and small prints of many masterpieces. Many of these prints are the finest in the country, being loaned by the famous Curtis and Cameron Co. of Boston from whom they came directly to us. They are wonderfully beautiful, including such subjects in American Art as, Abbey's Holy Grail pictures in the Boston Public Library; the series representing the "Evolution of the Book" by Alexander, from the Congressional Library at Washington, D. C.; Hunt's "Flight of Night" from the Albany State Capitol, pictures of the famous statue of Lincoln in Lincoln Park, Chicago, and the stirring bas-relief "Shaw Memorial" in Boston, both by St. Gaudens, the world's greatest modern sculptor; "My Mother" by Whistler; and "Washington" by Blashfield, our chief mural decorator.

There are many more of equal beauty by Vedder, Inness, Pyle, Remington, Baumgarten, Simmons, Edith Prellwitz, and Dieumann. In addition there will be large and small prints from other good firms.

These are mostly of pictures in other countries, by Da Vinci, Watts, Madame Le Brun, Granze, Rossetti, Burne-Jones, Melisarier, Leighton, Corot, and Constable—and a collection of fine engravings picturing many of the great Gothic Cathedrals.

AMERICAN ART TO BE SHOWN

Art Association Will Exhibit Famous Pictures in Studios During First Week of March.

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ENDEAVOR DAY OBSERVED

M. A. Honline of Bonebrake Theological Seminary Addresses Christian Endeavorers at Sunday Evening Service.

In the realm of religious education in this country few are better known than M. A. Honline of Bonebrake Theological Seminary of Dayton. Mr. Honline has travelled throughout this country in the interests of such kind of work. He has placed special emphasis on the Christian and Christian Endeavor work. It was along this latter line that he bas ed his address last evening.

Individuals are determined by what they are by nature, what they have as environment and what they do with their inheritances. In order to have a good corn crop a farmer must have good seed, good soil and good cultivation. What is true of the corn crop is equally true of the human crop. We must have good environment and good cultivation. People should develop their physical, intellectual, social and religious natures. Education is a unitary process dealing with every phase of human life. All communication between the world without and the soul within.

The whole world is going to school today. We are all learning. The dominant impulse of the hour is to gain education. Men may come and men may go but the thing we call wisdom goes on forever. Education does not add anything to one. It does not increase one's capacity, but it develops one.

Boys and girls in the adolescent
SOHPs DEFEAT juniors

Clean Record of Third Year Men Broken When Underclassmen Spring Big Surprise.

Although the juniors made several promising attempts to take the lead, the sophomores defeated them Saturday evening by a score of 10 to 6. Both teams played hard but the juniors seemed to lack confidence to win the game. The juniors having lost both their forwards, and the "sophs" reinforced by the return of Oppelt had somewhat of an advantage over the upper-class men. Nevertheless, the game brought out the best each team had and was interesting from the very start. The close guarding of the juniors was the only thing that kept the sophomores from taking a more substantial lead.

The first half started with a rush and some close guarding prevailed on both sides. The play was mostly in the junior territory but they were unable to cage a basket. Finally after about five minutes of play, Counselor, the husky junior center, succeeded in finding the basket and tossed a pretty field goal. No other points were made except by free throws, which were very numerous there being 9 fouls called on the juniors and 3 on the sophs, a total of 12 fouls. The half ended in favor of the sophomores with a score of 6 to 3.

The second half started faster than the first but both teams determined to play basketball. This half was also cleaner than the initial period, there being only eight fouls called, the two teams delighting the heroes having four fouls apiece. Nealy made the first score during the half, caging a free throw. About the middle of the half, Oppelt threw a field goal and Mayne soon duplicated. Thrush also counted two points for his team near the foul line. That was the only score for this half, being 4 to 3 in favor of the sophomores.

The entire game was exceedingly rough and out of bounds were noticed, and though Nealy and Thrush counted much in their respective positions. The sophomores did not seem to have the basket located, shooting time after time with no counters. The two teams were evenly matched which was the cause for such a low score. This was the first game that the juniors have lost this season.

Lineup and Summary.

Sophomores       Juniors       
Mayne           R. F. Bennett    
Oppelt          L. F. Thrush     
Barnhart        C. Counselor    
Mase            R. G. Nealy      
Bingham         L. F. Frank     


Cakes and Cookies always fresh at Days' Bakery.—Adv.

LITERARY

Programs for Next Sessions.

Philalethes.

Piano Duet—Grace Armentrout, Edna Miller. 
Satire—Grace Moog. 
Vocal Solo—Helen Moses. 
Reverie—Hilda Bauer. 
Vocal Solo—Mae Berger. 
Historical Sketch—Lois Nebel. 
Vocal Solo—Maude Bender. 
Prophecy—Ruth Drury.

Philemathea.

Current News—C. L. Booth. 
Story—C. D. Knapp. 
Oration—Elmo Lingrel. 
Discussion—Resolved.

Cleoraeta.

Piano Solo—Hulah Black. 
Essay—Edna Farley. 
Vocal Solo—Helen Byrner. 
Satire—Minute DIY. 
Historical Sketch—Alta Nelson. 
Vocal Solo—Ermal Noel. 
Fantasy—Evel Hill. 
Vocal Solo—Blanche Groves.

Philephoria.

Satire—Henry Ford's Peace Exposition—F. M. Bowman. 
Oration—Pro Patria—C. D. LaRue. 
Debate—Resolved. That the picture play, "The Birth of the Nation" should not be shown in the state of Ohio.

Affirmative—G. S. Dresbach. 
Negative—O. S. Rappold.

Rehearsal for Choral Society.

Goes Off in Splendid Fashion.

With Cecil Fanning singing the solo parts the rehearsal for the Choral Society concert was conducted in a splendid manner last Saturday afternoon. Mr. Fanning was delighted with the work of the chorus. He in turn greatly added to the ensemble numbers. Several music critics listened to the program and had only the highest commendation for those who have shared in the work. Professor Spessard has excellent control of each number and delight all with his directing ability.

The seat sale is progressing rapidly. Already the greater part of the ensemble numbers. Several music critics listened to the program and had only the highest commendation for those who have shared in the work. Professor Spessard has excellent control of each number and delight all with his directing ability.

Next game: Girls' Championship Contest—Senior Girls vs. Junior Girls, Saturday evening, February 19. Game called at seven o'clock.

MRS. CURTISS SPEAKS

Prominent Sunday School Department Superintendent Addresses Girls at Association Meeting.

Mrs. Phoebe Curtis, superintendent of the elementary and home departments of the Ohio Sunday School Association addressed the girls at the meeting of the Young People's Christian Association last Tuesday evening on the subject "The Big Girl World." Miss Ethel Hill laid charge of the meeting and introduced Mrs. Curtis who said:

"I wonder if there is any world like the big girl world. I wonder if there is any world where the sky is so blue, or the grass is so green. If there is any world where the birds sing sweeter or the flowers bloom more lovely, I am sure there is not. Nothing in all the big girl world is so beautiful as the big girl herself. These big girls are like the flowers. We have the stately lily, the quiet violet, the blushing rose, and the sunny buttercup all in the big girl world.

"No world is so full of promise. A day dream is always with the big girl. She may not live in the kind of house she wants but in her day dream she does. She may not be able to dress as she desires, but in her day dream her dress is perfect. In her life, she may not be under stood by those around her, but in her day dream, she is understood perfectly. There are dangers in the day dreams of the big girl world. As a result of them, the big girl sometimes dresses better than she can afford, even to unloveliness. She sometimes grows selfish and unthoughtful. She often forgets the little thoughtful things, that mean so much, and does not mean whether to others, as she should. The big girl too becomes affected; she is not herself, as the result of her day dreams. Oh! how happy the big girl, who can be herself, should be!

"Next to the big girl in the big girl world is the opportunity for service. There is no world during life when the opportunities for service are so numerous. In the home, the big girl can make the family more happy. At school, she can help to make the world brighter. To and from her work, the big girl always sees an act of service.

"In her Church and Sunday school in all of her associations with others, she finds many opportunities for service. The big girl does not always know just how these opportunities will come to her. In the mind of every girl is some plan for big things, at least a dream. The mind of a college girl is full of these. If it is great or small, she should accept the service that the Father has for her, for it is the spirit which is seen and not the deed. The big girl can give this service, no matter what its size."

Fresh Pan Candy at Days' Bakery.—Ad.
NORTHERN WINS SLOW GAME

Varsity Team Work Goes to Pieces and Ada Men Have Luck—Scoring Machine Weak.

Displaying a weak attack and little team work Otterbein suffered defeat here last Saturday at the hands of Ohio Northern by the score of 26 to 17. Neither team showed any system or pass work although the players fought hard to make a dull game interesting. The one redeeming feature of the contest was the evidence of the Otterbein spirit, which prevailed among the rooters from the meekest to the strongest.

With about as much enthusiasm as could be passed through the eye of a needle, the game progressed from the toss up to the final whistle. The band livened things up throughout the game and kept a good taste in the mouths of our supporters.

Otterbein scored first, when Captain Schnake made a foul good. Play became terrific and four minutes passed before either defense could be broken for a counter. But Captain Judson slipped away and counted with a pretty basket. The Ada players heartened by the lead, began things and gradually pushed the score until its 14 to 4. Captain Schnake slipped the first field basket through for Otterbein and Sechrist followed. The Tan and Cardinal baskets by some clever work tightened the lead making the score 14 to 11. During the last minutes of this half the Northern quintet managed to stop the spurt of the local five and finished with the long end at 16 to 11.

The second half was even slower than the first, neither team being able to get team work. Almost every time an Otterbein man got the ball there was no one with passing distance and so he was compelled to make his points over half the distance of the floor. Northern was in the same straits; but managed to make the long shots good and so the score was kept away in the lead. Time was called and with eight minutes to play Myers took Sanders' place. Play became faster; but no team work was in evidence; and the score was not changed Northern managing to keep at a safe distance. When the final whistle blew the Ada basketers had won a crown, but no team work was in evidence; and the score was not changed Northern managing to keep at a safe distance.

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Prominent Seniors

Lydia Garver.

What good can come out of Strasbourg? The above photograph is all that is needed to prove that some good has come from that wide famous little city of Ohio. Our Lydia is some times called "Dit" perhaps because she can sing a ditty unusually well. We shall miss her next year for no girl has been more dependable, conscientious, and thorough in her work. She has undertaken the position as president of the Young Women's Christian Association this year she has been unusually successful as a religious leader. In the physical world as well, she excels being chosen as the basketball captain of the Senior girls. She is a good student and a fine writer perhaps from the fact that, so early in the age of thirteen, she received an ink stand from one of her many admirers. Who does not remember the Junior play of last year when "Dit" was rewarded and surprised to receive from her friends a beautifully enlarged picture of "Ebenezer," the Handsome, which she is carefully preserving for the future. But putting all non-serious aside, during her five years at Otterbein no girl has been more generally admired or has more friends than Lydia. Here's hoping she may have even more success these coming years in whatever work she may undertake.

Otterbein	Northern

Sechrist	L. F.	Dawson

Sanchnee	C.	Bailey

Turner	L. G.	Fyke

Moore	R. G.	Judson

Field goals—Sanchne, 2; Sechrist, 8; Judson, 6; Dawson, 4; Brooks, 2; Foul goals—Judson, 2 out of 8; Sanchnee, 8 out of 13; Sechrist. Substitutions—Otterbein: Myers for Sanchnee, Brown for Brooks. Northern: Ewans for Brooks, Brooks for Fyke. Referee—Mr. Prugh, Ohio Wesleyan.

Time of halves—50 minutes.

President Clippinger spent Sunday in Arcanum, Ohio, where he spoke three times in the United Brethren church. On Saturday he was in Dayton on business.
The Otterbein Review
Published Weekly in the Interest of Otterbein by
THE OTTERBEIN REVIEW PUBLISHERS,
W. W. Blyle, '11, Manager.
W. H. Gest, '11, Assistant Manager.

Members of the Ohio College Press Association.

W. Rodney Huber, '18, Editor
Homer D. Cassel, '17, Manager of Staff.

C. L. Richy, '16, Assistant Editor
E. Garver, '17, Athletics
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Ruth Drury, '18, Cochran Notes
Alice Hall, '18, Y. W. C. A.
H. R. Brestlinger, '18, Asst. Mgr.
E. L. Boyles, '16, Circulation Mgr.

Address all communications to The Otterbein Review, 20 W. Main St., Westerville, Ohio.

Entered as second class matter Oct. 16, 1909, at the postoffice at Westerville, Ohio, under Act of March 3, 1879.

EDITORIALS

Patience is the ballast of the soul, that will steady it from rolling and tumbling in the greatest of the storms; and he that will venture out without this to make him sail even and steady, will certainly make shipwreck and drown himself, first in the cares and sorrows of this world, and then in perdition.

—Bishop Hopkins

Be Strenuous.

For one in college it is the easier to be lazy than to be industrious. To attend a few classes each week, work in the laboratory, go to a few meetings now and then but a small amount of the time. What of all that other time? Some folks spend it lazily; some waste it while others use even the minutes to splendid advantage. It is the latter class who get things done and who are recognized by their fellows.

There are many ways of being strenuous. In the first place it should be the ambition of every college student to identify himself with the organizations of the college. But merely membership should not be all. There should be active work taken up. If such were the case there would be a greater growth and prosperity enjoyed by each organization.

Folks who are spending their time in securing education should study lines outside of those particular courses in which they are engaged. How narrow we would become should we be satisfied with the absorbing interests in which we have specialized. And all this should be done with intense interest. Then in our studies as well as in our other lives we should be active and interested in the things in which we are studying.

All that time which is wasted in card games, gossip and idle dreaming should be made productive of some real good. An effort should be made to make all this productive of some good. To enter all kinds of work and into that with the greatest interest and enthusiasm should be the desire and aim of every Otterbein student.

Short and Interesting.

If it isn’t an art it certainly is an accomplishment to talk and say something and then when that is done to quit. It should be an easy thing to do, one would think, but we must change our minds when we see what a universal failing it is.

Words seem small and of little consequence when compared with a lot of other things connected with our every day life but when little words in child-like experiences are heaped upon us they become dreadfully burdensome. When rightfully used they may confer a world of meaning but when used without any thought of meaning but thereto, is forever too busy catching up or trying to keep up to put to himself occasionally the thought of meaning he has.

There are entirely too many teachers and preachers now days who continue in the use of wordy manuscripts. They seldom get down to the practical for they are continually soaring around in the philosophical for long stretches of time. Then some folks get on the outside and talk about the wonderful sermon of which they know nothing. It sounded big and they take a chance on making a splurge by their supposed understanding. No even college students get some of these lofty thoughts with their elaborate descriptions. Give us the plain facts with a simple illustration now and then to drive the point to the place where it will stick.

Continued repetition of thoughts kill what good may be, in them. The mental agony of the listener causes physical restlessness which results in nothing but attentiveness.

The only sane rule to follow is to say what you have and say in an interesting manner as possible and then to sit down. If this were done there would be fewer fidgetive listeners timing the lectures, sermons and prayers of our public speakers whether it be on the lecture course or in the pulpit on Sunday morning.

Rural Life.

Agriculture in its broadest meaning has been brought to the attention of this community with great force during the past week. The farmers of this entire section of the state have turned aside from their regular routine duties and have engaged in a study of conditions for the present.

This has brought forth the ideas and facts of this great question which is growing all the time.

We are told that by 1940, if the social current is not changed, 65 per cent of the population will live in the farm communities. This means that the remaining 35 per cent must provide the necessary food and living space for all. In the present day the great majority of students are seeking courses of commercial administration and turn aside from agriculture pursuits.

It is just such institutions as we have had in Westerville during the past week which will provide a solution of this problem. These conventions the best ways and means of doing things are discussed. There are not many weeks to cultivate in the courses in agriculture or rather rural life which are in the policy of Otterbein so are planned that all fields relating to the farmer’s increase will be considered.

Help From the Faculty.

The average student, beset with the manifold scope of college life together with the many frivolities incident thereto, is forever too busy catching up or trying to keep up to put to himself occasionally the thought of meaning he has. The courses in agriculture or rather rural life which are in the policy of Otterbein are so planned that all fields relating to the farmer’s increase will be considered.

The average student is too preoccupied even to administer himself. The courses in agriculture or rather rural life which are in the policy of Otterbein are so planned that all fields relating to the farmer’s increase will be considered.

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College should serve society

(Continued from page one.)

Otterbein has a broad policy under way in regard to this line of advancement. The hope is to make the school as practical as possible in the great fields of Christianity and Science. In applied Christianity work will be conducted in special meetings and connections in connection with the regular work which will prepare both ministerial and lay students for Sunday school, Christian Endeavor and Social Service Work.

A course in agriculture is the plan of the policy in regard to the work in applied science. This would be, an agricultural course in the broad sense of the word. It would include a study or rural life, of the soil and of the people in the rural communities. Such a study would be economic, industrial, educational, religious and social.

Institute is great success

(Continued from page one.)

pages. The person who lives in the country and is discontented and unhappy, need not go to the city for happiness; nor can those who live in the city and think it a wretched life find very much happiness in the country. There are people who think that both ministerial and lay students for Sunday school, Christian Endeavor and Social Service Work.


Subcribe for The Otterbein Review.
MEN HEAR DEAN VIVIAN
State University Professor Speaks on Place of Religion—America Prospects While Heathens Suffer.

On Thursday evening a very interesting program was enjoyed at the Young Men's Christian Association. R. E. Durant played two violin solos, first playing the Intermezzo from Cavalleria Rusticana, and then Wagner's 'Blue Danube'. After the music, Professor Vivian, Dean of Ohio State College of Agriculture, addressed the men.

"Do we really appreciate our advantages? Do we recognize the greatness of our religion, and of the glorious country in which we live, or do we merely take it all for granted?"

"In a recent trip around the world, I had an opportunity to contrast conditions in certain countries with those of the United States.

"In the Holy Land, the majority of the people are Mohammedans. The farmers are not prosperous, but live in dirty hovels, and use crude wooden plows. The average day's pay is about eight cents.

"In Egypt the great mass of people live in four-walled mud huts with no doors. Five to twelve people live in each house, or on the streets about the town. They eat a coarse millet bread, dipped in a thick soup made of onions and linseed oil.

"In India conditions are the worst possible. The people live entirely on millet bread, and earn an average of five cents a day. They are very thin, many of them never having had their appetites satisfied. The greatest poverty abounds on every side.

"When I returned to our country, how the untold thousands of people seen in comparison. There is no such poverty in Europe. All at least have enough to eat. It was only in the Orient where I found great poverty prevalent.

"How thankful we should be that our country was founded by Christians! We owe many of our advantages to Christianity. Either stand for Christ, or go and live as the natives do in India. Line up more distinctly with Christ, and do not lose a chance to let people know about it.

"Then we will recognize that the Bible is a book of religion, not of science, and as such is an infallible text. There are many places, one of which is in the Sunday school, where the study of the Bible is conducted in a poor, unorganized manner. We study it in spots, and never get a general idea of what it is. No wonder then, that a man who has attended Sunday school for twenty-five years, is not able to teach a Sunday school class. There are three steps which should be used in the study of the Bible. We should get a general idea of the book; then we should make a study of each book of the Bible; and finally we should make a study of the different lesson sections. When we read the book in this manner, then can we get a better idea of what the book is and of God's purpose in the book.

Students Entering Otterbein
For Second Semester Work.
Athenasian, Herant Nectar.
Bradford, Adaline Femia.
Brenizer, Myra Belle.
Corl, Bertha Malinda.
Dill Eula.
Fleming, Mabel B.
Harris, Everett Earl.
Heavilin, Ivy May.
Hendrix, Marie.
Hunter, James Glenn.
Karg, Una E.
Lambert, Charles Otterbein.
Lambert, Elsie Pauline.
LaRue, Cloyce Dallas.
McGuire, Claire.
Mount, Mildred.
Norris, James Russell.
Schalby, Paul Waldo.
West, Gladys Mae.
West, Robert H.

Mrs. Noble took the class in Household Management to Columbus today to visit the Ohio Penitentiary. The class will make a study the economic side of this institution.

AMERICAN ART TO BE SHOWN

(Continued from page one.)

All of this has been made possible through the kindness of the Culver Art and Frame Co., who secured the loan of the Curtis and Cameron prints for us especially for this exhibition, and who are very graciously granting us the loan of many more of their own best pictures.

The exhibition is free to all, and all are cordially invited to come and enjoy them in the Association parlors, from March 4th to 11th inclusive. It will be open at all hours of the day. Bring your friends. Come often and stay long.

Science and Religion Do Not Conflict—Viewpoints Change.

Prof. M. A. Honline gave a short address at chapel Monday morning. He said that there are, especially among students and well educated people, who say that they cannot believe the Bible, because it does not agree with twentieth century science. He said that he could not believe the Bible if it did agree with science of this century, because it is always changing.

But really there is no conflict between the Bible and science. The difference arises between our interpretation of the Bible and our interpretation of science. Our knowledge of science today is quite different from what was twenty-five years ago, and the science textbooks which are used now in our schools and colleges will be very much out of date twenty-five years hence. So science and the Bible do not conflict, but it is only the interpretations which do not always agree.

But the Bible was never intended to be used as a scientific textbook. It is quite different from any other book we use. When we study science, we study God's method of creation; but when we study the Bible, we learn God's purpose in creation. In science we seek to know how, in the Bible we learn why. Science tells us of infinite wisdom; in the Bible we learn of God's infinite love. Science and the Bible both come from God, but their purposes are entirely different. The Bible is a book of religion, not of science, and as such is an infallible text.

There are many places, one of which is in the Sunday school, where the study of the Bible is conducted in a poor, unorganized manner. We study it in spots, and never get a general idea of what it is. No wonder then, that a man who has attended Sunday school for twenty-five years, is not able to teach a Sunday school class. There are three steps which should be used in the study of the Bible. We should get a general idea of the book; then we should make a study of each book of the Bible; and finally we should make a study of the different lesson sections. When we read the book in this manner, then can we get a better idea of what the book is and of God's purpose in the book.

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Read the advertisements in the Otterbein Review.

Living Up to Prohibition.

Long lists might be given of breweries, distilleries and other liquor places, wholesale and retail, which have been transformed into centers of bigger and better business by prohibition. Empty buildings and jobless bartenders are conspicuous exceptions to the rule in the newly dry states. Drink factories and dram-shops are being converted into industrial concerns which employ a greater number of men than did the alcoholic beverage traffic in its palmiest days. For example, the Raymann brewery, Wheeling, West Virginia, employed 87 men; the packing plant which takes its place employs 136. Other breweries have become manufacturers for soap, ice, milk products, soft drinks, etc. One at least is being utilized as a "movie" studio, and one was bought and is being remodeled for a church. Distillers have been turned into canneries and into plants for the production of necessaries and luxuries for which under prohibition there will be increasing demand.

In buildings once occupied by saloons there may be seen today in these dry states, jewelry stores, groceries, men's and women's furnishing shops, confectioneries, restaurants, moving picture places—all doing a thriving business. Saloon-keepers are going into more reputable lines of trade, thus bringing more satisfaction and self-respect to themselves and more happiness to their families.

"In a recent trip around the world, I had an opportunity to contrast conditions in certain countries with those of the United States...

A. L. GLUNT.
Have You Paid Your Subscription
Why Put It Off?
Send remittance to
The Otterbein Review
20 W. Main Street Westerville, O.
E. L. Boyles, Cir. Mgr. G. R. Myers, Assistant

SENIORS
See us for Caps and Gowns
We Buy, Sell and Rent Them
At Reasonable Prices.

Frank Sanders, William Evans, Thomas, Brown, "Doctor" Hall. Sounds distinguished anyway.
We think the Blacks had a "push" the other night. At least we know that Helen Ensor and the Stoffers came home from one down there.
Marie Hendrick has returned to school for the second semester. Marie will room with Edna Farley.

John B. Ratto will give the next number on the local lecture course on Tuesday evening, February 22. Mr. Ratto is one of the greatest impersonators on the stage.

Shut Out, But Why?
Science tells us that to every action there is an equal and contrary reaction. Every good cause finds its opposition but oftentimes this opposition seems founded on reason. Such was evidently the case last Saturday when one of the debate teams was refused by the janitor the use of the public speaking room for practice. The argument was that the team would so contaminate or damage the room that it would be unfit for Sunday school on the following day. What a "slam!"
This decree seems especially unfair to the debate team when we consider the fact that the faculty set aside the public speaking room for all such practice. This decree seems still more unfair to one man whom the faculty looked back to school a distance of 250 miles in order that he might be present at the Saturday practice or help with the work on the team. He left a worthy cause and came but only to hear a brief harrangue in the hall.

One of the society halls was suggested but we must remember that those halls were not dedicated as a forum for all sorts of forensic stam pedes. Now the debate teams mean business. They are out to work for Otterbein, but they must have a place to practice. Since the finals are scarcely more than two weeks off and since the students do support the teams, it seems only natural that the students should arise as it were to sustain the indignation of the men who were shut out last Saturday.

A "Booster."

First Foreign Missionary Approaches 50th Year Mark.
Dr. W. J. Shuey one of the three first foreign missionaries to go out from Otterbein and United Brethren Church enjoyed his eighty-ninth birthday Wednesday, February 2. On this occasion Mr. Shuey received many of his friends at his home at 35 South Perry Street in Dayton. In the afternoon the ladies of the Women's Missionary Society of the First U. B. Church, of which Dr. Shuey is member and regular attendant, called.
Dr. Shuey served the United Brethren Church for fifteen years as pastor and presiding elder, was publishing agent of the United Brethren Publishing House for thirty-three years, business manager of Bonebrake Theological Seminary for four years, first foreign missionary appointed by the United Brethren Church, having gone to Africa in 1855 to locate a mission, and has occupied many other positions of trust in the church.

Last year was the sixteenth anniversary of the founding of foreign missionary work in the United Brethren Church. Dr. Shuey was present and gave a brief description of the early events connected with the denomination's foreign missionary work.

Prominent and Well Known Alumni Passes Away.
Frank Poole Gardner, passed away at his late home near Zanesville February 4. Mr. Gardner was born at Gardner, Kansas in 1858, and graduated from Otterbein in '82. He received his master's degree in '83, and then attended Law School at Ann Arbor for two years, after which he returned to Westerville for two years as editor of the "The Review" now the Public Opinion. From '86, to '89, and '96 to '97, he was city editor of the "Times Recorder", '95-'96, city editor of the "Courier" both of Zanesville. In '98, he went to Dayton as proof-reader in the United Brethren Publishing House, where he stayed until '01, when he returned to Zanesville as managing editor of the "Observer." In '09, he again became proof-reader in the Publishing House at Dayton. From '13 until the time of his death he lived on a farm at Philo. He was married to Miss Elva N. Evans of Zanesville, October 15, 1902. Mr. Gardner was an uncle of Dr. J. W. Funk and brother of Mrs. A. L. Funk, both of Westerville.

ALUMNALS.
15. J. B. Smith, principal of High School at Mogadore, Ohio, visited friends in Westerville over the weekend.
16. Miss Grace Brane, professor of English, at Sheneandoa Collegiate Institute, Dayton, Virginia, has returned to her home at Dayton on leave of absence.
17. Miss Catherine Hanger, of Somersville, who attended Otterbein in 67 and 68, made a visit at the home of Mr. and Mrs. Jesse Gifford on Plum street this past week.
18. Miss Ila Grindell, of Westerville and superintendent of missions in Southeast Ohio Conference, recently spent a day in Dayton in conference with Bishop Howard and the missionary authorities. Miss Grindell took much interest in visiting the Publishing house, her work being in connection with the Anti-Saloon League press here in Westerville.

COCHRAN NOTES.
The nurse has been dismissed which means that "Jinny" will soon be out. Quite a society lady—Annette entertains every week. Irene Neally was the occasion for the "spread" this week.
John Garver seems to have acquired bashfulness since his visits to the Hall have ceased. The presence of two ladies at the Annex Club Sunday proved sufficient reason to keep John from the table. Would that a maid might take him in charge!
Some of Betty Henderson's "friends" thought to "get even" Saturday night by tying alarm clocks to her bed spring. Betty however "turned the tables" and each conspirator had the pleasure of hearing her own tinkles at her own door.
Guests as usual—Freda Fraiser,
Miss Katherine Rooser, English teacher at O. S. U. and former English teacher at Otterbein spent Sunday in Westerville.

Mr. Clarence Finton, physical director at Findlay High School, spent the week-end with Earl Brobst.


If you have the siren whistle, do not spoil a perfect reclusion by looking for a fire. It is only the waterworks whistle.

The Lee Lumber Company bought the Anderson tabernacle in Columbus for $1500.

Doctor Jones led the chapel service, Tuesday morning in his accustomed interesting manner. He spoke concerning the writing of "Onward Christian Soldiers."

Russell Gilbert was called to his home in Greenville Thursday, to attend the funeral of an uncle.

John Hendrix visited his brother Joe, Friday evening.


Rev. Hitt, Superintendent of South High East, Ohio, Conference assisted at chapel Thursday.

Dr. H. Davis of Spots, went to Westerville, Friday night visiting former classmates.

J. O. Todd returned to Westerville from Braddock, Pennsylvania where he assisted in the evangelistic services in the First United Brethren Church, E. Burton Learsh is the pastor and reports a splendid meeting.

Christian Endeavor Society
Will Give Three Cent Social.

On next Monday evening, February 11, from five to seven o'clock the Christian Endeavor society will give a Three Cent Social in the college gymnasium. A splendid menu is provided. Each dish will sell at the popular price of three cents. The proceeds will be used to pay on the pledge to the new church fund made by the Christian Endeavor society.

Menu for Magic Supper.
Campbell's Best.
A Happy Combination.
What some people don't know.
Binglets with Adams Ale.
Ireland's Pride.
Islands of the Sea.
Loaf, but not the Stuff of Life.
Brazilian Berries.
One of 97.
Olive Crusty.
Pop Corn and Candy.
Music while you eat.
Everybody welcome. Come and help build the church.

Examination's over 'n' I don't care if I passed.
An' I don't care if I didn't, for vacation's come at last!
I thought 'twould never git here, for the days dragged by so slow.
Like Davey Jones's ma, who calls 'n' don't know when to go.
Pop says I ort to go to work, but ma says she knows best.
'N' what a boy of my age needs is just a thurr rest.

So me an' Dave 'll git up every mornin' bright 'n' soon.
An' pitch 'n' ketch till breakfast 'n' bat up flies till noon,
Cause after dinner every day the Hustleheads—his mine—
Is goin' to play a series for the championship with me;
The one behind at dark has got to say the other's best.
Gee! ain't I glad vacation's here 'n' I got time to rest.

Then I'm a-goin' to teach the other fellows how to dive.
An' rasie Billey Potter, best thirteen in twenty-five.
'N' after supper Dave 'n' I are goin' to have a race.
Tens times around the block, 'n' if I win he'll bust my face.
That's what he says—but he'll find out which one of us is best;
I'm feelin' pretty strong now since I'm havin' such a rest.

There's goin' to be a prize 'n' you bet yer life I'm goin';
I'm entered in the swimmin' race, 'n' greasy pool, 'n' rowin'.

The sack race 'n' potato race are mine, I'll bet a dime,
'N' in the "mile" I simply got to win the prize for time,
'Cause it's a ticket to the Gym. I think that prize is best,
For a feller needs some exercise as well as just a rest.

I'm goin' to visit uncle's farm. He lets me do the chores.
'N' work just like the farmhands do, right in the fields outdoors.
I'm goin' to get a bag to punch, so's I won't get too fat;
We're goin' to have a six-day race—
I got to train for that.
I want to do so many things; I don't know which is best.
I bet vacation's over 'fore I get a thurr rest!

—Edmund Vance Cooke.

CAP SALE.
All $1.30 Dress Caps .......... $1.10
All $1.00 Dress Caps .......... 75c
Nice Assortment.
E. J. Norris.

Go to Quay Grimes' Grocery for that spread.—Adv.

Pay your Review subscription.

THE NEW NO. 1 FOLDING AUTOGRAPHIC BROWNIE
THE BROWNIE THAT'S AUTOGRAPHIC
Unusually thin and compact in construction, "smart" in appearance, simple in manipulation—a camera that will be thoroughly appreciated by any one.

PRICE $6.00
Other Brownies from One Dollar up.
Kodaks from $6.00 up.

Columbus Photo Supply 72 East State St.
Hartman Bldg.

Pound Paper, Correspondence Cards, Pennants, Fobs, Rings, Pins and Society Stationary
AT THE
University Bookstore

There's Snap and Ginger
Always in Walk-Over styles, but this spring there seems to have been put in them even more than usual.
You never saw such smart footwear for either men or women.
If you do not already know the merits of Walk-Over Shoes or have never experienced the "Walk-Over way" of fitting, you've a treat in store for your feet.

Walk-Over Shoe Co.
39 North High St.

CLASs PINS CLASS RINGS
LITERARY SOCIETY PINS ENGRAVED INVITATIONS ENGRAVED CARDS
The D. L. AULD CO.
195-197 E. Long St.
Columbus, Ohio

DRINK Coca-Cola Bottles 5c

Biggest Event This Year! Cecil Fanning
Cecil Fanning Choral Society
with the
Choral Society
University Bookstore

Tuesday Evening, February 15th
See Walter Maring about tickets