**Pastor's Column**

It is Tuesday morning and after a busy yesterday I am back at my desk this morning to begin another day in a very busy week. You will see, there is only my schedule from Monday through Saturday eleven meetings to attend. There must be time for study and prayer and I must see the sick and shut-ins. But this is what my business is.

Last evening we met in Quarterly Conference and entered into contract for the coming year. I think one of the most sensible things said was by one of the women members of the Board when the matter of our standing among the church-ees of the conference as regards Pastor's salary was concerned. This good woman remarked that she felt that we shouldn't be so concerned about being first, second, etc., as we should be about being sure that we were doing what was right and doing the best that we could. I have felt that through the years Upton has sought to do her best in all the Lord's work. I am sure that God blesses such and so often have I said that I could ask no greater place in which to serve than that in which people listened to and sought to follow God's call to the best that they had to offer. When the church seeks to find her place by comparison with others she will have come to a bad way.

I am quite sure that even though a man receive the highest salary in the conference he is very foolish to feel that this is a choice field. The best and choicest field and the field where God can do most is where people in faith and courage are seeking to do their best no matter how small that best may be. That is the kind of church I have felt it has been my privilege to serve at Upton Ave. And only occasionally have I heard strange winds of cross purposes blowing. They must never become the prevailing winds.

The year ahead holds opportunities untold and unknown. We move toward them, in prayer and will that this be the best of all the years in Upton's history. Emphasis for the year will be upon Evangelism through increased loyalty in attendance at the various services of the church and through every possible endeavor to win people to a commitment to Christ.

Sunday, Sept. 30th, will be Rally Day and Back to Church Day. Every department, every class, and each group is to seek 100% attendance at both Sunday School and Worship. Each Individual is encouraged to bring a guest.

October 1st is World Wide Holy Communion. There will be identical Communion services at 8:15 and 10:30 with the church service. This is held every Sunday morning over at the Parish House, while the church service is being held. The age group is from four to six years of age. We do need help in taking care of these little ones and would appreciate anyone who would be willing to help if only for one Sunday. This is a very interesting group and one that loves to play at big church as they call it. We learn to sing, pray and have our little talks just like the big folks do, so that when we get bigger we will know how to go to church like other grown ups do. Won't you please offer your services so that we can continue on with our little church? Anyone that would be interested can call Mrs. Norman Nelson, at Kingswood 9142 or leave your name and number with Rev. Johnson.

**September 30th**

**Rally Day in the Sunday School**

9:25 A. M.

"Back To Church Sunday"

9:30 A. M.

(Note change intime)

October 1st

World-Wide Holy Communion

8:15 and 10:30 A. M.

October 1st

Every-Member Unvass

**Among Our People**

Greetings have been received in the church office from some of our vacation members.

Mr. and Mrs. Oliver Yang and Karen were in Brooklyn, N. Y. early in September. Their card carried a beautiful picture of Riverside Church of New York City.

Mr. and Mrs. Cletus Hel wrote from New Mexico saying they were having a fine time.

Our congratulations to Mr. and Mrs. Melvin Wagar on the arrival of a baby boy late in August.

The Sunday paper of Sept. 9 carried the following: Announcement made of the engagement of Ruth Grolyn Kuehn, daughter of Mr. and Mrs. Ethel Kuehn, Marlowe Rd., and the late Mr. Kuehn, to Roland Paul Lampe, son of Mr. and Mrs. James Lamp, Beechwood Blvd. A Thanksgiving Day wedding is planned. Miss Kuehn attended the University of Toledo. Mr. Lampe attended the University of Toledo where he was affiliated with Phi Kappa Chi fraternity. He was graduated from the University of Miami, Coral Gables, Fla.

In the same paper there appeared a picture of three T. U. graduates prepared to leave for San Diego, Calif., to teach. Miss Iva Rothblanger was one of them. She is a member of Upton. Our best wishes for a successful year to her.

My sincere thanks for the church's expression of sympathy and also that of many church friends, received in the recent loss of my mother.

R. Coder

**DO WE HAVE YOUR CORRECT ADDRESS AND TELEPHONE NUMBER?**

IF NOT, PLEASE CALL LA. 0936.

**Beginners Church**

Help is urgently needed in this small church service. This is held every Sunday morning over at the Parish House, while the church service is being held. The age group is from four to six years of age. We do need help in taking care of these little ones and would appreciate anyone who would be willing to help if only for one Sunday. This is a very interesting group and one that loves to play at big church as they call it. We learn to sing, pray and have our little talks just like the big folks do, so that when we get bigger we will know how to go to church like other grown ups do. Won't you please offer your services so that we can continue on with our little church? Anyone that would be interested can call Mrs. Norman Nelson, at Kingswood 9142 or leave your name and number with Rev. Johnson.

**PLEASE HELP US OUT.**

**Silver Anniversary In The Ministry**

Our Pastor, Rev. Johnson, was very happily surprised on Saturday Evening, August 18th, when following his last consultation for the day, he entered his living room to find waiting to greet him, the Trustees of the Upton Church with their wives. The occasion was to join with him in celebrating his twenty-fifth year in the Gospel Ministry. The pastor was the recipient of lovely gifts from this group. In their presentation speech, Mr. Leonard made mention of the good fortune of Upton Church in having been privileged to have Rev. Johnson as their pastor sixteen years out of twenty-five. The evening was spent in cheerful conversation and reminiscing. Twenty-five yellow rose buds and yellow tapers graced the table around which the guests were seated and served concluding the evening. Those present were—Mr. and Mrs. Fred Leonard, Mr. and Mrs. N. E. Kane, Mr. and Mrs. Edw. Rienneau, Mr. and Mrs. W. C. Van Gunten, Mr. and Mrs. Cletus Hoel, and Rev. and Mrs. E. E. Johnson.

To the Pastor from these Trustees with their gifts were these words—

"May God reward you richly, For the good that you have done, And may His blessings make this day A truly happy one; And in your loving service All through the future too, God grant that perfect happiness Will always dwell with you.

Mrs. O. E. J.
PASTOR'S COLUMN
(Continued from Page 1)

S. S. at 9:25. The church should find the entire membership and constituency at their place of study and worship. October will be designated as Back to Church and S. S. month. There should be an average attendance of 300 in each the S. S. and Worship for the month.

October 24th, will see the beginning of a Mid-week service in Upton church with emphasis upon study and prayer. The first of our studies will be in the current Annual Study Book prepared by the denomination for this purpose. The title “Christ Calls To Commitment.” These should be informal, inspirational, helpful periods in the middle of the week and should have the widest publicity in all departments with representatives present at each service from each department.

November 4th will be observed as Reformation Sunday. City-wide Reformation Day services will be held in Collingwood Presbyterian church at 4 P. M. under the auspices of the Toledo Council of Churches, with the Very Reverend J. S. Weaver of St. Paul's Episcopal Cathedral, Detroit, as preacher.

November 18th will be Anniversary Day. Bishop Dennis will be with us for the Anniversary occasion. Set these dates aside as must dates for your attendance.

November 18th to 23 will be a week of Interdenominational Evangelism with nightly services in Collingwood Presbyterian church with Dr. Alan Walker, of Sidney, Australia, as guest preacher. These meetings under the auspices of the Toledo Council of Churches should be attended by every member of our church if at all possible.

October’s emphases will be kept in mind in the Pastor’s messages in which you may be interested. October 14th, The Man Who Was Absent From Church, October 21, The Man Who Went To Church, and October 28, Not Neglecting to Meet Together.

And now I must say a word about the Stewardship of Things during this period. This is done in order that you may see the need and guide yourself accordingly with intelligence and consecration. Every Member Canvass will be launched on Sunday, October 14th and we will be receiving pledges for the coming year. This period will be for more than a year as it will be from Nov. 1, 1951 to January, 1953. A period of 14 months. This will bring our finances into line with the regulations of the denomination regarding the same. Now we would urge that you consider the tithe. Certainly the tithe would mean an increase in giving. If you do not tithe will you not pray for guidance in increasing your giving through the budget. Benevolences need increased support in particular. And should Current receive enough increase more credit could be given at Easter on Church Election. Further word will be given later. Pray with us.

Other items will be as we now see it as follows:

Sept. 16th—Offering for Colleges to offset increased cost of operation.

October 7th—World Wide Holy Communion Love Offering for Missions and Benevolences.

October 21st—Free Will Offering for Men’s work.

November 18th—Anniversary Day offering for Church Election. (All given in this day will count on Church Election Pledges.

One-third of time of pledges will have elapsed by coming January 1st. We urge one-third or more payment of pledge and by Anniversary Day if possible.

December 20th—Otterbein Home Christmas Offering.

January—The month of Preacher Pension. (If Benevolence Budget is large enough this need not be emphasized.)

February 3rd will be W. S. W. S. Day. Then comes Easter with the Great Easter Offering for Church Election and Current Expenses.

Now as far as I know that gives the picture financially. I do not give it so much to urge you as to give you the complete picture in order that you may have to happy privilege of fully sharing in the great work of the Kingdom. And now let it be said once again that your pastor makes no apology for these appeals. They are as worthy of your prayerful support as are any items that may come your way exacting a part of your income. In fact many will sooner or later find that the money spent here brings the greatest satisfaction of all that is spent.

I must close, I am very weary but must go no to two meetings and to the hospitals. It is of the highest of privileges to be in His service. We anticipate good fellowship among the people of the church and community for one more year. We covet your every prayer and loyalty for His Holy Name’s sake.

W. S. W. S.

It was vacation time last month for many people and your reporter must have thought she had one too because she failed to get the report into the Challenger on time. I do hope that you will excuse this oversight and just mark it up as a vacation blunder.

It was a very small number of ladies that met in the Parish house on Friday evening, Sept. 7th, 1951. Vacations must still be in the air or was it some other reason you failed to come out? We missed so many of our ladies and do hope that you will try to come out to the future meetings. Great things are being planned by our program committee. I know that if you talk to those that attended you will learn that you did miss a very inspirational meeting. I for one can say that I really received a blessing from the inspirational meeting led by Mrs. Beachler.

Our meeting was opened with the singing of that well known hymn, “The Light of the World is Jesus.” Mrs. Kane led in prayer. Various new business was discussed and voted upon. We are to have a Stanley Brush Party sometime in September and do hope that yo will bring your friends and come. It will be to your benefit and also mean more money for our society.

We were sorry to hear several of your members have been ill and do hope that by the time this reaches you, Mrs. Mearl Main will be recovering. We also were sorry to hear of the death of Mrs. Coder’s mother and we do covet your prayers for these sisters in their hours of sickness and loss.

“Christ Calls To Commitment” was the theme of our program for the evening. Mrs. Rathke led the program and was assisted by Mrs. Kuehnl and Mrs. Johnson. Mrs. Rathke sang the beautiful song “My Task,” which was a prayer for the entire W. S. W. S. “Come unto me all ye that labor and are heavy laden and I will give you rest”, Matthew 11:28, 29 and Matthew 28:19, 20, were the scripture verses for the theme.

Three commitments for us to consider are (1) Commitment of Our Prayers, (2) Commitment of Our Personalities, (3) Commitment of Our Possessions. This was brought out in such a lovely candlelight service with the lighting of a candle for each of these commitments.

One little incident from the talk which brought the subjects more clearly, “During a snow storm one winter day, George Adam Smith, was mountain climbing with his guide. Near the top Smith stood up. The guide turned around and saw him standing, then called, “To your knees sir, it is hard to stand against the storm.” How very hard it is for us at times, to stand against the storms of life. However, when we drop to our knees the storm seems to lose some of its fury. Make your praying vital, vigorous and alive, “Pray without ceasing.” This would be a very good thing for our society to remember to “pray without ceasing” and the rewards we reap will be many. With Mrs. Rathke singing the song “My Task”, the ladies stood with bowed heads and closed the program with those words ringing in our ears, “To love someone more dearly than yourself, to help some wandering soul to find its way, etc., and smile when evening comes, This is my Task,” or shall we say this is Our Task.

Mrs. Brown and Mrs. Ralston were the hostesses of the evening.

Reported, E. Nelson

If, according to the data on the label, your subscription is due the enclosed envelope is for your convenience.

We trust that you will give this matter your prompt attention. If there are any questions please call

Mrs. Coder, La. 0936.
The following 8 pages contain all articles and news from our Sandusky Conference as compiled and edited for the Sandusky News by the staff thereof. A splendid opportunity to become acquainted with a great conference.

The Merging Convention
For The Ohio Sandusky Branch Is Held

On September 6 at Findlay, Ohio, were held the concluding conventions and the merging convention for the uniting of the Sandusky Branch and that portion of the Ohio Branch now in the bounds of the Ohio Sandusky Conference and 5 towns from the Indiana Conference and 3 from the Michigan Conference lying within the Ohio Boundary. This new merged branch shall be known as the Ohio Sandusky Branch of the Evangelical United Brethren Church.

The concluding sessions were held in the St. Paul's Evangelical United Brethren church for the Evangelical women with Mrs. Raymond Heter in charge and the First Evangelical United Brethren Church for the United Brethren women with Mrs. C. D. Wright in charge. Both churches had capacity crowds. Both sessions opened at ten o'clock following the registration. Both groups followed the same form of program. Both presidents were presented with orchid corsages just before the close of the morning sessions.

At the United Brethren session Mrs. Harry Kirk, organist for the day, opened the service with an organ prelude. Mrs. Wright gave the Call to Worship. The WSWS convention hymn, "Jesus Calls Us", was sung. This was followed by a devotional period conducted by Mrs. Parker Young. She urged that each of us should pray until we could see Christ and then pray for others and world affairs so that the peace we desire could be brought about. She also urged that we ask others to come to Christ and to join the church and the WSWS.

The president introduced Miss Alice Bell, a former missionary, who gave a few remarks. Roll call was answered by 71 locals, 2 CSG, 1 GMG. The Plan of Merger was read by Mrs. Blake Partee, secretary for the day. Mrs. Palmer Manson read the Plan-of-Work. The report of the institute committee was given by Mrs. Roy Cramer. Mrs. William Crawford gave the

(Continued on page 6)

Board Meetings

Important Dates

The following Boards will meet at Camp St. Marys:

October 2—Board of Missions.

October 3—Board of Pensions and Council of Administration.

October 4—Board of Christian Education and Board of Evangelism.

Toledo East Broadway To Observe 50th Anniversary

The East Broadway church, located at the busy corner of East Broadway and Navarre, Toledo, Ohio, will celebrate on September 30 its Fiftieth Anniversary. The Church began as a Sunday School, Navarre, Toledo, Ohio, will celebrate on September 30 its Fiftieth Anniversary. The Church began as a Sunday School, organized on May 6, 1911 in a store building at the corner of East Broadway and Navarre. At the opening service of this Sunday School, 166 persons were present and the collection amounted to $15.00. Prayer meeting was organized and at its first meeting two persons accepted Christ as their personal Savior.

The Church was first named "Fourth Church" but was evidently later changed to East Broadway church. The Ladies Aid organized in July, 1901 and this year celebrated this event with an Anniversary Meeting. The formal organization of the church was an event of September 29, 1901 with a charter membership of 26 persons. The first building, a frame structure, was erected early in 1902 at a cost of about $2,000. The present building at the present location was started in 1910 and dedicated by Dr. W. R. Funk in February, 1912, costing $18,445.

The present parsonage, 807 East Broadway, was erected upon lots purchased for church and parsonage in 1902, at a cost of $16,000. The parsonage, made of concrete blocks, was erected in 1906 at a cost of $4,500.

The congregation has been served by eleven ministers. Rev. W. C. Shupp was the first pastor, followed in order by: C. N. Crabbs, W. O. Jorns, E. H. Wilson, R. A. Powell, E. H. Wilson, C. B. Fletcher, C. O. Callendar, Chas. D. Moore, Fred B. Esterly and the present pastor, Roy E. Cramer. Our fondest hope is that the church may serve her Lord and Master in

Board Of Publication

The Conference Council of Administration

E. S. HECKERT . . . EDITOR

Conference Merger
Includes Sections Of Four Conferences

On Wednesday afternoon, August 29, at 3 o'clock in the beautiful auditorium at Camp St. Marys, the sections of the Indiana, Michigan and Ohio Conferences lying within the bounds of northwest Ohio united with the Sandusky Conference to form the Ohio Sandusky Conference. Following the episcopal address given by Bishop Fred L. Dennis and the observance of the Holy Communion, a roll call vote was taken to complete the union. The enlarged conference includes 168 pastors and charges divided into two superintendent's districts and 14 groups or sub-districts. The names of the groups and charges are listed in the Stationing Committee's Report which follows:

Ohio Sandusky Annual Conference Stationing Committee Report

F. L. Dennis, D.D., LL.D., Bishop
Dr. V. H. Allman and Rev. F. A. Firestone

Superintendents

Bowling Green Group
*Bowling Green ............... John C. Searle
Belmore ....................... F. B. Estery
Bethel—Townwood .......... Donald Patterson
Custar ...................... Freeman Whetstone
Debker ....................... C. E. Miller
Haytville .................... Lynn Harris
Hoytville .................... S. W. Brandyberry

North Baltimore .......... A. A. Myrice
Portage ...................... E. E. Roush
South Liberty—Hermon Marion Hanover
Tontogany .................... Jay Holloway
Webster, Cloverdale ...... Milton Byers

Bryan Group

Bryan ......................... Victor Roebuck
Bridgewater ................ H. W. Brooks
Defiance ..................... C. E. Miller
Defiance Ct. ................. C. W. Walmer
Edgerton .................... David Weinzert
*Hicksville ................... Clio Roth
Montpelier ................... Russell Hask
West Unity .................. W. D. Eldrid
Williams Center ........... O. O. Ortiz

Postoria Group

Bascom ....................... Jack Stowell
Bettsville ................... Charles Carey
Bloomdale ................... H. J. Grimm
Postoria Bethel ........... A. R. Kiischer
*Postoria First .......... D. D. Corl
Kansas ...................... Edwin Griswold

(Continued on page 7)

the next fifty years, as nobly and honorably as its members have served Him in the past.
Ohio Conference Holds Concluding Session

Ohio Conference—state-wide conference of the Evangelical branch of our Church in Ohio—held its concluding session as such August 15-19 in the Ohio Avenue church, Columbus. This was the 114th annual session and marked the official termination of this conference as an organization. In order to move along in a pattern of procedure that is designed to enhance the purposes, program and spirit of Evangelical and United Brethren union, this conference will find its "stream of life" flowing with the merging of its personnel and material and spiritual assets into the three former United Brethren conferences which have occupied practically the same geographical area. In the program of reorganization these will be designated as Ohio East, Ohio Southeast and Ohio Sandusky.

Bishop F. L. Dennis admirably presided in this significant and historic session, supplying inspiration through his messages and meditations and giving guidance in the business periods.

In the memorial service tribute was paid to the memory of Dr. D. L. Caldwell and the Rev. Ira D. Archibald, both of whom had been in retirement, and to the Rev. William F. Timm who passed from this life as a young man.

A fitting historical recognition service highlighted the Saturday morning period as the conference historian brought the past into view and as O. B. Downard led in an appropriate service of worship. In this was impressively dramatized the stream of Ohio Conference life through the decades past, together with a projection of that life into the future. The experience was climaxed in prayer and in the singing of "Onward Christian Soldiers' Hymn" as ministers and laymen joined hands in a great fellowship circle.

Five young men were granted licenses to preach, three probationers were ordained, namely, John Osborn, Arnold Ettenhofer and Everett Wonder. Those granted superannuate relationships were: W. R. Shirley, Harry L. Zachman, Nelson M. Keck, J. E. Dallas and Roy B. Leedy.

H. M. Shade, M. A. Hayes and E. F. Stephan were elected to complete the continuing board of trustees which will function in the affairs of conference corporations.

Many congregations engaged in extensive property improvements this year. Four new organs were installed. Two new churches—Canton Zion and Eclectic. The Master's Church were erected. A third church, Oakland Park, Columbus, is due to be completed next November. These are all mission churches.

Total accessions were 1,496, a net gain of 157. Total giving for missions, $235,072; for all purposes, $1,273,784; average for missions, $8; average for all purposes, 449.

The following changes were made in pastoral assignments: Ohio East group—Akron Hope, Durlan K. Dunnen; Cuyahoga Falls Zion, Blake D. Wagner; Manchester, Wm. H. Naumann; Warren, R. M. Lautenschlager; Ohio Southeast group—Columbus Como Avenue, Harold Brady; Columbus Eighth Avenue, R. S. Parr; Stoutsville, Arnold Ettenhofer; Sandusky group—Bettsville, Charles Cory; Bucyrus Grace, H. L. Adams; Carey, S. L. Shockey; Elliston, Clyde Huther; Findlay St. Paul, C. D. Osborn; Findlay West Park, O. B. Downard; Johnsville, John Osborn; Lindsey, J. Paul Jones; Jr.; Republic, Donald Martin; Upper Orient, A. E. Leedy; Fremont, T. Everett Wonder. Three appointments are to be made by Ohio Sandusky Conference—Flat Rock, Marion Salem, Toledo Salem.

Statistics For Sandusky Conference Year 1950-51

Conversions............. 1496
Accessions............... 960
Membership increase.... 135
Weddings................ 535
Funerals.................. 745
Baptisms, Adults...... 324
Baptisms, Children.... 834
Pastor's Salary increase $21,518

Van Wert

Officers of the New Conference year were installed on August 5th. The morning services for the months of July and August have been informal services of 45 minute duration. Using the Organ and Piano during the song service using the great hymns of the Church. Sunday evening, August 12th the Van Wert District Brotherhood Rally was held in the Middle Creek Church on the Grover Hill which met at the Rev. J. C. Swain was host pastor and Mr. Harold Grilber, president of the District secured, Mr. J. H. Weaver, Director of the Marsh Foundation School for the speaker.

With the completion of five good years, and the splendid cooperation of the people, God directing our many efforts we have met again this year a full Benevolent budget. Over $1000.00 now in the building and improvement fund.

Rally Day is set for October 14th, "The Minute Men Quartette" of Auburn, Indians will furnish the music for the day. Basket Dinner at noon. The afternoon service will be "Barber Shop" style musical program. These men have a good experience in salvation.

Walter Marks, Pastor

TESTS AND TESTS

There are tests which apply to all of us and from which there is no honorable escape. Friendship tests our loyalty; duty tests our obedience; opportunity tests our diligence; opportunity tests our escape. Friendship tests our loyalty; duty tests our obedience; opportunity tests our escape. The simple truth is that our lives are never free from some form of testing.—John Macbeth, in the British Weekly.
August Youth Camp

The week of Youth Camp in August, held at Camp St. Marys, was an enriching experience in Christian Fellowship for thirty-six young people and five adult counselors. Mrs. A. C. Engler, of Toledo Somerset Church, was the girl's counselor in the dorm and a teacher for the Commission on Worship and Devotional Life. The Rev. Orville C. Metzker, pastor at Rawson, was counselor and teacher for the Commission on Evangelism and Stewardship. The interest groups in the afternoon were ably directed by the Rev. Paul Strouse who taught a course on “Christian Symbolism;” and the Rev. Harry Troutner, who taught “Oral Interpretation of the Scriptures.” The Rev. E. S. Heckert, pastor of Toledo Point Place, was the Camp Dean.

The camp staff was assisted by the young people who cooperated in a grand way to make the camping experience so meaningful and helpful to all. Life guards and leaders in directed activities were: Jim Strouse, Bill Cramer and Jim Houdershell.

The theme of the evening chapel services centered around the life of Simon Peter. On Monday evening, the Rev. N. D. Bevis, pastor of Toledo Colburn, brought the message on the subject, “Peter’s Call.” Tuesday evening, the Rev. Paul Strouse, pastor at St. Marys, spoke of “Peter’s All.” On Wednesday, a Galilean Service was held on the island depicting the call of Simon Peter and his leaving the fishing nets to follow the Master. This service was followed by the showing of the sound motion film in the auditorium, “Simon Peter, Fisherman.” The Rev. Harry Troutner, now pastor at Toledo Salem, was the Thursday evening speaker. Friday evening was the consecration service when, following the showing of the film “Be no Our Own,” the young people were free to move as directed by God. Some came to the altar for prayer, others quietly remained in their seats in silent meditation before leaving, while others remained to talk to one of the counselors concerning God’s purpose for their lives.

The testimony of one girl on Saturday morning is typical of the spirit of those who taught, “I have never been as happy in all my life as I am now.”

Sandusky News Quota Winners

The following churches were quota winners of The Sandusky News during the last conference year, having received one subscription for every nine members: Attica Circuit, Delta, Fostoria First, Grand Lake Geneva, Hoytville, Lima First, Malintan, Montpelier, Mt. Carmal, Old Fort, Port Clinton, Riley Center, Sandusky Columbus Avenue, South Liberty, Toledo Upton, Vanlue, Van Wert, Webster, West Findlay, William Center and Wren.

Social Issues That Should Concern Evangelical United Brethren

Trends in the social thinking of Evangelical United Brethren leaders were revealed in a meeting of the Committee on Christian Social Action at the first General Assembly near the end of July. This committee operates under direction of the General Council of Administration and replaces the former “commission.” Bishop C. H. Stauffacher is chairman, and Dr. H. W. Kasheick is secretary.

Concern was expressed that in the Christian gospel we discover and apply an answer to coercive communism other than coercive militarism.

Heartened by the thoroughness of the Senate Crime Investigation our committee calls “upon the members of the Evangelical United Brethren Church, as their first contribution to this nation-wide struggle, to be strict in business, to be unyielding in their integrity and devotion to the interests of the nation under God.”

Stress was placed upon the importance of a brotherhood so real that “no person or group is penalized by virtue of minority status.” Discrimination against minorities—whether for race, color or religion—assists Communism.

The proposal is being made by this committee that “the season between Universal Week of Prayer, 1952 and the beginning of Lent, be designated a special period of study and action in our churches . . . to determine their course in the light of the Word of God.”

Judgment was expressed that “the causes of the retardation of the processes of world evangelism can be discovered in the involvement of the church with nationalism, political systems, racial limitations, and language domination which for long periods have preoccupied institutionalized Christianity.” We are urged to “put our Savior’s ideal of world submission to the will of God at the center of . . . Christian testimony.”

Interest and participation in community affairs is urged upon all our people, also active and constructive concern for local problems. One report declared: “Men are not saved by their environment, but they are influenced for good or bad, for happiness or unhappiness, by the standards and attitudes and practices of the community in which they live.”

Our Evangelical United Brethren people are urged to give support to proposed legislation which would restrict and possibly destroy the growing practice of gambling.

A positive rather than a merely negative approach is taken with youth in relation to tobacco and narcotics.

Every possible Christian effort should be exerted to influence regulations that will protect our youth in military service from the top-drawer salesmanship of the liquor interests. The executive secretary gave analysis of alcoholics by occupation, educational status and age groups:

“The recent age study of the Keely Institute patients shows that 83% began their drinking experience before they were 20 years old, and 74.4% between 21 and 25. The average alcoholic has been drinking to excess for about seven years. Patients over 40 years constitute 25.5% of the number treated, with 25.5% between 31 and 40 years of age.” Many patients are above average intelligence.

Our people are also urged to support “the House Rules Committee measure recommended by the Kefauver Crime Committee. It is a bill introduced by Representative King (D., Cal.) which would require annual renewal of basic permits to the liquor industry, making it possible to weed out persons convicted of felonies, and other undesirables. The Alcoholic Tax Unit and the Kefauver report both say the measure is necessary if racketeering elements are not to extend control over the industry.”

—The Telescope Messenger

Why I Teach

I teach to save the child.

He must learn to live righteously, that he may be happy
And contribute to the happiness of others.

He must learn to enjoy worship, that he may know God
And help to build a righteous world.

The members of the church of tomorrow are
Today’s children.

If we do not train the children now there may
Be no church then.

Who will build tomorrow’s church if you—
And I do not.

—Arthur G. Keeles,

SOUL DECLARATION

A world-famed pianist once remarked to some of his ardent admirers that he practiced eight hours every day. When they expressed surprise at such continued practice after having reached a place of eminence, he said, “If I ceased to practice for one day, I myself would be aware of it; if I ceased to practice for two days, my best friends would be aware of it; if I ceased to practice for three days, the whole world would know it!”

What a challenge this offers us to keep in harmony with God. It is comparatively easy to refrain from practicing the presence of the eternal God of love, and finally discover that we have lost out in our souls!—Joseph W. Mackey.
The merging convention convened in the First Methodist Church at one o'clock with 1908 in attendance. Such a large group was an inspiration in itself. Miss Ruth Dietzel, one of the general officers, was the presiding officer and had charge of the Service of Merger. After the prelude she gave the Call to Worship. Mrs. Clifford Hite, the chorister, led in the singing of "The Church's One Foundation" after which Rev. F. A. Firestone led in prayer. This was followed by a "Litany of Thanksgiving" for the Past. Historical Sketches were given by the presidents of the two Branches. Mrs. Wright told how the missionary organization of the United Brethren Church was conceived by Lizzie Huffman in 1872. In 1875 Miami Branch was formed. From this Branch all the others were organized. Through the efforts of Mrs. Emily Bender Sandusky Branch was organized at Fostoria in 1876 with Mrs. Rachel Crim as president. Mrs. O. E. Knepp has the honor of presiding for the longest period of time—20 years. She stressed the work with the girls through camps and institutes. Throughout the 75 years six different departments have been developed and many projects have been carried out. Mrs. Raymond Heter expressed the idea that Ohio is the cradle of missionary work among the women. In 1881 Miss Minerva Strohman wanted to organize a missionary society. She was successful in organizing one at Lindsay. The Ohio Branch was organized in 1890. At first it met with much opposition, but has continued to grow and has accomplished much. Many projects have been completed. At Lindsay again the children's hands were organized. Form time to time different departments and different age groups have been added until with the organization of the Little Herald, they have some form of missionary education for every age group from the cradle to old age. The men and boys may also be included in this. The hymn, "O God Our Help in Ages Past," completed the historical part of the service.

Dr. V. H. Allman read selections from the Book of John. Miss Dietzel made the Statement of Merger and the action of Merger was read by Mrs. Allen Vickery and Mrs. Partee. Next came the Ceremony of Merger in which the two presidents clasped hands and each one turned the badge of the other, then everyone else was asked to turn theirs. This was followed with the singing of "Blest Be the Tie That Binds" and the Litany of Dedication. After a moment of quiet dedication Miss Dietzel made the Declaration of Merger. The hymn "Lead On, O King Eternal" was sung.

Rev. F. A. Firestone and Dr. V. H. Allman assisted by 16 ministers of the Conference administered communion. Then Mrs. Clifford Hite very impressively sang "How Beautiful Upon the Mountain."

Dr. Janet Gilbert, the speaker of the day, challenged each of us to do more and better work as she spoke on the subject "We Press On to the Present Day Challenge." She said as we see evil, we are challenged to rise to it. Good work spurs us on to do more. As churches, schools, and hospitals are established and manned with ministers, teachers, doctors, and nurses on the mission fields we want to build more. Christ himself gave this challenge when he said "Go ye." If we are to meet that challenge today we cannot be a divided church, we must work together. The 105,000 women in the WSWS makes it an invincible organization. If everyone should practice the way of Christ 100% for two years the world would be converted to Christ. Each one must find a way to meet the present day challenge in her own community, church, or society. The greatest need in all our fields is prayer. Everyone should pray that God's will may be done on the earth. We must face this present day challenge with courage, patience, and consecration.

A liberal offering was received. Mrs. William Crawford gave the report of the nominating committee and the secretary cast the ballot. Mrs. Heter gave the report of the institute committee. For the second agenda page to the Plan of Work was presented by Mrs. Palmer Manson and accepted. Mrs. W. O. Price gave the courtesy committee's report.

Dr. Janet Gilbert installed the following officers and district leaders. Mrs. C. D. Wright, president; Mrs. Clifford Hite, first vice president; Mrs. Raymond Heter, second vice president; Mrs. Palmer Manson, secretary; Mrs. Richard Smith, treasurer; Mrs. Parker Young, secretary of spiritual life; Mrs. Allen Vickery, secretary of missionary education; Mrs. Torrey Kaatz, secretary of Christian social relations; Miss Ruth Zader, secretary of Christian Service Guilds; Miss Miriam Eris, secretary of young people's work; Mrs. Roy Cramer, secretary of Missionary education for children; Miss Lois Van Dorn Branch counselor for girls' missionary guilds; Mrs. L. D. Winters, secretary of little heralds; Mrs. E. R. Wendel, librarian. The group leaders are Mrs. John Searle, Sr., Bowling Green; Mrs. C. E. Knepp, Bucyrus; Mrs. C. J. Osborn, Bryan; Mrs. Eunice Tedrow, Napoleon; Mrs. Ray Schoonover, Findlay; Mrs. L. G. Knepper, Fostoria; Mrs. Merle Dustin, Fremont; Mrs. Gerald Coen, Lima; Mrs. Charles Fewer, Marion; Mrs. Lester Eckena, St. Marys; Mrs. Audrey Brown, Sandusky; Mrs. Jesse Flegle, Toledo; Mrs. William Houglin, Van Wert; and Mrs. Nelson Mathias, Willard.

HUMAN GREATNESS

It is a mistake for any man to underestimate himself. Lack of proper self-esteem hinders the individual in his social and business life. It is even more unfortunate in the spiritual life.

It is important for anyone burdened by a sense of unworthiness to reflect that the Son of God thought so much of him that he underwent torture and death for his sake. Christ would have immolated himself to redeem even one soul. This speaks the immeasurable value Christ placed on the individual. Should any man presume to think less of himself than did the Savior himself?

The individual being so inherently precious in God's eyes, it follows that he is capable of doing great things for him. That does not mean he has to be a noble leader of men, an intrepid and daring missionary, or a saint scaling the heights of human perfection. God does not demand spectacular achievement from all his creatures. What he does is to build greatness into even the little things his followers do out of love for him.

Greatness is a relative thing, at least where God is concerned. It is his way to make precious the humblest deed done in his name. Not only that—he asks and expects these tributes. The prayer of a child is infinitely pleasing to God. So is the devotion of a mother as she pours out her love in patience and tenderness. So is the daily toil of a worker humbly and conscientiously filling his small role in life. Among men everywhere, God sees a greatness and a dignity that others never perceive.

The poorest life can be of the utmost value in God's eyes. This is not because we are fine and splendid in ourselves. It is because God gave a rare and distinctive importance to each soul. It is because he gives us the capacity and the urge to do great things for him.

There is a special task for all in the divine scheme. It may be something that seems hardly worthwhile. Perhaps it is just to bear troubles patiently, or share the sorrows of others, to encourage the weak and oppressed, or merely to pray well and often.—RNS.

GOOSE

There was a crooked man
Who had a crooked smile,
Who made a crooked fortune
In very crooked style.

He lived a crooked life,
As crooked people do,
And wondered why it then turned out
His sons were crooked, too.

—C. E. Flynn, in Christian Observer.
SEPTEMBER, 1951

THE UPTON CHALLENGER

STATIONING COMMITTEE REPORT
(Continued from Page 3)

Rising Sun ............ Ralph Cornel West Independence .... Howard McCracken
Fremont Group
Bucyrus .......... T. W. Bennett Fremont, Memorial ... Kenneth Stover Fremont, Trinity ... R. F. Haskins *Gibsonburg .... H. M. Mauer Green Springs .... John P. Hoover Helena .. L. C. Toepfer Lindsey ........ J. Paul Jones, Jr. Old Fort .......... E. H. Daubert Riley Center ......... Jaron Cort Woodville ........ P. C. Young

Napoleon Group
Ai ............. H. F. Kear Delta ......... E. W. Goings Liberty Center ... Charles Rex McClare ... S. G. Sherriff Malinta ........ W. P. Lutz Monclova .... Loren Onweller *Napoleon .... A. C. Mathias Wauseon Ct........ O. L. Heltzel Wauseon Ct. Harry Eddinger Whitehouse ........ R. A. Gallagher

Toledo Group
Elliston .......... Clyde Huther Moline ....... E. W. Sutherland Milbury ......... Jesse Fry Perrysburg .... W. W. Freshley Rocky Ridge .... Jesse Fry Toledo, Calvary .... M. W. George Toledo, Colburn .... C. J. Moreie Toledo, E. Broadway ... Roy Craurer Toledo, First .... F. M. Bowman Toledo, Oakdale .... D. F. Emrick Toledo, Point Place ... Eastace Heckett Toledo, Salem ...... Harry Troutner Toledo, Somerset ... M. R. Frey *Toledo, Upton .... E. O. Johnson Toledo, Zion ...... H. M. Shadle Walbridge .... Walter Meikley

Sandusky Group

Bucyrus Group
Belleville .......... To be supplied Bucyrus Grace .... H. L. Adams Bucyrus, First .... Mahlon Wenger Bucyrus, Mt. Zion ... Vainus Smith Bucyrus Ct. .... A. E. McVey Brokenaword ... J. F. Martin Johnsville ...... John Osborn Gallion .......... Paul Walter North Robinson .... Clarence Carnahan Oceola ...... Donald Young Olive Branch .... A. C. Coldiron Smithville .... C. C. Nichols Sycamore .... Thomas Weisenborn *Upper Sandusky ...... W. A. Tabbert Upper Sandusky Ct. .... T. Everet Wonder Williamsport ... John Osborne

St. Marys Group


Findlay Group

Lima Group

Marion Group
Cardington .... Robert Hochstetter Hephurn .......... T. A. Hiatt Marion, Calvary .... R. W. Faulkner Marion, First .... D. H. Hochstetter *Marion, Greenwood .... R. L. Sutherland Oakland .... H. V. Falor Marion, Salem .... A. E. Clark New Winchester .... David Wright Peoria ............. J. C. Forsythe West Mansfield .... Francis McCracken

Van Wert Group

Willard Group

Republic .......... Donald Martin Shelby ...... V. I. Sullivan South Reed .... C. J. Ludwick Tiffin ........ H. N. Porterfield Tiros Palmer Manson *Willard ........ C. D. Wright

YOUR PASTOR AND MINE

If he is young, he lacks experience; if his hair is gray, he is too old; if he has five or six children, he has too many; if he has none, he is setting a bad example.

If his wife sings in the choir, she is being forward; if she does not, she is not interested in her husband's work.

If he speaks from notes, he has canned sermons and is dry; if he is extemporaneous, he is not deep.

If he spends too much time in his study, he neglects his people; if he visits, he is a gadabout.

If he is attentive to the poor, he is playing to the grandstand; if to the wealthy, he is trying to be an aristocrat.

If he suggests improvements for the church, he is a dictator; if he makes no suggestions, he is a figurehead.

If he uses too many illustrations, he neglects the Bible; if not enough, he is not clear.

If he condemns wrong, he is cranky; if he does not, he is a compromiser.

If he preaches for an hour, he is windy; if less, he is lazy.

If he preaches the truth, he is offensive; if not, he is a hypocrite.

If he preaches tithing, he is a money-grabber; if he does not, he is failing to develop his people.

If he receives a large salary, he is mercenary; if a small salary, it proves that he is not worth much.

They say the preacher has an easy time!

(Ashland Baptist News)

Printed in Toledo Council of Churches Bulletin

STRAY NOTIONS

*Twas Lot's wife's own fault;
She turned to rubber, then turned to salt.

Some people seem to get a lot of pleasure out of being miserable.

A man really gets smaller when his head swells.

There are two sides to every question—your side and the wrong side.

We can begin to see why three-fourths of the earth's surface is water. We need the extra space to keep the people apart.

People saved a lot of daylight during the summer by their daylight-saving plan. Wonder what they've done with it.

If a man asks the clerk to "please show me something cheaper," you know he has lots of money.
### SEPTEMBER, 1951

| **Note:** 102 churches paid the full amount of their budget assignments. The total paid on the budget is 98% of the allocation by the General Conference. |

**WILLARD DISTRICT**

<table>
<thead>
<tr>
<th>Church</th>
<th>Amount</th>
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<tr>
<td>Attica, Federated</td>
<td>20 240</td>
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<td>Attica Ch.</td>
<td>50 600</td>
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<tr>
<td>Richmond</td>
<td>40 480</td>
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<td>*Union Pingah</td>
<td>40 480</td>
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<td>*Hoosickville</td>
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<td>*Harmony</td>
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<td>*Mt. Carmel</td>
<td>45 450</td>
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<tr>
<td>*Shelby</td>
<td>25 250</td>
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<td>*South Reed</td>
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<td>*Tiro</td>
<td>90 1050</td>
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<td>*Willard</td>
<td>295 3420</td>
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**TOTALS**

$113,749.69 $28,623.86

Note: 102 churches paid the full amount of their budget assignments. The total paid on the budget is 98% of the allocation by the General Conference ($115,510).

By the treasurer, W. P. Alspach

### Bits Of Wisdom

**Dr. J. H. Patterson, Toledo, O.**

One half of the people do not know how the other half live. Why should they?  

* * *

All human joys are swift of wing,  
For heaven doth so allot it, That when you get an easy thing, You find you haven't got it.  

—Eugene Field

* * *

**A HIGHLBROW—is a person educated beyond his intelligence.**  

It was late in one October,  
When I was far from sober, And walking along the street with manly pride; My feet began to stagger, and I laid down  
In a gutter, And a pig came up and laid down by my side; We talked about nice weather, when good fellows get together,  
A lady passing by was heard to say, You can tell a man that boxxes, by the company he chooses, Then the pig got up and slowly walked away.  

—Southern Gentleman

* * *

The biggest fool in town is a fellow who tickles the hind leg of a mule. Does he ever find it out? No, not in this world.  

* * *

Bite off more than you can chew and then chew it.  

* * *

Silence is the college yell of the School of Experience.

**ECONOMIC EXPERIENCES**

Yes, economic conditions remain quite unchanged since the day wise old Ben Franklin said: "If you want to know the value of money go and try to borrow some."
A PASTOR'S LETTER TO A DELINQUENT MEMBER

My dear Mr. Brown:

I was just thinking: suppose I'd come to your home and tell you that some of your neighbors had decided to take over the supporting of your family; pay the rent, light and fuel bills; get Jimmey shoes, Sue dresses, Mom a coat, and so forth. I reckon you'd politely (or otherwise) tell me that since you had a job and good health and had always taken care of your family and expected to continue doing so, that I please tell the fellow-members to just mind their own business.

Now I didn't come and tell you the above, but maybe I should, for it's a fact that some of the folks decided to pay your financial obligations to your church. You see somebody had to pay them or we would have been compelled to close your church, and no doubt you would have felt kind of bad when you heard that your church had been closed, sold, torn down and taken away.

Now my dear Mr. Brown, I would like to say (and without fear of contradiction) that in God's sight church vows are just as binding as other vows. Now maybe you've never thought of it that way. Well, think it over seriously and I believe you'll agree. Why not visit your church some Sunday?

Now whether you believe it or not I do preach a good sermon occasionally. And we always have good mid-week prayer meetings. And the Sunday school—well, you could at least help the quantity. Just thought I'd mention these things so you'd know a little something about how things were going in your church.

By the way, here's a thing I'd like to mention. Sometimes we have no one to play the piano. Now we can get along without it. But I like music, so if you or someone in your family can play and you don't come or bring him, you're just adding another to your already many sins of omission that you're going to have to answer for sometime.

Now there just is no use of you getting up in the air about this letter, for you'll have to come down and listen. Brown, you'd better not be saying any mean things about me either (not even quiet) for if you do you're going to have to ask the Lord to forgive you, and you might have to ask me too if you want a clear conscience and make it through to heaven.

Now listen to me stranger (for maybe we've never met, and that's not all your fault) I'd like to help you, but you know a doctor can do you no good until he diagnoses your case and you take the medicine he prescribes. And so with my Bible on one side of me and our church Discipline (EUB) on the other side of me, we've diagnosed your case and find that you are suffering from a complication of diseases, such as indifferentism, lukewarmism, perhaps goesomnium. Interpretation of latter is: I can be just as good a Christian without attending church. And you may have a little touch of no-hellism by now (the latter is getting kind of popular) and some other isn't. Now my dear man, you are in a horrible condition. Looking at your diagnosis chart again and then consulting the doctor book (Bible) we find that there is just one cure. It is provided for family through the shed blood of Jesus on Calvary's cross. A good big dose of repentance will effect a cure. I know it's a bitter dose, but there's just nothing else will bring lasting results.

Now if you're going to take this medicine in your home, about midnite it is a pretty good time. When alone, find an easy chair and turn out the lights. Now for about five minutes (it'll no doubt be less) think on your past: doings (and not doings). Then for a minute or so, think something like this: suppose I'd suddenly fall on this chair dead. No, don't turn on the light yet! Just keep thinking of your past, present and future; that trembling won't hurt you too much. Stick to your job thinking; that inward groaning is quite natural to one in your condition. Yes, that may be Satan himself, beside your chair (if you're still on it).

But keep thinking, is terribly dark, yes, heart's thumping; yes, you're cold; yes, hot flashes; yes, choking to death. No, taking that medicine (repenting of one's sins) causes a choking sensation. But drink it down every drop; it won't harm you. You'll be so busy wiping tears and praising the Lord you won't even be thinking about them. Now this is something will happen if you honestly confess your sins to God and ask him to forgive you. Results? We'll be seeing you at the mid-week prayer meetings, Sunday school and church services next Sunday and ever after.

I almost forgot. Better turn on your light now, call your wife (if she isn't already making for the telephone to call a doctor) tell her all, have prayer and go to bed (if you can) as its only about 12:30.

Sincerely yours,

Pastor McIaw

—Telescope Messenger, May 5, 1951

WEALTH OF THE WORLD

Four things to have as the world goes by
These are enough and more,
A heart that is rich in the love it has,
Though it lives in a level poor.

A faith so strong that it will not fail,
As a light no dark can dim,
A crust to share with a brother's need,
And a helping hand to him.

A hope that holds to the coming years,
That are almost at the door,
And shine for evermore.

W. Lonax Childress

Report Of Committee On
Conference Relations

1. We recommend that the actions of the Ohio Conference and Sandusky Conference concerning the status of ministers, both elders, probationers, and the listing ministerial students be approved.

2. We recommend that Chas. W. Cory be received as an itinerant elder from the New England Conference, subject to the reception of his credentials.

3. We recommend the validation of license as probationer of Charles Adams who comes to this conference through reorganization from the Indiana Conference.

4. We recommend that the following be listed as members of the Conference recognized in other fields of labor:

Mrs. Barbara Beck Nolan, Director of Religious Education in First E. U. B. Church, Dayton, Ohio.

Prof. J. S. Engle, Professor in Bible, Otterbein College, Westerville, O.

Prof. Hilliard Camp, Instructor, Findlay College, Findlay, O.

Frederick M. Carlson, serving in the Florida Conference, E. U. B. church.

A. J. Ayres, Veteran's Administration, Dayton, O.

Mark Shedron, Chaplain of National Training School, Washington 18, D. C.

C. R. Howe, Pastor Community Church, Joplin, Mo.

O. E. Hawk, Instructor in public schools, Leipsic, Ohio.

Glen C. Arnold, Instructor in public schools, Hamilton, O.

Floyd E. Watt, Visual Education Dept., Otterbein Press, Dayton 6, O.

Mark Lutman, Boy Scout Executive, Portsmouth, Ohio.

Nellwyn Brookhart, Home Missionary, Vallecitos, New Mexico.

Basil R. Campbell, Jr. Boys' School, N. Y. C.


New Ministers Received Into The Ohio Sandusky Conference

I. Itinerant Elders: Rev. David Weinzierl, from the Christian and Missionary Alliance; Rev. V. J. Lathey, transfer from the West Virginia Conference.

Probationers: Rea Book, from the Wren Charge; Jack Cordier, from the Celina church; Donald Girton, from the Mt. Carmel Church; Milton Ryerson, from the Whitehouse Church; David Wright, from the Willard Church; Donald Young, from Mt. Carmel church.

THAT WE MAY SEE

Oh, help us, Lord, that we may see Beyond our pain and loss Help us to learn there cannot be A crown without a cross.

—Bessie Saunders Spencer
Aid meeting. We were very glad to have all of you for your help in bringing in nothing that Friday evening. Our enthusiasm ran away with us; and after last month’s article was already written up and on the way to being published, the event was cancelled. We hope that you will accept our apology for this mistake, and as a sort of compensation we would like to remind you that starting in September there will be a public supper served the third Wednesday of each month. The ladies will greatly appreciate your patronage.

One of the most reassuring statements in the Bible is the one “and it came to pass.” The disappointments, discouragements, and heartaches of life all “come to pass.” As they pass each leaves its impression upon us, and oftentimes we find that the heartaches leave scars which never quite disappear. But with all of this, it is good that these things come to us, for when they pass, we are either better or worse in character because of them.

Anyone can be pleasant, and agreeable, and even in a sense, happy, when he has his own way as he walks through life. It is the easiest thing in the world to keep the Ten Commandments and observe the Golden Rule as long as they fit in with your plans and ideals! But what of that time that comes to each of us—that time when something arises which sets us completely back on our heels—when what? Sometimes we deserve the thing which happens to us, other times, we do not. However, the important question is this—do we grow in character as a result of it or do we become small and hateful and ugly because of it?

When Jesus was tempted by Satan during the wilderness experience He became a stronger better man for that temptation. He also gained a deeper understanding of the trials and temptations that beset all of us. Again when He was driven away from Nazareth by the scorn and ridicule and wrath of His own friends and neighbors, He didn’t stop His preaching and His ministry—He simply went elsewhere to do His work. He must have been deeply hurt by their rejection of Him, but He rose above that hurt to continue to do His work and serve Him together, humbly but steadfastly throughout the year.

E. McShane, Supt.

Sunday School

As we draw to the close of another Summer, we also draw to the close of another conference year. We hope that in many respects it has been a successful year. We know too, that there are many things we would have liked to have accomplished which we did not. Our average Sunday School attendance for the entire conference year was two hundred and fifty. This was a good attendance but again not as good as we had hoped for.

Yes a conference year has closed but with its closing, a brand new one has dawned upon us; one filled with opportunities, many of which, time will not permit us to explore. But there are certain things that are expected of us. The first is to be good Christians. To do this, I do not know where we can find help like we can at Sunday School and Church services. Secondly, we should encourage our friends and neighbors to find the help of God through the medium of His church. Many of our people are talentless one, way or another which could be helpful in the church. If so, I believe that we should allow God to use the talents he has given us to further the cause of His kingdom.

As the weeks pass by, I believe you will become more and more aware that it is the aim this year of our church to look after our people. It is so easy to become so busy with the administrative duties of an organization that the members who really make up the organization are forgotten or at least neglected. While we have always endeavored to guard against it, still we feel some weakness at this point. We are hoping that each Sunday School teacher will, throughout the year, feel that it is just as important to know and understand every child of his pupils as it is to teach them the Sunday School lesson on Sunday morning. We are hoping that every officer of each class will discharge to the best of his ability the duties of the office to which his class has elected him and which he has accepted. We are hoping that all of our people will spend some time each week looking after people of our Church and interesting ways whereby others may be drawn closer to God.

On Sunday, September 30th, we will observe Rally Day and Back to Church Sunday. Having contacted all organizations of the church, we are asking that all of our people make a very special effort to be in attendance for both Sunday School starting at 9:25 A. M. and worship at 10:30 A. M. (NOTE THE CHANGE IN TIME). Let us really make Sept. 30th BACK TO CHURCH SUNDAY.

May God’s blessing be with us as we work and serve Him together, humbly but steadfastly throughout the year.

Margaret Pfeiffer

Kitchen Kapers

Several weeks ago a day of sewing was sponsored by the Ladies’ Aid. It had been planned that lunch would be served. Mrs. Brown took charge. Many good things were enjoyed by the group that had come. Orange Sherbert and Sour Cream Cookies were a part of the desserts and they were brought by one of our good and faithful members (she asked that we not mention her name) however she very willingly gave us the recipes and we pass them on to you.

ORANGE SHERBERT

Juice of two oranges and one lemon—into this stir 1 ½ C. Gran. sugar. Add 1 cup crushed pineapple (not drained) also 1 large can of evaporated milk plus enough regular milk to make 1 quart. Stir well. Pour into freezing trays and freeze partially set and remove and stir well. Return to refrigerator and freeze until firm. Set refrigerator up to quick freeze until frozen.

SOUR CREAM COOKIES

2 cup gran. sugar
1 cup shortening (1/2 butter—1/2 lard or oleo.)
1/2 cup thick sour cream
1/2 cup sour milk
2 eggs
1 Tsp. Baking Powder
1 Tsp. soda dissolved in sour cream and milk
1 Tbsp. banana flavoring
3-3/4 cups flour
Mix and drop by teaspoons onto greased and floured cookie sheet. Bake at 375° 12-15 minutes.

HELP NEEDED

IF YOU ARE INTERESTED in any particular phase of church work we would appreciate hearing from you. See the Secretary or Pastor. We are particularly anxious to have additional help in the Church Nurseries. See Mrs. Knisley, Lu 2 2834. Also in the choir, see Mrs. Rathko, Lu 2 5332. We would also be interested in help from some who might, in the near future, be interested in teaching. Ushers also will be needed. Whatever your particular interest we would be glad to know.
 Corrections For Directory

Arnold, Mr. and Mrs. Claude, (Sarah) 302 Somerset—new members.
Bader, Wm., 635 Toronto.
Bagley, Mr. and Mrs. Franklin, 5502 Gay St., KL.2921.
Baker, Mrs. Marcelle, 1758 Wychwood.
Ballard, Miss Barbera, 2566 Kress.
Bell, Kenneth—name withdrawn.
Birchill, Wm., 914 South St. (Mrs. Birchill Deceased).
Blaine, Sally, 2141 Loxley.
Bookmiller, Mrs. Ernestine — Trans. Methodist Church of Saugus, Mass.
Brewington, Mr. and Mrs. Russell, 520 Smith Court, PO.4266.
Bricker — Name of Marjorie (Mrs.) should be added. A new member as of August, 1950.
Brown, Pete, 1630 Wellesley.
Bush, Mrs. Dorothy—Joined Hampton Pl. Christian Church.
Bultz, Mr. and Mrs. Emil, 5440 Monroe Street.
Byrd — should be Georgia instead of Giant.
Beavers, Mr. and Mrs. Emmett, 914 Brinton, KL.7314—New members.
Calef, 1918 Mansfield—Bonnie should be added as she united this past year.
Campbell, Mr. and Mrs. Chas. 2055 Mansfield.
Charvat, Mrs. Billie, 2402 Auburn.
Cole, Mr. Cecil—deceased.
Crapes, Mr. and Mrs. Chas. 1114 W. Woodruff, EM.56932.
Cully, Mr. and Mrs. Orlo, 3901 Elmhurst, KL.4916.—Patricia should be added—a new member.
Davis, Mrs. Marietta, 3311 Van Fleet Pawky.
Degener, Mr. and Mrs. O. H. 2532 Granwood.
Donovan, Mr. and Mrs. Walter, 1513 Biscayne.
Dotson, Mr. and Mrs. Everett, 1747 Duncan.
Edmunds, Mr. and Mrs. Joel, 5820 Highland Dr., Sylvia, L.U.25158.
Edwards, Mrs. Eileen, 201 Deagle Dr. Elder, Lynn, 438 E. Front, Perrysburg, O. Ellis, Mr. and Mrs. Homer, 1846 Balkan.
Elsen, Mr. is in service—Mrs. 1101 Cribb, KL.6391 (Halsey).
Ehrman, Mrs. Kathryn, 2120 Marlowe, LA.1904—New member.
Farnham, Mrs.—deceased.
Foltz, Mrs. Clara, 1034 Martin—LA.1406 (Reading).
Forrest, Mrs. Stella, 527 Lynhaven.
Fox, Mr. and Mrs. Joe—Trans. to EUB.
Rockford, O.
Freeman, Mr. Paul—Deceased.
Frost, Mrs. Jacqueline, R. R. Swanton, O. Goodwin, Mrs. Gertrude, 907 Utica.
Garno, Mr. and Mrs. Harold, (Marcella) 1819 Talbot K.L.2524—new members.
Halsey, Mr. and Mrs. Earl, 1101 Cribb, Harbaugh, Mr. and Mrs. B. J., Holland, O. Harbaugh, Mr. and Mrs. Richard, 690 A. C. & W. S. Kirtland A.F.B., Albuquerque, New Mexico.
Harrer, Miss Irene, 13516 Ventura Blvd., Sherman Oaks, Calif.
Hatfield, Mrs. Vans, (Sarah) KL.2510.
Hatfield, Mr. Wm., 3318 Middlesex, LA.5837.
Hatten, Mrs. Isabelle, Plaza Hotel.
Hayes, Mrs. Edith, 13516 Ventura Blvd., Sherman Oaks, Calif.
Hess, Mrs. Joann, 68½ Toronto.
Hill—Mrs. Clarke, now Mrs. Calvin Spitzer.
Hoel—Helen, now Mrs. Burley Hatcher, 4944 Monroe St.
Hoel, Miriam now Mrs. Maurice Taylor, 1612 Pool St.
Hoover, Mrs. Garnett, now Mrs. Chas. Haines, 9703 McQuade, Detroit, Mich.
Hughes, Mrs. Isabelle and Robert, joined Holy Cross Lutheran.
Hutchison, Mr. and Mrs. Elmer—should be Holles instead of Homewood.
Klein, Mrs. Evelyn—Trans. to First Presbyterian, Tiffin, O.
Kohl, E. E. Trans. to EUB Waterloo, Ind.
Kurts, Edward, 230 Melrose.
Koenigseker, Mr. and Mrs. Norman, (Esther) 2039 Berkshire, KL.98254. New members.
Lane, Joan, now Mrs. Mearl Main—4317 Detroit Ave, Joyce, now Mrs. Neil Stock. Leonard, F. J., 4204 Commonwealth. Same phone.
Lewton, Mr. and Mrs. Deo, should be Detroit, instead of Dearborn.
Longanbach, Janet, 1932 Mansfield—a new member this year.
Leach, Mr. and Mrs. Norman, (Mary) 4211 Talwood, KL.1286—new members.
Martin, Roy—joined elsewhere.
Martindale, Mr. and Mrs. Warren, 6435 Nebraska Ave.
Mayer, Mrs. Ruth, now Mrs. Edw. Diener. McConnell, Mr. and Mrs. Robert, 3931 Rushland, KL.0883.
McDole, Delores—new Mrs. Dale Wagner 1726 Fairfax—KL.135152.
McEwan, Nona, now Mrs. James Braun. Medford Dr.
Miller, Mr. and Mrs. Herbert, transfer to Zion EUB, Canton, O.
Mohler, Mr. and Mrs. John, 4433 Luann. Mynihan, Mrs. Helen, now Mrs. Joseph Crain, Orlando, Fl.
Nichols, 1925 Talbot, Mrs. Richard (Louise) LA.4559. New member.
Nyitray, Mr. and Mrs. Paul (Mary Ann) 7057 Elmwood. New members.
Osvalt, Jack—Joined Western Avenue Methodist.
Papenfuss, Mary Ann, now Mrs. Jerry Lee, 3148 Scottwood.
Parehek, Mrs. Rachel, 2739 Arletta.
Poucher, Donna, now Mrs. Frank Schmidlin, 2149 Fulton.
Ransom, Mr. and Mrs. Edward, 116 Dunn, Holland, O. LU.7 3223.
Reighard, Mr. and Mrs. Ben, joined Memorial Lutheran.
Reighard, Betty Jane, now Mrs. Kenneth Whitleged.
Rupert, Betty, now Mrs. Donald Jurkla. Sawade, Mrs. Howard, 5045 Goodwill KL.41163.
Sawade, Mrs. and Mrs. Ronald, 2823 Boxwood.
Scherer, Mr. and Mrs. Roman T. 4457 Grantly, KL.7042.
Shaw, Mr. and Mrs. Floyd and Byron, joined elsewhere.
Showalter, Mrs. Sarah, deceased.
Shutt, Mrs. Anna, 6778 Beresford, Parma Heights, 29, O.
Smith, Mr. and Mrs. Calvin, 5434 Monroe.
Smith, Shirley, now Mrs. Ernest Schillinger.
Strauss, Miss Margaret, joined Holy Cross Lutheran.
Snyder, Mrs. Hattie, 1517 Jermain, a new member.
Shaffer, Mrs. Catherine, 816 Madison, new member.
Mr. and Mrs. Dale Spencer (Norma) and Douglas, 4405 Peak LA.8045. New members.
Mr. and Mrs. Gerald Spencer, 4416 Lewis—LA.8045. New members.
Tipton, Mr. and Mrs. Nelson, 2356 Poly, Billings, Montana.
Turner, Rev. and Mrs. Virgil, 131 Salem, Dayton.
Van Fleet, Mr. and Mrs. Jack, 5943 Green Acre, LU24208.
Vernier, H. P., 4336 Asbury.
Volzer, Mr. and Mrs. Harold, 1666 Idlewood, JO.7694.
Vasconcelos, Linda, 1842 Sylvania, KL.4936—a new member.
Williams, Mrs. Nettie, 2739 Arletta.
Worden, Mrs. Gladys, 2141 Loxley.
Way, Mr. and Mrs. Gilbert (Evelyn) 1709 Marne, KL.9884. New members.
Wagner, Dale, 1726 Fairfax, KL.135152—New member.
Wilch, Mr. and Mrs. Wilbur (Virginia), 1810 Fairfax, LA.1894. New members.
Wibel, Robert, 3709 Torrence, LA.4919—new member.
From the above you can easily make additions and corrections in your Directory—Perhaps next month there will be more corrections for I feel certain it is not entirely up to date as it is given you at this time.

H. C.

BOOKMARK

By Cora Wilcox Dreyer

A day is a page in anyone’s book
That w write as we are able;
Then lay it, with a final look,
Beside us on the table:
Between the leaves a little mark,
A bookmark for each day we live.
Something from today to give
Meaning to tomorrow.

A friendship reaching out to span
An insight growing clearer;
A hope that ripened in a plan;
Between the leaves a little mark,
A bookmark for each day we live.

A day is a page in anyone’s book
That w write as we are able;
Then lay it, with a final look,
Beside us on the table:
Between the leaves a little mark,
A sort of memory-tether.
To carry over through the dark,
And bind the days together.
A hope that ripened in a plan;
An insight growing clearer;
A friendship reaching out to span
Agul—and bring love nearer:
A bookmark for each day we live,
To keep the place, and borrow
Something from today to give
Meaning to tomorrow.

—Our Home