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### The Upton Challenger: September 1951

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# The Upton Challenger

UPTON EVANGELICAL UNITED BRETHREN CHURCH

VOLUME VI

SEPTEMBER, 1951

NUMBER 1

## Pastor's Column

It is Tuesday morning and after a busy yesterday I am back at my desk this morning to begin another day in a very busy week. You see, there is on my schedule from Monday through Saturday eleven meetings to attend. There must be time for study and prayer and I must see the sick and shut-ins. But this is what my business is.

Last evening we met in Quarterly Conference and entered into contract for the coming year. I think one of the most sensible things said was by one of the women members of the Board when the matter of our standing among the churches of the conference as regards Pastor's salary paid was concerned. This good woman remarked that she felt that we shouldn't be so concerned about being first, second, etc., as we should be about being sure that we were doing what was right and doing the best that we could. I have felt that through the years Upton has sought to do her best in all the Lord's work. I am sure that God blesses such and so often have I said that I could ask no greater place in which to serve than that in which people listened to and sought to follow God's call to the best that they had to offer. When the church seeks to find her place by comparison with others she will have come to a bad way. I am quite sure that even though a man receive the highest salary in the conference he is very foolish to feel that this is a choice field. The best and choicest field and the field where God can do most is where people in faith and courage are seeking to do their best no matter how small that best may be. That is the kind of church I have felt it has been my privilege to serve at Upton Ave. And only occasionally have I heard strange winds of cross purposes blowing. They must never become the prevailing winds.

The year ahead holds opportunities untold and unknown. We move toward them in prayer and will that this be the best of all the years in Upton's history. Emphasis for the year will be upon Evangelism through increased loyalty in attendance at the various services of the church and through every possible endeavor to win people to a commitment to Christ.

Sunday, Sept. 30th, will be Rally Day and Back to Church Day. Every department, every class, and each group is to seek 100% attendance at both Sunday School and Worship. Each individual is encouraged to bring a guest.

October 7th is World Wide Holy Communion. There will be identical Communion services at 8:15 and 10:30 with

(Continued on Page 2)

## September 30th

Rally Day in the Sunday School

9:25 A. M.

"Back To Church Sunday

(Worship)

10:30 A. M.

(Note change of time)

## October 7th

World-Wide Holy Communion

8:15 and 10:30 A. M.

## October 1st

Every-Member Annvass

## Among Our People

Greetings have been received in the church office from some of our vacationing members.

Mr. and Mrs. Oliver Yang and Karen were in Brooklyn, N. Y. early in September. Their card carried a beautiful picture of Riverside Church of New York City.

Mr. and Mrs. Cletus Hel wrote from New Mexico saying they were having a fine time.

Our best wishes for a speedy recovery go to Mrs. Mearl Main, Mrs. Corwin DeGener and Mrs. Lloyd Metcullough.

Also to Mr. Lloyd Gry who has a fractured limb caused from a fall in the construction of a new dairy barn at his parents' home some weeks ago.

Our congratulations to Mr. and Mrs. Melvin Wagar on the arrival of a baby boy late in August.

The Sunday paper of Sept. 9 carried the following: Announcements made of the engagement of Ruth Grolyn Kuehn, daughter of Mrs. George J. Kuehn, Marlowe Rd., and the late Mr. Kuehn, to Roland Paul Lampe, son of Mr. and Mrs. James Lampe, Beechway Bvd. A Thanksgiving Day wedding is planned. Miss Kuehn attended the University of Toledo. Mr. Lampe attended the University of Toledo where he was affiliated with Phi Kappa Chi fraternity. He was graduated from the University of Miami, Coral Gables, Fla.

In the same paper there appeared a picture of three T. U. graduates prepared to leave for San Diego, Calif., to teach. Miss Iva Rothlisberger was one of them. She is a member of Upton. Our best wishes for a successful year to her.

My sincere thanks for the church's expression of sympathy and also that of many church friends, received in the recent loss of my mother

H. Coder.

DO WE HAVE YOUR CORRECT ADDRESS AND TELEPHONE NUMBER? IF NOT, PLEASE CALL LA. 0936.

## Beginners Church

Help is urgently needed in this small church service. This is held every Sunday morning over at the Parish House, while the church service is being held. The age group is from four to six years of age. We do need help in taking care of these little ones and would appreciate anyone who would be willing to help if only for one Sunday. This is a very interesting group and one that loves to play at big church as they call it. We learn to sing, pray and have our little talks just like the big folks do, so that when we get bigger we will know how to go to church like other grown ups do. Won't you please offer your services so that we can continue on with our little church? Anyone that would be interested can call Mrs. Norman Nelson, at Kingswood 9142 or leave your name and number with Rev. Johnson. PLEASE HELP US OUT.

## Silver Anniversary In The Ministry

Our Pastor, Rev. Johnson, was very happily surprised on Saturday Evening, August 18th, when following his last consultation for the day, he entered his living room to find waiting to greet him, the Trustees of the Upton Church with their wives. The occasion was to join with him in celebrating his twenty-fifth year in the Gospel Ministry. The pastor was the recipient of lovely gifts from this group. In the presentation speech, Mr. Leonard made mention of the good fortune of Upton Church in having been privileged to have Rev. Johnson as their pastor sixteen years out of twenty-five. The evening was spent in cheerful conversation and reminiscing. Twenty-five yellow rose buds and yellow tapers graced the table around which the guests were seated and served concluding the evening. Those present were—Mr. and Mrs. Fred Leonard, Mr. and Mrs. N. E. Kane, Mr. and Mrs. Edw. Riendeau, Mr. and Mrs. W. C. Van Gunten, Mr. and Mrs. Cletus Hoel, and Rev. and Mrs. O. E. Johnson.

To the Pastor from these Trustees with their gifts were these words—

"May God reward you richly,  
For the good that you have done,  
And may His blessings make this day  
A truly happy one;  
And in your loving service  
All through the future too,  
God grant that perfect happiness  
Will always dwell with you.

Mrs. O. E. J.



## PASTOR'S COLUMN

(Continued from Page 1)

S. S. at 9:25. The church should find the entire membership and constituency at their place of study and worship. October will be designated as Back to Church and S. S. month. There should be an average attendance of 300 in each the S. S. and Worship for the month.

October 24th, will see the beginning of a Mid-week service in Upton church with emphasis upon study and prayer. The first of our studies will be in the current Annual Study Book prepared by the denomination for this purpose. The title "Christ Calls to Commitment." These should be informal, inspirational, helpful periods in the middle of the week and should have the widest publicity in all departments with representatives present at each service from each department.

November 4th will be observed as Reformation Sunday. City-wide Reformation Day services will be held in Collingwood Presbyterian church at 4 P. M. under the auspices of the Toledo Council of Churches, with the Very Reverend J. S. Weaver of St. Paul's Episcopal Cathedral, Detroit, as preacher.

November 18th will be Anniversary Day. Bishop Dennis will be with us for the Anniversary occasion. Set these dates aside as must dates for your attendance.

November 18th to 23 will be a week of Interdenominational Evangelism with nightly services in Collingwood Presbyterian church with Dr. Alan Walker, of Sidney, Australia, as guest preacher. These meetings under the auspices of the Toledo Council of Churches should be attended by every member of our church if at all possible.

October's emphases will be kept in mind in the Pastor's messages in which you may be interested. October 14th, **The Man Who Was Absent From Church**, October 21, **The Man Who Went to Church**, and October 28, **Not Neglecting to Meet Together**.

And now I must say a word about the Stewardship of Things during this period. This is done in order that you may see the total picture and guide yourself accordingly with intelligence and consecration. Every Member Canvass will be launched on Sunday, October 14th and we will be receiving pledges for the coming year. This period will be for more than a year as it will be from Nov. 1, 1951 to January, 1953. A period of 14 months. This will bring our finances into line with the regulations of the denomination regarding the same. Now we would urge that you consider the tithe. Certainly the tithe would mean an increase in giving. If you do not tithe will you not pray for guidance in increasing your giving through the budget. Benevolences need increased support in particular. And should Current receive enough increase more credit could be given at Easter on Church Erection. Further word will be given later. Pray with us.

Other items will be as we now see it as follows:

Sept. 16th—Offering for Colleges to off-

set increased cost of operation.

October 7th—World Wide Holy Communion Love Offering for Missions and Benevolences.

October 21st—Free Will Offering for Men's work.

November 18th—Anniversary Day offering for Church Erection. (All given on this day will count on Church Erection Pledges. One-third of time of pledges will have elapsed by coming January 1st. We urge one-third or more payment of pledge and by Anniversary Day if possible).

December 23rd—Otterbein Home Christmas Offering.

January—The month of Preacher Pension. (If Benevolence Budget is large enough this need not be emphasized.)

February 3rd will be W. S. W. S. Day. Then comes Easter with the Great Easter Offering for Church Erection and Current Expenses.

Now as far as I know that gives the picture financially. I do not give it so much to urge you as to give you the complete picture in order that you may have the happy privilege of fully sharing in the great work of the Kingdom. And now let it be said once again that your pastor makes no apology for these appeals. They are as worthy of your prayerful support as are any items that may come your way exacting a part of your income. In fact many will sooner or later find that the money spent here brings the greatest satisfaction of all that is spent.

I must close, I am very weary but must go now to two meetings and to the hospitals. It is of the highest of privileges to be in His service. We anticipate good fellowship among the people of the church and community for one more year. We covet your every prayer and loyalty for His Holy Name's Sake.

O. E. J.

## W. S. W. S.

It was vacation time last month for many people and your reporter must have thought she had one too because she failed to get the report into the Challenger on time. I do hope that you will excuse this oversight and just mark it up as a vacation blunder.

It was a very small number of ladies that met in the Parish house on Friday evening, Sept. 7th, 1951. Vacations must still be in the air or was it some other reason you failed to come out? We missed so many of our ladies and do hope that you will try to come out to the future meetings. Great things are being planned by our program committee. I know that if you talk to those that attended you will learn that you did miss a very inspirational meeting. I for one can say that I really received a blessing from the inspirational meeting led by Mrs. Beachler.

Our meeting was opened with the singing of that well known hymn, "The Light of the World is Jesus". Mrs. Kane led in prayer. Various new business was discussed and voted upon. We are to have a

Stanley Brush Party sometime in September and do hope that you will bring your friends and come. It will be to your benefit and also mean more money for our society.

We were sorry to hear several of your members have been ill and do hope that by the time this reaches you, Mrs. Mearl Main will be recovering. We also were sorry to hear of the death of Mrs. Coder's mother and we do covet your prayers for these sisters in their hours of sickness and loss.

"Christ Calls To Commitment" was the theme of our program for the evening. Mrs. Beachler led the program and was assisted by Mrs. Kuehn and Mrs. Johnson. Mrs. Rathke sang the beautiful song "My Task," which was a prayer for the entire W. S. W. S. "Come unto me all ye that labor and are heavy laden and I will give you rest", Matthew 11:28, 29 and Matthew 28:19, 20, were the scripture verses for the theme.

Three commitments for us to consider are (1) Commitment of Our Prayers, (2) Commitment of Our Personalities, (3) Commitment of our Possessions. This was brought out in such a lovely candlelight service with the lighting of a candle for each of these commitments.

One little incident from the talk which brought the subjects more clearly, "During a snow storm one winter day, George Adam Smith, was mountain climbing with his guide. Near the top Smith stood up. The guide turned around and saw him standing, then called, "To your knees sir, it is hard to stand against the storm." How very hard it is for us at times, to stand against the storms of life. However, when we drop to our knees the storm seems to lose some of its fury. Make your praying vital, vigorous and alive, "Pray without ceasing." This would be a very good thing for our society to remember to "pray without ceasing" and the rewards we reap will be many. With Mrs. Rathke singing the song "My Task", the ladies stood with bowed heads and closed the program with those words ringing in our ears, "To love someone more dearly every day. To help some wandering soul to find its way, etc., and Smile when evening comes, This is my Task," or shall we say this is Our Task.

Mrs. Brown and Mrs. Ralston were the hostesses of the evening.

Reporter, E. Nelson

**If, according to the data on the label, your subscription is due the enclosed envelope is for your convenience.**

**We trust that you will give this matter your prompt attention. If there are any questions please call**

**Mrs. Coder, La. 0936.**



The following 8 pages contain all articles and news from our Sandusky Conference as compiled and edited for the Sandusky News by the staff thereof. A splendid opportunity to become acquainted with a great conference.

## Board Of Publication

### The Conference Council of Administration

E. S. HECKERT . . . EDITOR

## The Merging Convention For The Ohio Sandusky Branch Is Held

On September 6 at Findlay, Ohio, were held the concluding conventions and the merging convention for the uniting of the Sandusky Branch and that portion of the Ohio Branch now in the bounds of the Ohio Sandusky Conference and 5 locals from the Indiana Conference and 3 from the Michigan Conference lying within the Ohio Boundary. This new merged branch shall be known as the Ohio Sandusky Branch of the Evangelical United Brethren Church.

The concluding sessions were held in the St. Paul's Evangelical United Brethren church for the Evangelical women with Mrs. Raymond Heter in charge and the First Evangelical United Brethren Church for the United Brethren women with Mrs. C. D. Wright in charge. Both churches had capacity crowds. Both sessions opened at ten o'clock following the registration. Both groups followed the same form of program. Both presidents were presented with orchid corsages just before the close of the morning sessions.

At the United Brethren session Mrs. Harry Kirk, organist for the day, opened the service with an organ prelude. Mrs. Wright gave the Call to Worship. The WSWS convention hymn, "Jesus Calls Us", was sung. This was followed by a devotional period conducted by Mrs. Parker Young. She urged that each of us should pray until we could see Christ and then pray for others and world affairs so that the peace we desire could be brought about. She also urged that we ask others to come to Christ and to join the church and the WSWS.

The president introduced Miss Alice Bell, a former missionary, who gave a few remarks.

Roll call was answered by 71 locals, 2 CSG, 1 GMG. The Plan of Merger was read by Mrs. Blake Partee, secretary for the day. Mrs. Palmer Manson read the Plan-of-Work. The report of the institute committee was given by Mrs. Roy Cramer. Mrs. William Crawford gave the

(Continued on page 6)

## Board Meetings

### Important Dates

The following Boards will meet at Camp St. Marys:

October 2—Board of Missions.

October 3—Board of Pensions and Council of Administration.

October 4.—Board of Christian Education and Board of Evangelism.

## Toledo East Broadway To Observe 50th Anniversary



The East Broadway church, located at the busy corner of East Broadway and Navarre, Toledo, Ohio, will celebrate on September 30 its Fiftieth Anniversary. The Church began as a Sunday School, organized on May 5, 1901 in a store building at the corner of East Broadway and Navarre. At the opening service of this Sunday School, 166 persons were present and the collection amounted to \$15.00. Prayer meeting was organized and at its first meeting two persons accepted Christ as their personal Savior.

The Church was first named "Fourth Church" but was evidently later changed to East Broadway church. The Ladies Aid organized in July, 1901 and this year celebrated this event with an Anniversary Meeting. The formal organization of the church was an event of September 29, 1901 with a charter membership of 26 persons. The first building, a frame structure, was erected early in 1902 at a cost of about \$2,000. The present building at the present location was started in 1910 and dedicated by Dr. W. R. Funk in February, 1912, costing \$18,445.

The present parsonage, 807 East Broadway, was erected upon lots purchased for church and parsonage in 1902, at a cost of \$1630. The parsonage, made of concrete blocks, was erected in 1906 at a cost of \$4,500.

This congregation has been served by eleven ministers. Rev. W. C. Shupp was the first pastor, followed in order by: C. N. Crabbs, W. O. Jones, E. H. Wilson, R. A. Powell, E. H. Wilson, C. B. Fletcher, C. O. Callendar, Chas. D. Moore, Fred B. Esterly and the present pastor, Roy E. Cramer. Our fondest hope is that the church may serve her Lord and Master in

## Conference Merger Includes Sections Of Four Conferences

On Wednesday afternoon, August 29, at 3 o'clock in the beautiful auditorium at Camp St. Marys, the sections of the Indiana, Michigan and Ohio Conferences lying within the bounds of northwest Ohio united with the Sandusky Conference to form the Ohio Sandusky Conference. Following the episcopal address given by Bishop Fred L. Dennis and the observance of the Holy Communion, a roll call vote was taken to complete the union. The enlarged conference includes 168 pastoral charges divided into two superintendent's districts and 14 groups or sub-districts. The names of the groups and charges are listed in the Stationing Committee's Report which follows:

## Ohio Sandusky Annual Conference Stationing Committee Report

F. L. Dennis, D.D., LL.D., Bishop  
Dr. V. H. Allman and Rev. F. A. Firestone  
Superintendents

### Bowling Green Group

*Bowling Green	John C. Searle
Belmore	F. B. Esterly
Bethel—Townwood	Donald Patterson
Custar	Freeman Whetstone
Deshler	Emerson Iles
Hoytville	Lynn Harris
Luckey	S. W. Brandyberry
North Baltimore	A. A. Myrice
Portage	E. E. Roush
South Liberty—Hermon	Marion Hanover
Tontogany	Jay Holloway
Webster, Cloverdale	Milton Ryers

### Bryan Group

Bryan	Victor Rockbuck
Bridgewater	H. W. Brooks
Defiance	C. E. Miller
Defiance Ct.	C. W. Walmer
Edgerton	David Weinzerl
*Hicksville	Cleo Roth
Montpelier	Russel Hawk
West Unity	W. D. Eldrid
Williams Center	O. O. Ort

### Fostoria Group

Bascom	Jack Stowell
Bettsville	Charles Carey
Bloomdale	H. J. Grimm
Fostoria Bethel	R. A. Krisher
*Fostoria First	D. D. Corl
Kansas	Edwin Griswold

(Continued on page 7)

the next fifty years, as nobly and honorably as its members have served Him in the past.



## The Upton Challenger

BOARD OF PUBLICATION

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## Officers Elected At The Ohio Sandusky Conference

Superintendents: Dr. V. H. Allman, South District; Rev. F. A. Firestone, North District.

Secretary: Rev. L. E. Ames.

Assistant Secretary, Rev. Harry L. Adams.

Conference Treasurer, W. P. Alspach.

Board of Missions: John C. Searle, G. L. Fleming, P. C. Young, E. T. Snyder, Paul C. Walter, C. D. Osborn, C. C. Kamerer and C. P. Maas.

Judicial Committee: V. I. Sullivan, C. S. Strawser, C. H. Lilly, W. A. Tabbert and W. D. Ramsey.

Board of Christian Education: Don Hochstettler, Mahlon Wenger, A. E. Leedy, George Gilts, Mrs. Roy Cramer and C. R. Wendell.

Board of Evangelism: Roy Cramer, Joe Grimm, F. H. Kinker, Homer Knisely, R. F. Haskins, E. T. Shepard, Lester Oestreich and Fred Dutt.

Stewardship Committee: Dale Emrick, Walter Marks, Howard McCracken, H. V. Falor, L. E. Felver and Milton Hoover.

Trustees Otterbein College: V. H. Allman, Paul C. Walter and D. Hochstettler.

Trustee of North Central College and Evangelical Theological Seminary, C. L. Allen.

Ohio Council of Churches: Mrs. C. D. Wright, Mrs. Raymond Heter, Noel Smith, Durling Oman, V. H. Allman and F. A. Firestone.

Ohio Temperance League: S. L. Shockey, P. A. Krisher, O. L. Heltzel, Charles Yoh and Victor Roebuck.

Board of Ministerial Training: Frank Hamblen, N. D. Bevis, R. A. Gallagher, Kenneth Stover, L. C. Toepfer, Don Williams, M. W. George and R. W. Faulkner.

## Ohio Conference Holds Concluding Session

Ohio Conference—state-wide conference of the Evangelical branch of our Church in Ohio—held its concluding session as such August 15-19 in the Ohio Avenue church, Columbus. This was the 114th annual session and marked the official termination of this conference as an organization. In order to move along in a pattern of procedure that is designed to enhance the purposes, program and spirit of Evangelical and United Brethren union, this conference will find its "stream of life" flowing with the merging of its personnel and material and spiritual assets into the three former United Brethren conferences which have occupied practically the same geographical area. In the program of reorganization these will be designated as Ohio East, Ohio Southeast and Ohio Sandusky.

Bishop F. L. Dennis admirably presided in this significant and historic session, supplying inspiration through his messages and meditations and giving guidance in the business periods.

In the memorial service tribute was paid to the memory of Dr. D. L. Caldwell and the Rev. Ira D. Archibald, both of whom had been in retirement, and to the Rev. William E. Timm who passed from this life as a young man.

A fitting historical recognition service highlighted the Saturday morning period as the conference historian brought the past into view and as O. B. Downard led in an appropriate service of worship. In this was impressively dramatized the stream of Ohio Conference life through the decades past, together with a projection of that life into the future. The experience was climaxed in prayer and in the singing of "Onward Christian Soldiers" as ministers and laymen joined hands in a great fellowship circle.

Five young men were granted licenses to preach, three probationers were ordained, namely, John Osborn, Arnold Ettenhofer and Everett Wonder. Those granted superannuate relationships were: W. R. Shisler, Harry L. Zachman, Nelson M. Keck, J. E. Dallas and Roy B. Leedy.

H. M. Shadle, M. A. Hayes and E. F. Stephan were elected to complete the continuing board of trustees which will function in the affairs of conference corporations.

Many congregations engaged in extensive property improvements this year. Four new organs were installed. Two new churches—Canton Zion and Euclid. The Master's Church—were erected. A third church, Oakland Park, Columbus, is due to be completed next November. These are all mission churches.

Total accessions were 1,495, a net gain of 157. Total giving for missions, \$233,072; for all purposes, \$1,273,784; average for missions, \$8; average for all purposes, \$49.

The following changes were made in

pastoral assignments: Ohio East group—Akron Hope, Durlan K. Dumm; Cuyahoga Falls Zion, Blake D. Wagner; Manchester, Wm. H. Naumann; Warren, R. M. Lautenschlager; Ohio Southeast group—Columbus Como Avenue, Harold Brady; Columbus Eighth Avenue, R. S. Parr; Stoutsville, Arnold Ettenhofer. Ohio Sandusky group—Bettsville, Charles Cory; Bucyrus Grace, H. L. Adams; Carey, S. L. Shockey; Elliston, Clyde Huther; Findlay St. Paul, C. D. Osborn; Findlay West Park, O. B. Downard; Johnsville, John Osborn; Lindsey, J. Paul Jones, Jr.; Republic, Donald Martin; Upper Sandusky Charge, T. Everett Wonder. Three appointments are to be made by Ohio Sandusky Conference—Flat Rock, Marion Salem, Toledo Salem.

## Statistics For Sandusky Conference Year 1950-51

Conversions .....	1496
Accessions .....	1466
Membership Increase .....	135
Weddings .....	535
Funerals .....	745
Baptisms, Adults .....	324
Baptisms, Children .....	834
Pastor's Salary increase .....	\$21,518

## Van Wert

Officers of the New Conference year were installed on August 5th. The morning services for the months of July and August have been informal services of 45 minute duration. Using the Organ and Piano during the song service using the great hymns of the Church. Sunday evening, August 12th the Van Wert District Brotherhood Rally was held in the Middle Creek Church on the Grover Hill where Rev. J. C. Swain was host pastor. Mr. Harold Gribler, president of the District secured, Mr. J. H. Weaver, Director of the Marsh Foundation School for the speaker.

With the completion of five good years, and the splendid cooperation of the people, God directing our many efforts we have met again this year a full Benevolent budget. Over \$1000.00 now in the building and improvement fund.

Rally Day is set for October 14th. "The Minute Men Quartette" of Auburn, Indiana will furnish the music for the day. Basket Dinner at noon. The afternoon service will be "Barber Shop" style musical program. These men have a good experience in salvation.

Walter Marks, Pastor

## TESTS AND TESTS

There are tests which apply to all of us and from which there is no honorable escape. Friendship tests our loyalty; duty tests our diligence; opportunity tests our aptitude; discouragement tests our determination; irritation tests our temper. The simple truth is that our lives are never free from some form of testing.—John Macbeath, in the British Weekly.



## August Youth Camp

The week of Youth Camp in August, held at Camp St. Marys, was an enriching experience in Christian Fellowship for thirty-six young people and five adult counselors. Mrs. A. C. Engler, of Toledo Somerset Church, was the girl's counselor in the dorm and a teacher for the Commission on Worship and Devotional Life. The Rev. Orville C. Metzker, pastor at Rawson, was counselor and teacher for the Commission on Evangelism and Stewardship. The interest groups in the afternoon were ably directed by the Rev. Paul Strouse who taught a course on "Christian Symbolism," and the Rev. Harry Troutner, who taught "Oral Interpretation of the Scriptures." The Rev. E. S. Heckert, pastof of Toledo Point Place, was the Camp Dean.

The camp staff was assisted by the young people who cooperated in a grand way to make the camping experience so meaningful and helpful to all. Life guards and leaders in directed activities were: Jim Strouse, Bill Cramer and Jim Houdershell.

The theme of the evening chapel services centered around the life of Simon Peter. On Monday evening, the Rev. N. D. Bevis, pastor of Toledo Colburn, brought the message on the subject, "Peter's Call." Tuesday evening, the Rev. Paul Strouse, pastor at St. Marys, spoke of "Peter's All." On Wednesday, a Galilean Service was held on the island depicting the call of Simon Peter and his leaving the fishing nets to follow the Master. This service was followed by the showing of the sound motion film in the auditorium, "Simon Peter, Fisherman." The Rev. Harry Troutner, now pastor at Toledo Salem, was the Thursday evening speaker. Friday evening was the consecration service when, following the showing of the film "Beyond Our Own," the young people were free to move as directed by God. Some came to the altar for prayer, others quietly remained in their seats in silent meditation before leaving, while others remained to talk to one of the counselors concerning God's purpose for their lives.

The testimony of one girl on Saturday morning is typical of the spirit of those saying goodbye and farewell, "This has been a wonderful week. I have never been as happy in all my life as I am now."

## Sandusky News Quota Winners

The following churches were quota winners of The Sandusky News during the last conference year, having received one subscription for every nine members: Attica Circuit, Delta, Fostoria First, Grand Lake, Helena, Hoytville, Lima First, Malinta, Montpelier, Mt. Carmel, Old Fort, Port Clinton, Riley Center, Sandusky Columbus Avenue, South Liberty, Toledo Upton, Vanlue, Van Wert, Webster, West Findlay, William Center and Wren.

## SOCIAL ISSUES THAT SHOULD CONCERN EVANGELICAL UNITED BRETHREN

Trends in the social thinking of Evangelical United Brethren leaders were revealed in a meeting of the Committee on Christian Social Action at Dayton, Ohio near the end of July. This committee operates under direction of the general Council of Administration and replaces the former "commission." Bishop C. H. Stauffacher is chairman, and Dr. H. W. Kaebnick is executive secretary.

Concern was expressed that in the Christian gospel we discover and apply an answer to coercive communism other than coercive militarism.

Heartened by the thoroughness of the Senate Crime Investigation our committee calls "upon the members of the Evangelical United Brethren Church, as their first contribution to this nation-wide struggle, to be strict in business, to be unyielding in their integrity and devotion to the interests of the nation under God."

Stress was placed upon the importance of a brotherhood so real that "no person or group is penalized by virtue of minority status." Discrimination against minorities—whether for race, color or religion—assists Communism.

The proposal is being made by this committee that "the season between Universal Week of Prayer, 1952 and the beginning of Lent, be designated a special period of study and action in our churches . . . to determine their course in the light of the Word of God."

Judgment was expressed that "the causes of the retardation of the processes of world evangelism can be discovered in the involvement of the church with nationalism, political systems, racial limitations, and language domination which for long periods have preoccupied institutionalized Christianity." We are urged to "put our Savior's ideal of world submission to the will of God at the center of . . . Christian testimony."

Interest and participation in community affairs is urged upon all our people, also active and constructive concern for local problems. One report declared: "Men are not saved by their environment, but they are influenced for good or bad, for happiness or unhappiness, by the standards and attitudes and practices of the community in which they live."

Our Evangelical United Brethren people are urged to give support to proposed legislation which would restrict and possibly destroy the growing practice of gambling.

A positive rather than a merely negative approach is urged in dealing with youth in relation to tobacco and narcotics.

Every possible Christian effort should be exerted to influence regulations that will protect our youth in military service from the "top-drawer salesmanship" of the liquor interests. The executive secretary gave analysis of alcoholics by occupation,

educational status and age groups:

"The recent age study of the Keely Institute patients shows that 83% began their drinking experience before they were 20 years old, and 7.4% between 21 and 25. The average alcoholic has been drinking to excess for about seven years. Patients over 40 years constituted 68.5% of the number treated, with 25.5% between 31 and 40 years of age." Many patients are above average intelligence.

Our people are also urged to support "the House Rules Committee measure recommended by the Kefauver Crime Committee. It is a bill introduced by Representative King (D., Cal.) which would require annual renewal of basic permits to the liquor industry, making it possible to weed out persons convicted of felonies, and other undesirables. The Alcoholic Tax Unit and the Kefauver report both say the measure is necessary if racketeering elements are not to extend control over the industry."

—The Telescope Messenger

## WHY I TEACH

I teach to save the child.

He must learn to live righteously, that he may be happy

And contribute to the happiness of others.

He must learn to enjoy worship, that he may

Help to build a righteous world.

He must learn to love God, that he be not led by false gods.

How shall he learn these things if no one teaches him?

I teach to save the church.

Church membership is not merely an obligation

To be assumed, but a habit to be learned.

The members of the church of tomorrow are

Today's children.

If we do not train the children now there may

Be no church then.

Who will build tomorrow's church if you—and I do not,

—Arthur G. Keeles,

## SOUL DECLENSION

A world-famed pianist once remarked to some of his ardent admirers that he practiced eight hours every day. When they expressed surprise at such continued practice after having reached a place of eminence, he said, "If I ceased to practice for one day, I myself would be aware of it; if I ceased to practice for two days, my best friends would be aware of it; if I ceased to practice for three days, the whole world would know it!"

What a challenge this offers us to keep in harmony with God. It is comparatively easy to refrain from practicing the presence of the eternal God of love, and finally discover that we have lost out in our souls!—Joseph W. Mackey.



## MERGING CONVENTION

(Continued from page 3)

report of the nominating committee. The Action of Merger was read by the secretary and passed with unanimous vote. Mrs. Wright presented appreciation awards to Mrs. W. E. Dipert, Mrs. C. Montague, Mrs. D. E. Huffman, Mrs. Roy Van Sant, Mrs. Lester Inbody, and Mrs. Blake Partee for their services to Sandusky Branch. Mrs. O. E. Knepp closed the convention with prayer and included God's blessing on the noon meal.

Lunch was served by the host church for each denomination.

The merging convention convened in the First Methodist Church at one o'clock with 1,008 in attendance. Such a large group was an inspiration in itself. Miss Ruth Dietzel, one of the general officers, was the presiding officer and had charge of the Service of Merger. After the prelude she gave the Call to Worship. Mrs. Clifford Hite, the chorister, led in the singing of "The Church's One Foundation" after which Rev. F. A. Firestone led in prayer. This was followed by a "Litany of Thanksgiving for the Past." Historical Sketches were given by the presidents of the two Branches. Mrs. Wright told how the missionary organization of the United Brethren Church was conceived by Lizzie Huffman in 1872. In 1875 Miami Branch was formed. From this Branch all the others were organized. Through the efforts of Mrs. Emily Bender Sandusky Branch was organized at Fostoria in 1876 with Mrs. Rachel Crim as president. Mrs. O. E. Knepp has the honor of presiding for the longest period of time—20 years. She stressed the work with the girls through camps and institutes. Throughout the 75 years six different departments have been developed and many projects have been carried out. Mrs. Raymond Heter expressed the idea that Ohio is the cradle of missionary work among the women. In 1881 Miss Minerva Strohman wanted to organize a missionary society. She was successful in organizing one at Lindsay. The Ohio Branch was organized in 1890. At first it met with much opposition, but has continued to grow and has accomplished much. Many projects have been completed. At Lindsay again the children's bands were organized. From time to time different departments and different age groups have been added until with the organization of the Little Herald's they have some form of missionary education for every age group from the cradle to old age. The men and boys may also be included in this. The hymn, "O God Our Help in Ages Past," completed the historical part of the service.

Dr. V. H. Allman read selections from the Book of John. Miss Dietzel made the Statement of Merger and the action of Merger was read by Mrs. Allen Vickery and Mrs. Partee. Next came the Ceremony of Merger in which the two presidents clasped hands and each one turned the badge of the other, then everyone else was asked to turn theirs. This was fol-

lowed with the singing of "Blest Be the Tie That Binds" and the Litany of Dedication. After a moment of quiet dedication Miss Dietzel made the Declaration of Merger. The hymn "Lead On, O King Eternal" was sung.

Rev. F. A. Firestone and Dr. V. H. Allman assisted by 16 ministers of the Conference administered communion. Then Mrs. Clifford Hite very impressively sang "How Beautiful Upon the Mountain."

Dr. Janet Gilbert, the speaker of the day, challenged each of us to do more and better work as she spoke on the subject "We Press on to the Present Day Challenge." She said as we see evil, we are challenged to right it. Good work spurs us on to do more work. As churches, schools, and hospitals are established and manned with ministers, teachers, doctors, and nurses on the mission fields we want to build more. Christ himself gave this challenge when he said "Go ye." If we are to meet that challenge today we cannot be a divided church, we must work together. The 105,000 women in the WSWs makes it an invincible organization. If every Christian should practice the way of Christ 100% for two years the world would be converted to Christ. Each one must find a way to meet the present day challenge in her own community, church, or society. The greatest need in all our fields is prayer. Everyone should pray that God's will may be done on the earth. We must face this present day challenge with courage, patience, and consecration.

A liberal offering was received. Mrs. William Crawford gave the report of the nominating committee and the secretary cast the ballot. Mrs. Heter gave the report of the institute committee. The two-page agenda to the Plan-of-Work was presented by Mrs. Palmer Manson and accepted. Mrs. W. O. Price gave the courtesy committee's report.

Dr. Janet Gilbert installed the following officers and district leaders. Mrs. C. D. Wright, president; Mrs. Clifford Hite, first vice president; Mrs. Raymond Heter, second vice president; Mrs. Palmer Manon, secretary; Mrs. Richard Smith, treasurer; Mrs. Parker Young, secretary of spiritual life; Mrs. Allen Vickery, secretary of missionary education; Mrs. Torrey Kaatz, secretary of Christian social relations; Miss Ruth Zackman, secretary of Christian Service Guilds; Miss Miriam Fritz, secretary of young people's work; Mrs. Roy Cramer, secretary of Missionary education for children; Miss Lois Van Dorn Branch counselor for girls' missionary guilds; Mrs. L. D. Winters, secretary of little heralds; and Mrs. C. R. Wendell, librarian. The group leaders are Mrs. John Searle, Sr., Bowling Green; Mrs. O. E. Knepp, Bucyrus; Mrs. C. J. Osborn, Bryan; Mrs. Eunice Tedrow, Napoleon; Mrs. Ray Schoonover, Findlay; Mrs. L. G. Knepper, Fostoria; Mrs. Merle Dustin, Fremont; Mrs. Gerald Coen, Lima; Mrs. Charles Fever, Marion; Mrs. Lester Eickenaur, St. Marys; Mrs. Aubrey Brown,

Sandusky; Mrs. Jesse Flegle, Toledo; Mrs. William Hoaglin, Van Wert; and Mrs. Nelson Mathias, Willard.

## HUMAN GREATNESS

It is a mistake for any man to underestimate himself. Lack of proper self-esteem hinders the individual in his social and business life. It is even more unfortunate in the spiritual life.

It is important for anyone burdened by a sense of unworthiness to reflect that the Son of God thought so much of him that he underwent torture and death for his sake. Christ would have immolated himself to redeem even one soul. This bespeaks the immeasurable value Christ placed on the individual. Should any man presume to think less of himself than did the Savior himself?

The individual being so inherently precious in God's eyes, it follows that he is capable of doing great things for him. That does not mean he has to be a noble leader of men, an intrepid and daring missionary, or a saint scaling the heights of human perfection. God does not demand spectacular achievement from all his creatures. What he does is to build greatness into even the little things his followers do out of love for him.

Greatness is a relative thing, at least where God is concerned. It is his way to make precious the humblest deed done in his name. Not only that—he asks and expects these tributes. The prayer of a child is infinitely pleasing to God. So is the devotion of a mother as she pours out her love in patience and tenderness. So is the daily toil of a worker humbly and conscientiously filling his small role in life. Among men everywhere, God sees a greatness and a dignity that others never perceive.

The poorest life can be of the utmost value in God's eyes. This is not because we are fine and splendid in ourselves. It is because God gave a rare and distinctive importance to each soul. It is because he gives us the capacity and the urge to do great things for him.

There is a special task for all in the divine scheme. It may be something that seems hardly worthwhile. Perhaps it is just to bear troubles patiently, to share the sorrows of others, to encourage the weak and oppressed, or merely to pray well and often.—RNS.

## GOOSE

There was a crooked man  
Who had a crooked smile,  
Who made a crooked fortune  
In very crooked style.  
He lived a crooked life,  
As crooked people do,  
And wondered why it then turned out  
His sons were crooked, too.  
—C. E. Flynn, in Christian Observer.



## STATIONING COMMITTEE REPORT

(Continued from Page 3)

Risingsun ..... Ralph Cornell  
West Independence ..... Howard McCracken

## Fremont Group

Burgoon ..... T. W. Bennett  
Fremont, Memorial ..... Kenneth Stover  
Fremont, Trinity ..... R. F. Haskins  
\*Gibsonburg ..... H. M. Maurer  
Green Springs ..... John P. Hoover  
Helena ..... L. C. Toepfer  
Lindsey ..... J. Paul Jones, Jr.  
Old Fort ..... E. H. Daubert  
Riley Center ..... Javan Corl  
Woodville ..... P. C. Young

## Napoleon Group

Ai ..... H. F. Kear  
Delta ..... E. W. Goings  
Liberty Center ..... Charles Rex  
McClure ..... S. G. Sherriff  
Malinta ..... P. W. Lutz  
Monclova ..... Loren Onweller  
\*Napoleon ..... A. C. Mathias  
Wauseon ..... O. L. Heltzel  
Wauseon Ct. .... Harry Eddinger  
Whitehouse ..... R. A. Gallagher

## Toledo Group

Elliston ..... Clyde Huther  
Moline ..... R. W. Sutherland  
Milbury ..... Jesse Fry  
Perrysburg ..... W. W. Freshley  
Rocky Ridge ..... Jesse Fry  
Toledo, Calvary ..... M. W. George  
Toledo, Colburn ..... C. J. Meriele  
Toledo, E. Broadway ..... Roy Cramer  
Toledo, First ..... F. M. Bowman  
Toledo, Oakdale ..... D. F. Emrick  
Toledo, Point Place ..... Eustace Heckert  
Toledo, Salem ..... Harry Troutner  
Toledo, Somerset ..... M. R. Frey  
\*Toledo, Upton ..... O. E. Johnson  
Toledo, Zion ..... H. M. Shadle  
Walbridge ..... Walter Meikley

## Sandusky Group

\*Bellevue ..... C. R. Wendell  
Flat Rock ..... D. L. Williams  
Kelley's Island ..... C. M. Moorhead  
LaCarne ..... Roy Davis  
Mt. Carmel ..... Loyd Rife  
Port Clinton ..... J. V. Bigelow  
Sandusky, Salem ..... W. D. Ramsey  
Sandusky, Columbus Ave. .... R. P. Ricard

## Bucyrus Group

Belleville ..... To be supplied  
Bucyrus, Grace ..... H. L. Adams  
Bucyrus, First ..... Mahlon Wenger  
Bucyrus, Mt. Zion ..... Vanus Smith  
Bucyrus Ct. .... A. E. McVey  
Brokensword ..... J. F. Martin  
Johnsville ..... John Osborn  
Galion ..... Paul Walter  
North Robinson ..... Clarence Carnahan  
Oceola ..... Donald Young  
Olive Branch ..... A. C. Coldiron  
Smithville ..... C. C. Nichols  
Sycamore ..... Thomas Weisenborn  
\*Upper Sandusky ..... W. A. Tabbert  
Upper Sandusky Ct. .... T. Everet Wonder  
Williamsport ..... John Osborn

## St. Marys Group

Bethel ..... Argo Sudduth  
\*Celina ..... Walter Adams  
Celina Ct. .... Charles Yoh  
Ft. Recovery-Bethel ..... Charles Adams

Mt. Zion ..... Argo Sudduth  
Old Town ..... Charles Adams  
Olive Branch ..... \* To be supplied  
Pasco ..... Joseph Graham  
St. Marys ..... Paul Strause  
Sidney ..... John Searle, Jr.  
Wapakoneta ..... E. J. Haldeman

## Findlay Group

Benton Ridge ..... E. T. Shepherd  
Benton Ridge Ct. .... Edward Snyder  
Bluffton ..... Dick Powell  
Carey ..... S. L. Shockey  
Findlay, East ..... Donald Bartow  
Bethlehem ..... Donald Bartow  
\*Findlay, First ..... G. L. Fleming  
Findlay, St. Paul's ..... C. D. Osborn  
Findlay, South ..... Stanley Walton  
Findlay, West ..... James Angel  
Findlay, West Park ..... O. B. Downard  
Leipsic ..... Claude Chivington  
Mt. Cory ..... E. W. Leist  
Rawson ..... O. C. Metzker  
Van Buren ..... R. L. Clark  
Bairdstown ..... R. L. Clark  
Vanlue ..... V. J. Lathey  
Vanlue Ct. .... V. J. Lathey  
Wharton ..... To be supplied

## Lima Group

Blue Lick ..... Paul Stucky  
Columbus Grove ..... L. E. Ames  
Cridersville ..... Delbert Cress  
Delphos ..... Clayton Strawser  
Dunkirk ..... C. H. Lilly  
Walnut Grove ..... C. H. Lilly  
Elida ..... P. B. Zimmerman  
Kemp ..... Delbert Cress  
Lakeview ..... Price Campbell  
\*Lima, First ..... Gerald Coen  
Lima, High St. .... Frank Hamblen  
Santa Fe ..... To be supplied  
Vaughnsville ..... L. D. Reynolds

## Marion Group

Cardington ..... Robert Hochstettler  
Hepburn ..... T. A. Hiatt  
Marion Calvary ..... R. W. Faulkner  
Marion, First ..... D. H. Hochstettler  
\*Marion, Greenwood ..... R. L. Sutherland  
Oakland ..... H. V. Falor  
Marion, Salem ..... A. E. Clark  
New Winchester ..... David Wright  
Peoria ..... J. C. Forsythe  
West Mansfield ..... Francis McCracken

## Van Wert Group

Bethel-Mt. Zion ..... Jack Cordier  
Continental ..... D. J. Young  
Grover Hill ..... J. C. Swain  
Middle Point ..... Elwood Bodkin  
Oakwood ..... W. A. Lydick  
Oakwood Ct. .... Rea Book  
Rockford ..... Robert Williman  
\*Van Wert, Calvary ..... Walter Marks  
Van Wert, Trinity ..... C. P. Maas  
Van Wert Ct. .... Lawrence White  
Willshire Union ..... H. L. Smith  
Wren ..... N. D. Bevis  
Wood Chapel Ct. .... A. N. Straley

## Willard Group

Attica ..... C. L. Miller  
Attica, Union Pisgah ..... Walter Guinther  
Richmond ..... Walter Guinther  
Biddle ..... A. C. Coldiron  
Bloomville ..... L. G. Crew  
Harmony ..... L. G. Crew  
Leesville ..... R. J. Oyer

Republic ..... Donald Martin  
Shelby ..... V. I. Sullivan  
South Reed ..... C. J. Ludwick  
Tiffin ..... H. N. Porterfield  
Tiro ..... Palmer Manson  
\*Willard ..... C. D. Wright

## YOUR PASTOR AND MINE

If he is young, he lacks experience; if his hair is gray, he is too old; if he has five or six children, he has too many; if he has none, he is setting a bad example.

If his wife sings in the choir, she is being forward; if she does not, she is not interested in her husband's work.

If he speaks from notes, he has canned sermons and is dry; if he is extemporaneous, he is not deep.

If he spends too much time in his study, he neglects his people; if he visits, he is a gadabout.

If he is attentive to the poor, he is playing to the grandstand; if to the wealthy, he is trying to be an aristocrat.

If he suggests improvements for the church, he is a dictator; if he makes no suggestions, he is a figurehead.

If he uses too many illustrations, he neglects the Bible; if not enough, he is not clear.

If he condemns wrong, he is cranky; if he does not, he is a compromiser.

If he preaches for an hour, he is windy; if less, he is lazy.

If he preaches the truth, he is offensive; if not, he is a hypocrite.

If he preaches tithing, he is a money-grabber; if he does not, he is failing to develop his people.

If he receives a large salary, he is mercenary; if a small salary, it proves that he is not worth much.

They say the preacher has an easy time!

(Ashland Baptist News)

—Printed in Toledo Council of Churches Bulletin

## STRAY NOTIONS

'Twas Lot's wife's own fault;  
She turned to rubber, then turned to salt.

Some people seem to get a lot of pleasure out of being miserable.

A man really gets smaller when his head swells.

There are two sides to every question—your side and the wrong side.

We can begin to see why three-fourths of the earth's surface is water. We need the extra space to keep the people apart.

People saved a lot of daylight during the summer by their daylight-saving plan. Wonder what they've done with it.

If a man asks the clerk to "please show me something cheaper," you know he has lots of money.



## Conference Treasurer's Report

Sandusky Conference Treasurer's Report of contributions by churches for the Year 1950-1951. (The asterisk (\*) placed before the name of the church indicates that the church paid the full budget allocation. Only the major funds to which every church contributed, are given. The total column shows the aggregate of ALL contributions to every fund.)

W. P. Alspach, Treasurer

	Monthly Budget	Budget Pymt. For Year	Camp St. Marys Paid Year	Otterbein Home Offerings	Grand Total For All Purposes
<b>BOWLING GREEN DIST.</b>					
*Belmore .....	70	\$ 840	\$ 75	\$ 140	\$1100.50
* Center .....	25	300	38	113	481
*Bowling Green .....	250	2750	45	737	4042
*Custar .....	20	240		97.43	337.43
* West Hope .....	42	504	55	203.80	759.80
Deshler .....	60	509		122	631.50
* Oakdale .....	90	1080	44	119.20	1289.20
*Hoytville .....	100	1200	35	136.13	1403.63
Malinta .....	35	306	16	89	522
*McClure .....	100	1200	50	293.15	1606.65
North Baltimore .....	125	1050	37.50	250	1366.50
*Portage .....	35	480		83	573.50
* Cloverdale .....	25	300		53	353
* Mt. Zion .....	60	720		93	837
South Liberty .....	50	450		131.50	706
Webster .....	40	422		78	521.50
<b>DEFIANCE DISTRICT</b>					
*Bridgewater .....	45	540		69.19	627.19
*Bryan .....	160	1920	70	517	2590
*Center Ct.: Center .....	20	240	63	31.55	334
Liberty .....	20	100	35	8.75	118.25
* Mt. Olive .....	20	248		33.13	365.13
Continental .....	50	300	65	115	480
* Mt. Zion .....	40	180	35	80	295
* Wisterman .....	20	240		135	519
Defiance .....	160	1020	62	362	1610.56
*Hicksville .....	165	2045	95	137	2412.29
*Montpelier .....	160	1920	262	419	2946.35
*Oakwood .....	60	720	128	312	1197
* Centenary .....	25	300	61.23	102	470.43
* Prairie Chapel .....	25	300	15	22.50	343
<b>DELTA DISTRICT</b>					
*Delta .....	56	722		288	1034.50
* Zion .....	60	720	50	286.75	1056.75
Liberty Center .....	40	429		60	585.50
*Monclova .....	18	216		60	276
*Wauseon, Beulah .....	20	350		63	413
Mt. Pleasant .....	40	375		117	493
North Dover .....	50	417.82		160	625.32
<b>FINDLAY DISTRICT</b>					
*Bairdstown .....	21	252		36.50	288.50
Bluffton, Olive Branch .....	30	180		245	433
Pleasant View .....	50	302	100	200	615.50
*Dunkirk .....	65	780		349.50	1196
* Walnut Grove .....	100	1200	180	614	2145
<b>East Findlay Ct.:</b>					
Bethlehem .....	90	1080	50	451.10	1598.46
* Mt. Zion .....	45	540	125	41.37	716.37
Pleasant Grove .....	45	252	10	19.50	305.50
* Salem .....	25	300	217	129.97	697.97
*Findlay, First .....	312	3744	10	1050	5240.76
Leipsic .....	50	413		148.28	592.31
Forest Grove .....	20	142	91	37.30	370.30
Kiefferville .....	20	108	19	60.58	279.82
Rawson .....	100	860	10	221	1138.45

*Van Buren .....	100	1200	14	93.88	1332.38
*Vanue .....	50	600		222.11	829.61
* Ark .....	30	360		71	436
* Union .....	30	360		112.19	480.19
<b>West Findlay Ct.:</b>					
* Pleasant Hill .....	35	420		24.42	444.42
* Powell Memorial .....	42	504	50	91	645
Trinity .....	40	462		61.93	523.93
Zion .....	25	200	35	70.32	305.32
Wharton, Beech Grove .....	25	132		20.05	160.05
Big Oak .....	42	252		232.17	515.17

### FOSTORIA DISTRICT

*Bascom .....	65	780	25	262.28	1099.38
*Bloomdale .....	70	840	100	240	1204.50
* Pleasant View .....	45	561	45	144	922
*Burgoon .....	100	1200	118	310	1702.60
*Fostoria .....	280	3360	250	860	4815.17
*Fremont .....	100	1200		174	1401.20
*Helena .....	59	708	35	129	907
Kansas .....	15	103.11		45.37	154.98
* Canaan .....	40	480	25	103	618
*La Carne .....	17	204	12.50	77.27	289.77
* Locust Point .....	17	204		44.11	248.11
*Old Fort .....	100	1237	50	456.12	1911.82
Port Clinton .....	90	702		108.60	857.60
*Riley Center .....	13	156	7	55	237.50
Rising Sun .....	45	521	68	112.72	782.87
*West Independence .....	100	1200	55	358	1682.50
*Woodville .....	160	1920	121	900	3760.31

### LIMA DISTRICT

*Blue Lick .....	25	300	50	100	466.50
Columbus Grove .....	150	1500	55	166.86	1794.36
Findersville .....	25	300		75	396.50
Kemp .....	25	172		11	183
Elida .....	100	621.29	120	175.55	996.14
Lakeview .....	45	283		89.42	393.42
Lima, First .....	231	2772	170	900	3901.50
Lima, High .....	205	2460	35	830	3392.20
Marion (Elida) .....	22	206		26.30	248.80
Olive Branch .....	22	242	35	21.60	316.10
*Pasco .....	40	480		45	543
*Santa Fe .....	45	540	34	100	674
Sidney .....	90	1080		415.87	1518.73
*Mt. Marys .....	90	1080		185	1357.41
*Vaughnsville .....	75	968.50		87.01	1200.36

### MARION DISTRICT

*Bucyrus .....	125	1500	20	337	1881.50
Cardington, Center .....	50	406.50	71	69	546.50
* Fairview .....	22	264	25	50	339
Climax .....	10	85		1	86
*Hepburn .....	15	180		19.85	199.85
* Hepewell .....	16	192		28.50	245.50
* Otterbein .....	30	360		40.25	400.25
Lykens, Olive Branch .....	22	247	10	58.74	364
*Marion .....	100	1200	40	398.50	1663
Mt. Zion .....	90	810	25	110	987.92
North Robinson .....	60	547	15	110.25	706.03
Liberty .....	33	210.15	10	60.70	302.35
New Winchester .....	35	205.32		89.42	339.44
Oceola .....	60	257	117.50	174	574.10
Schauck, Johnsville .....	42	94	25	58	218.50
Pleasant Hill .....	22	67		14.54	81.54
Williamsport .....	40	200	35	59	294
*Smitaville .....	50	600		30.80	648.80
* Mt. Zion .....	21	252	44	81.26	377.26
Sycamore .....	75	600	148	119	929.50
*West Mansfield .....	12	144		16	193.50
* York .....	50	600		63	663

### TOLEDO DISTRICT

*Toledo, Colburn .....	160	1985	30	400	2431.50
Toledo, East Broadway .....	190	2122	15	776.74	2945.75
Toledo, First .....	250	1350		971.08	2563.58



*Toledo, Oakdale .....	170	2040	208.23	2282.23
*Toledo, Point Place .....	75	900	164	1081.50
*Toledo, Somerset .....	170	2040	291.83	2359.83
*Toledo, Upton .....	250	3000	525	3557.50
*Walbridge .....	12	144	52	237
* Hayes .....	10	120	25	165
VAN WERT DISTRICT				
*Delphos .....	75	926	40	140
Grand Lake Ct.:				1206
* Bethel .....	15	180		10.15
* Mt. Zion .....	45	540		229.75
* Old Town .....	16	192		15
Grover Hill Ct.:				650.20
Blue Creek .....	30	97		45.12
* Middle Creek .....	35	436		289.62
* Mt. Zion .....	25	300		
Mt. Pleasant .....	80	540	100	
Harmony .....		120		
*Rockford .....	180	2160		120
*Van Wert .....	105	1260		233
Willshire Ct.:				55
Mt. Zion .....	15	126		525
* Union .....	35	485	50	49
*Wren .....	65	780	25	362
* Bethel .....	25	300		146
* Wood Chapel .....	25	300		823
				36.35
				156.35
				317
				2536.50
				315
				1747.57
				1
				187.84
				13.95
				526.17
				107
				956.93
				63
				390.50
				102
				410

WILLARD DISTRICT				
*Attica, Federated .....	20	240		21.30
Attica Ct.:				309.55
* Richmond .....	50	600		100
* Union Pisgah .....	40	480		82
*Bloomville .....	45	540	25	130.97
* Harmony .....	40	480		703.97
*Biddle .....	15	180		109.50
*Galion .....	80	960		606
*Leesville .....	45	540		105
Mt. Carmel .....	100	900	112.50	304
*Sandusky, First .....	22	264		1315.46
*Shelby .....	231	2772	10	16
South Reed .....	22	230		582
*Tiro .....	90	1080		426
*Willard .....	285	3420		11
				316.10
				779
				3687.10
				9
				299
				289
				1389
				1000
				4537.66

TOTALS .....	\$113,749.69	\$28,623.86		
		\$4,651.23		\$154,710.04

Note: 102 churches paid the full amount of their budget assignments. The total paid on the budget is 98% of the allocation by the General Conference (\$115,510).

By the treasurer, W. P. Alspach

### A LITTLE BLACK DOG

By Elizabeth Gardner Reynolds

I wonder if Christ had a little black dog  
All curly and woolly like mine;  
With two silky ears, and a nose round and wet  
And two eyes brown and tender that shine.

I am sure, if he had, that that little black dog  
Knew right from the first he was God;  
That he needed no proofs that Christ was divine,  
But just worshipped the ground that he trod.

I'm afraid that he hadn't, because I have read  
How he prayed in the garden alone,  
For all of his friends and disciples had fled,  
Even Peter, the one called a "stone."

And oh, I am sure that little black dog,  
With a heart, so tender, and warm,  
Would never have left him to suffer alone,  
But creeping right under his arm.

Would have licked those dear fingers in agony clasped,  
And counting all favors but loss,  
When they took him away, would have trotted behind,  
And followed him quite to the Cross!

### A QUESTION OF VALUES

It was a significant sign that appeared on a garage in a western city. It read thus: "Don't smoke around this tank. If your life isn't worth anything, gasoline is."

Faith must be always the big brother of hope, guarding that rather delicate youngster from the attacks of the bullies of the mind, the fears and threats and doubts which are ambushed in life.

—Sidney M. Berry.

### GRACE IN LIVING

If I should ask, of him who holds  
All good within his giving,  
Some special boon, I think I'd ask  
For grace in living.

That I may find some clear delight  
In small, sweet gifts of beauty;  
Nor miss the harmony divine  
In simplest duty.

That toil may catch the radiance  
Of love's imprisoned color;  
And sacrifice be joy that dares  
To make life fuller.

That I may have a gentle heart,  
A spirit brave and gay,  
A comrade's sympathy for those  
Who walk my way;

The proud humility that's blest  
Receiving as in giving—  
Lord, teach me daily, then, the art  
Of gracious living!

—Edith Kent Battle

### IT'S OUR OWN FAULT

No one lets sin into our lives but ourselves. Satan cannot force the gates. Our sin is never anyone's fault but our own. Sometimes it is hard to recognize this, and sometimes it is easy; but recognize it we must if we would ever hope to overcome sin.

Every sin is a defeat, and defeat is possible in this warfare only through the aid of those within the garrison. There is not much credit to ourselves in this thought, for past defeat; there is a world of encouragement here for future victory, if we will put the keeping of the garrison into the hands of One whom sin has never conquered. But the first step toward such victory is to acknowledge the whole blame of every failure.—Selected.

### Bits Of Wisdom

Dr. J. H. Patterson, Toledo, O.

One half of the people do not know how the other half live. Why should they?

\* \* \*

All human joys are swift of wing,  
For heaven doth so allot it,  
That when you get an easy thing,  
You find you haven't got it.

—Eugene Field

\* \* \*

A HIGHBROW—is a person educated beyond his intelligence.

\* \* \*

It was late in one October,  
When I was far from sober,  
And walking along the street with manly pride;  
My feet began to stutter, and I laid down in a gutter,  
And a pig came up and laid down by my side;  
We talked about nice weather, when good fellows get together,  
A lady passing by was heard to say,  
You can tell a man that boozes, by the company he chooses,  
Then the pig got up and slowly walked away.

—Southern Gentleman

\* \* \*

The biggest fool in town is a fellow who tickles the hind leg of a mule. Does he ever find it out? No, not in this world.

\* \* \*

Bite off more than you can chew and then chew it.

\* \* \*

Silence is the college yell of the School of Experience.

### ECONOMIC EXPERIENCES

Yes, economic conditions remain quite unchanged since the day wise old Ben Franklin said: "If you want to know the value of money go and try to borrow some."



### A PASTOR'S LETTER TO A DELINQUENT MEMBER

My Dear Mr. Brown:

I was just thinking: suppose I'd come to your home and tell you that some of your fellow-members had decided to take over the supporting of your family; pay the rent, light and fuel bills; get Jimmy shoes, Sue dresses, Mom a coat, and so forth. I reckon you'd politely (or otherwise) tell me that since you had a job and good health and had always taken care of your family and expected to continue doing so, that I please tell the fellow-members to just mind their own business.

Now I didn't come and tell you the above, but maybe I should, for it's a fact that some of the folks decided to pay your financial obligations to your church. You see somebody had to pay them or we would have been compelled to close your church, and no doubt you would have felt kind of bad when you heard that your church had been closed, sold, torn down and taken away.

Now my dear Mr. Brown, I would like to say (and without fear of contradiction) that in God's sight church vows are just as binding as other vows. Now maybe you've never thought of it that way. Well, think it over seriously and I believe you'll agree. Why not visit your church some Sunday?

Now whether you believe it or not I do preach a good sermon occasionally. And we always have good mid-week prayer meetings. And the Sunday school—well, you could at least help the quantity. Just thought I'd mention these things so you'd know a little something about how things were going in your church.

By the way, here's a thing I'd like to mention. Sometimes we have no one to play the piano. Now we can get along without it. But I like music, so if you or someone in your family can play and you don't come or bring him, you're just adding another to your already many sins of omission that you're going to have to answer for sometime.

Now there just is no use of you getting up in the air about this letter, for you'll have to come down and listen. Brown, you'd better not be saying any mean things about me either (not even quiet) for if you do you're going to have to ask the Lord to forgive you, and you might have to ask me too if you want a clear conscience and make it through to heaven.

Now listen to me stranger (for maybe we've never met, and that's not all your fault) I'd like to help you, but you know a doctor can do you no good until he diagnoses your case and you take the medicine he prescribes. And so with my Bible on one side of me and our church Discipline (EUB) on the other side of me, we've diagnosed your case and find that you are suffering from a complication of diseases, such as indifference, lukewarmism, perhaps goodenoughism. Interpretation of latter is: I can be just as good a Christian without attending church. And

you may have a little touch of no-hellism by now (the latter is getting kind of popular) and some other ism's. Now my dear man, you are in a horrible condition. Looking at your diagnosis chart again and then consulting the doctor book (Bible) we find that there is just one cure. It is provided for the human family through the shed blood of Jesus on Calvary's cross. A good big dose of repentance will effect a cure. I know it's a bitter dose, but there's just nothing else will bring lasting results.

Now if you're going to take this medicine in your home, about midnight is a pretty good time. When alone, find an easy chair and turn out the lights. Now for about five minutes (it'll no doubt be less) think on your past doings (and not doings). Then for a minute or so, think something like this: suppose I'd suddenly fall on this chair dead. No, don't turn on the light yet! Just keep thinking of your past, present and future; that trembling won't hurt you too much. Stick to your job thinking; that inward groaning is quite natural to one in your condition. Yes, that may be Satan himself, beside your chair (if you're still on it).

But keep thinking, it's terribly dark, yes, heart's thumping; yes, you're cold; yes, hot flashes; yes, choking to death. No, taking that medicine (repenting of one's sins) causes a choking sensation. But drink it down every drop; it won't much more than hit your spiritual stomach and you'll be shouting (in your soul) maybe out loud. What'll neighbors think? You'll be so busy wiping tears and praising the Lord you won't even be thinking about them. Now this or something will happen if you honestly confess your sins to God and ask him to forgive you. Results? We'll be seeing you at the mid-week prayer meetings, Sunday school and church services next Sunday and ever after.

I almost forgot. Better turn on your light now, call your wife (if she isn't already making for the telephone to call a doctor) tell her all, have prayer and go to bed (if you can) as its only about 12:20.

Sincerely yours,

Pastor McKlaw

—Telescope Messenger, May 5, 1951

### WEALTH OF THE WORLD

Four things to have as the world goes by  
These are enough and more,  
A heart that is rich in the love it has,  
Though it lives in a hovel poor.

A faith so strong that it will not fail,  
As a light no dark can dim,  
A crust to share with a brother's need,  
And a helping hand to him.

A hope that holds to the coming years,  
That are almost at the door,  
That the temple will rise of the common good,  
And shine for ever-more.

W. Lomax Childress

### Report Of Committee On Conference Relations

1. We recommend that the actions of the Ohio Conference and Sandusky Conference concerning the status of ministers, both elders, probationers, and the listing ministerial students be approved.

2. We recommend that Chas. W. Cory be received as an itinerant elder from the New England Conference, subject to the reception of his credentials.

3. We recommend the validation of license as probationer of Charles Adams who comes to this conference through reorganization from the Indiana Conference.

4. We recommend that the following be listed as members of the Conference recognized in other fields of labor:

Mrs. Barbara Beck Nolan, Director of Religious Education in First E. U. B. Church, Dayton, Ohio.

Prof. J. S. Engle, Professor in Bible, Otterbein College, Westerville, O.

Prof. Hilliard Camp, Instructor, Findlay College, Findlay, O.

Frederick M. Carlson, serving in the Florida Conference, E. U. B. church.

Orr A. Jaynes, Veteran's Administration, Dayton, O.

Mark Shedron, Chaplain of National Training School, Washington 18, D. C.

J. R. Howe, Pastor Community Church, Joplin, Mo.

O. E. Hawk, Instructor in public schools, Leipsic, Ohio.

Glen C. Arnold, Instructor in public schools, Hamilton, O.

Floyd E. Watt, Visual Education Dept., Otterbein Press, Dayton 6, O.

Mark Lutman, Boy Scout Executive, Portsmouth, Ohio.

Nellwyn Brookhart, Home Missionary, Vallecitos, New Mexico.

Basil R. Campbell, Jr. Boys' School, Nyack, N. Y.

As Evangelists: Roger Montague, Garrison Roebuck, B. F. Richer, G. E. Vinaroff, Mrs. Virginia Haines, and Walter Purdy.

### New Ministers Received Into The Ohio Sandusky Conference

Itinerant Elders: Rev. David Weinzierl, from the Christian and Missionary Alliance; Rev. V. J. Lathey, transfer from the West Virginia Conference.

Probationers: Rea Book, from the Wren Charge; Jack Cordier, from the Celina church; Donald Girton, from the Mt. Carmel Church; Milton Ryerson, from the Whitehouse Church; David Wright, from the Willard Church; Donald Young, from Mt. Carmel church.

### THAT WE MAY SEE

Oh, help us, Lord, that we may see  
Beyond our pain and loss  
Help us to learn there cannot be  
A crown without a cross.

—Bessie Saunders Spencer



## Upton Aid

Sixteen of our ladies recovered sufficiently from the heat to come to the August Aid meeting. We were very glad to have them all with us—including Mrs. Hatfield's faithful "little followers," the brown paper bags. Again the group counted tax stamps and again we say a sincere "Thank You" to all of you for your help in bringing in the stamps.

Is our face red????!! Folks, about that ice cream social that wasn't—we are very sorry if you came over to the church for nothing that Friday evening. Our enthusiasm ran away with us; and after last month's article was already written up and on the way to being published, the event was cancelled. We hope that you will accept our apology for this mistake, and as a sort of compensation we would like to remind you that starting in September there will be a public supper served the third Wednesday of each month. The ladies will greatly appreciate your patronage.

One of the most reassuring statements in the Bible is the one "and it came, to pass." The disappointments, discouragements, and heartaches of life all "come, to pass." As they pass each leaves its impression upon us, and oftentimes we find that the heartaches leave scars which never quite disappear. But with all of this, it is good that these things come to us, for when they pass, we are either better or worse in character because of them.

Anyone can be pleasant, and agreeable, and even in a sense, happy, when he has his own way as he walks through life. It is the easiest thing in the world to keep the Ten Commandments and observe the Golden Rule as long as they fit in with your plans and ideas! But what of that time that comes to each of us—that time when something arises which sets us completely back on our heels—then what? Sometimes we deserve the thing which happens to us, other times, we do not. However, the important question is this—do we grow in character as a result of it or do we become small and hateful and ugly because of it?

When Jesus was tempted by Satan during the wilderness experience He became a stronger better man for that temptation. He also gained a deeper understanding of the trials and temptations that beset all of us. Again when He was driven away from Nazareth by the scorn and ridicule and wrath of His own friends and neighbors, He didn't stop His preaching and His ministry—He simply went elsewhere to do His work. He must have been deeply hurt by their rejection of Him, but He rose above that hurt to continue to do the will of His Father. Finally, when Christ came face to face with the cross, He must have thought of all that had happened to Him—the betrayal of Judas, the denial by Peter, the rejection by the people—could anything be worse than this? Yet, this too "came, to pass" for the infamy of the

cross was turned into glory simply because one Man bore the marks of it upon His body for the rest of mankind. But it was the Spirit of Jesus that conquered—His unbroken Spirit which turned that piece of wood from a thing of horror to a living symbol of life eternal. They broke the body of Jesus and I know that there were many times when their indifference, their thoughtlessness, their unkindness, and their ridicule must have broken His heart, but His great Spirit remained beyond their reach.

For Christ it "came, to pass", it can be so with us whenever we come face to face with our own personal cross.

Margaret Pfeiffer

## Sunday School

As we draw to the close of another Summer, we also draw to the close of another conference year. We hope that in many respects it has been a successful year. But we know too, that there are many things we would have liked to have accomplished which we did not. Our average Sunday School attendance for the entire conference year was two hundred and fifty. This was a good attendance but again not as good as we had hoped for.

Yes a conference year has closed but with its closing, a brand new one has dawned upon us; one filled with opportunities, many of which, time will not permit us to explore. But there are certain things that are expected of us. The first is to be good Christians. To do this, I do not know where we can find help like we can at Sunday School and Church services. Secondly, we should encourage our friends and neighbors to find the help of God through the medium of His church. Many of our people are talented one way or another which could be helpful in the church. If so, I believe that we should allow God to use the talents he has given us to further the cause of His kingdom.

As the weeks pass by, I believe you will become more and more aware that it is the aim this year of our church to look after our people. It is so easy to become so busy with the administrative duties of an organization, that the members who really make up the organization are forgotten or at least neglected. While we have always endeavored to guard against it, still we feel some weakness at this point. We are hoping that each Sunday School teacher will, throughout the year feel that it is just as important to know and understand everyone of his pupils as it is to teach them the Sunday School lesson on Sunday morning. We are hoping that every officer of each class will discharge to the best of his ability the duties of the office to which his class has elected him and which he has accepted. We are hoping that all of our people will spend some time each week looking after people of our Church and seeking ways whereby others may be drawn closer to God.

On Sunday, September 30th, we will

observe Rally Day and Back to Church Sunday. Having contacted all organizations of the church, we are asking that all of our people make a very special effort to be in attendance for both Sunday school starting at 9:25 A. M. and worship at 10:30 A. M. (NOTE THE CHANGE IN TIME). Let us really make Sept. 30th BACK TO CHURCH SUNDAY.

May God's blessing be with us as we work and serve Him together, humbly but steadfastly throughout the year.

E. McShane, Supt.

## Kitchen Kapers

Several weeks ago a day of sewing was sponsored by the Ladies' Aid. It had been planned that lunch would be served. Mrs. Brown took charge. Many good things were enjoyed by the group that had come. Orange Sherbert and Sour Cream Cookies were a part of the desserts and they were brought by one of our good and faithful members (she asked that we not mention her name) however she very willingly gave us the recipes and we pass them on to you.

### ORANGE SHERBERT

Juice of two oranges and one lemon—into this stir 1½ C. Gran. sugar. Add 1 cup crushed pineapple (not drained) also 1 large can of evaporated milk plus enough regular milk to make 1 quart. Stir well. Pour into freezing trays and freeze partially set and remove and stir well. Return to refrigerator and freeze until firm. Set refrigerator up to quick freeze until frozen.

### SOUR CREAM COOKIES

2 cup gran. sugar  
1 cup shortening (½ butter—½ lard or oleo.)  
½ cup thick sour cream  
½ cup sour milk  
2 eggs  
1 Tsp. Baking Powder  
1 Tsp. soda dissolved in sour cream and milk  
1 Tbsp. banana flavoring  
3-3¼ cups flour  
Mix and drop by teaspoons onto greased and floured cookie sheet. Bake at 375° 12-15 minutes.

### HELP NEEDED

IF YOU ARE INTERESTED in any particular phase of church work we would appreciate hearing from you. See the Secretary or Pastor. We are particularly anxious to have additional help in the Church Nurseries. See Mrs. Knisely, Lu 2 2834. Also in the choir, see Mrs. Rathke, Lu 2 5332. We would also be interested in help from some who might, in the near future, be interested in teaching. Ushers also will be needed. Whatever your particular interest we would be glad to know.



## Corrections For Directory

Arnold, Mr. and Mrs. Claude, (Sarah) 302 Somerset—new members.  
 Bader, Wm., 635 Toronto.  
 Bagley, Mr. and Mrs. Franklin, 5502 Gay St., KL.2921.  
 Baker, Mrs. Marvelle, 1758 Wychwood.  
 Ballard, Miss Barbara, 2556 Kress.  
 Bell, Kenneth—name withdrawn.  
 Birchhill, Wm., 914 South St. (Mrs. Birchhill Deceased).  
 Blaine, Sally, 2141 Loxley.  
 Bookmiller, Mrs. Ernestine — Trans. Methodist Church of Saugus, Mass.  
 Brewington, Mr. and Mrs. Russell, 520 Smith Court, PO.4266.  
 Bricker — Name of Marjorie (Mrs.) should be added. A new member as of August, 1950.  
 Brown, Pete, 1630 Wellesley.  
 Bush, Mrs. Dorothy—Joined Hampton Pk. Christian Church.  
 Butz, Mr. and Mrs. Emiel, 5440 Monroe Street.  
 Byrd — should be Georgia instead of Giant.  
 Beavers, Mr. and Mrs. Emmett, 914 Brinton, KI.7314—New members.  
 Calef, 1918 Mansfield—Bonnie should be added as she united this past year.  
 Campbell, Mr. and Mrs. Chas. 2055 Mansfield.  
 Charvat, Mrs. Billie, 2402 Auburn.  
 Cole, Mr. Cecil—deceased.  
 Crites, Mr. and Mrs. Chas. 1114 W. Woodruff, EM.56932.  
 Cully, Mr. and Mrs. Orlo, 3901 Elmhurst, KI.4916.—Patricia should be added—a new member.  
 Davis, Mrs. Marietta, 3311 Van Fleet Pkwy.  
 Degener, Mr. and Mrs. O. H. 2532 Grantwood.  
 Donovan, Mr. and Mrs. Walter, 1513 Biscayne.  
 Dotson, Mr. and Mrs. Everett, 1747 Duncan.  
 Edmunds, Mr. and Mrs. Joel, 5820 Highland View, Sylvania LU.25198.  
 Edwards, Mrs. Eileen, 201 Deagle Dr.  
 Elder, Lynn, 438 E. Front, Perrysburg, O.  
 Ellis, Mr. and Mrs. Homer, 1845 Balkan.  
 Elson, Mr. is in service—Mrs. 1101 Cribb, KI.6391 (Halsey).  
 Ehrmin, Mrs. Kathryn, 2120 Marlowe, LA.1904—New member.  
 Farnham, Mrs.—deceased.  
 Foltz, Mrs. Clara, 1034 Martin—LA.1406 (Reading).  
 Forrest, Mrs. Stella, 527 Lynhaven.  
 Fox, Mr. and Mrs. Joe—Trans. to EUB, Rockford, O.  
 Freeman, Mr. Paul—Deceased.  
 Frost, Mrs. Jacqueline, R. R. Swanton, O.  
 Goodwin, Mrs. Gertrude, 907 Utica.  
 Garno, Mr. and Mrs. Harold, (Marcella) 1819 Talbot KI.5248—new members.  
 Halsey, Mr. and Mrs. Earl, 1101 Cribb.  
 Harbaugh, Mr. and Mrs. B. J., Holland O.  
 Harbaugh, Mr. and Mrs. Richard, 690 A. C. & W. S. Kirtland A.F.B., Albuquerque, New Mexico.  
 Harrer, Miss Irene, 13516 Ventura Blvd.,

Sherman Oaks, Calif.  
 Hatfield, Mrs. Vera, KL.2510.  
 Hatfield, Mr. Wm., 3318 Middlesex, LA.8537.  
 Hatten, Mrs. Isabelle, Plaza Hotel.  
 Hayes, Mrs. Edith, 13516 Ventura Blvd., Sherman Oaks, Calif.  
 Hess, Mrs. Joann, 638½ Toronto.  
 Hill—Mrs. Clarice, now Mrs. Calvin Spitler.  
 Hoel—Helen, now Mrs. Burley Hatcher, 4944 Monroe St.  
 Hoel, Miriam now Mrs. Maurice Taylor, 1612 Pool St.  
 Hoover, Mrs. Garnett, now Mrs. Chas. Haines, 9703 McQuade, Detroit, Mich.  
 Hughes, Mrs. Isabelle and Robert, joined Holy Cross Lutheran.  
 Hutchison, Mr. and Mrs. Elmer—should be Hoiles instead of Homewood.  
 Klein, Mrs. Evelyn—Trans. to First Presbyterian, Tiffin, C.  
 Kohl, E. E. Trans. to EUB Waterloo, Ind.  
 Kurtz, Edward, 230 Melrose.  
 Koenigseker, Mr. and Mrs. Norman, (Esther) 2039 Berkshire, KL.93234. New members.  
 Lane, Joan, now Mrs. Mearl Main—3417 Detroit Ave., Joyce, now Mrs. Neil Stock.  
 Leonard, F. J., 4204 Commonwealth. Same phone.  
 Lewton, Mr. and Mrs. Deo, should be Detroit, instead of Dearborn.  
 Longanbach, Janet, 1932 Mansfield—a new member this year.  
 Leach, Mr. and Mrs. Norman, (Mary) 4211 Talwood, KL.1286—new members.  
 Martin, Roy—joined elsewhere.  
 Martindale, Mr. and Mrs. Warren, 6435 Nebraska Ave.  
 Mayer, Mrs. Ruth, now Mrs. Edw. Diener.  
 McConnell, Mr. and Mrs. Robert, 3931 Rushland, KI.0883.  
 McDole, Delores—now Mrs. Dale Wagner 1726 Fairfax—KI.3152.  
 McEwan, Nona, now Mrs. James Braun, Medford Dr.  
 Miller, Mr. and Mrs. Herbert, transfer to Zion EUB, Canton, O.  
 Mohler, Mr. and Mrs. John, 4433 Luann.  
 Mynihan, Mrs. Helen, now Mrs. Joseph Cram, Orlando, Fla.  
 Nichols, 1952 Talbot, Mrs. Richard (Louise) LA.4559. New member.  
 Nyitray, Mr. and Mrs. Paul (Mary Ann) 7057 Elmwood. New members.  
 Oswalt, Jack—Joined Western Avenue Methodist.  
 Papenfuss, Mary Ann, now Mrs. Jerry Lee, 3148 Scottwood.  
 Parachek, Mrs. Rachel, 2739 Arletta.  
 Poucher, Donna, now Mrs. Frank Schmidlin, 2149 Fulton.  
 Ransom, Mr. and Mrs. Edward, 116 Dunn, Holland, O. LU. 7 3223.  
 Reighard, Mr. and Mrs. Ben, joined Memorial Lutheran.  
 Reighard, Betty Jane, now Mrs. Kenneth Whitlege.  
 Rupert, Betty, now Mrs. Donald Jurski.  
 Sawade, Mrs. Howard, 5045 Goodwill KI.41163.  
 Sawade, Mr. and Mrs. Ronald, 2823 Boxwood.

Scherer, Mr. and Mrs. Roman T. 4437 Grantley, KI.7042.  
 Shaw, Mr. and Mrs. Floyd and Byron, joined elsewhere.  
 Showalter, Mrs. Sarah, deceased.  
 Shutt, Mrs. Anna, 6778 Beresford, Parma Heights, 29, O.  
 Smith, Mr. and Mrs. Calvin, 5434 Monroe.  
 Smith, Shirley, now Mrs. Ernest Schilling.  
 Strauss, Miss Margaret, joined Holy Cross Lutheran.  
 Snyder, Mrs. Hattie, 1517 Jermain, a new member.  
 Shaffer, Mrs. Catherine, 816 Madison, new member.  
 Mr. and Mrs. Dale Spencer (Norma) and Douglas, 4405 Peak LA.8045. New members.  
 Mr. and Mrs. Gerald Spencer, 4416 Lewis—LA.8045. New members.  
 Tipton, Mr. and Mrs. Nelton, 2356 Poly, Billings, Montana.  
 Turner, Rev. and Mrs. Virgil, 131 Salem, Dayton.  
 Ulrich, Herschel — Letter to Monroe Methodist.  
 Van Fleet, Mr. and Mrs. Jack, 5943 Green Acre, LU.24208.  
 Vernier, H. P., 4336 Asbury.  
 Volzer, Mr. and Mrs. Harold, 1666 Idlewood, JO.7694.  
 Van Gunten, Linda, 1842 Sylvania, KI.4496—a new member.  
 Williams, Mrs. Nettie, 2739 Arletta.  
 Worden, Mrs. Gladys, 2141 Loxley.  
 Way, Mr. and Mrs. Gilbert (Evelyn) 1709 Marne, KI.9884. New members.  
 Wagner, Dale, 1726 Fairfax, KI.31592—New member.  
 Wilch, Mr. and Mrs. Wilbur (Virginia), 1810 Fairfax, LA.1894. New members.  
 Wibel, Robert, 3709 Torrence, La.4919—new member.  
 From the above you can easily make additions and corrections in your Directory—Perhaps next month there will be more corrections for I feel certain it is not entirely up to date as it is given you at this time.  
 H. C.

## BOOKMARK

By Cora Wilcox Dreyer

A day is a page in anyone's book  
 That we write as we are able;  
 Then lay it, with a final look,  
 Beside us on the table:

Between the leaves a little mark,  
 A sort of memory-tether,  
 To carry over through the dark,  
 And bind the days together.

A hope that ripened in a plan;  
 An insight growing clearer;  
 A friendship reaching out to span  
 A gulch—and bring love nearer:

A bookmark for each day we live,  
 To keep the place, and borrow  
 Something from today to give  
 Meaning to tomorrow.

—Our Home