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### The Upton Challenger: November 1947

Otterbein University

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# The Upton Challenger

UPTON EVANGELICAL UNITED BRETHREN CHURCH

VOLUME 2

NOVEMBER, 1947

NUMBER 3

## Pastor's Column

So much has transpired that I hardly know where to begin in my report. Perhaps a chronological order will serve our needs best.

**HOLY COMMUNION**—World Wide Communion was observed on October 5th with an offering for the Kingdom Advance Program of the Church. In this program the Evangelical United Brethren Church seeks to raise two million dollars for Overseas relief and the extension of missions at home and abroad. Our offering was a little over \$300.00 in cash. Two great services were held with the Communion Committee reporting 453 communing. May we solicit your continued prayers and giving to the K. A. P.?

**NEW MEMBERS**—On Communion Sunday, Mr. and Mrs. Fred Kolbe, Mr. Clyde and Miss Roberta Kolbe became members of the Upton church upon transfer from the Monclova Evangelical United Brethren Church. These people are loyal and worthy church people who will contribute to the further advancement of the local and general church.

**EVERY MEMBER CANVASS**—While reports are incomplete you will be interested in the statistics from the Every Member Canvass. To date there has been 217 pledges turned in with a total of 192.45 per week pledged. Forty-nine who have not made a definite pledge have requested envelopes for regular contributions. One must keep in mind that in most instances a pledge represents more than one person.

We want to thank the loyal workers for their help and endeavor on this important phase of our church life. Our special thanks go to those who without any personal solicitation bring in their pledges on Every member Canvass Sunday. The courtesy extended by all to our canvassers as they went contacting people in their homes merits our highest commendation.

**RECEPTION**—On the evening of October 12th a large company of our people gathered to welcome the Pastor and family back for their thirteenth year of the present pastorate. How proud we were of all, Mr. Kane, the annual Conference delegate as he presided and directed, the young people who conducted the vesper service, the department leaders as they so ably and graciously spoke, the wives of the Trustees as they presided over the dining room where the Evening Luncheon and refreshments were served and of those who furnished the special music. All witness to a live and going church. We appreciated also the music from the Men's Quartet, The Four Naturals, two of

(Continued on page 12)

## Among Our People

Mr. and Mrs. Herman Rathke were hosts at their home, Sunday, Sept. 14th at a dinner honoring Mr. and Mrs. Ralph Faulk on their first wedding Anniversary. Dinner was served seventeen, which included the guests of honor, Mr. and Mrs. Faulk, Mrs. Bessie Wolcott, Thomas and Harry Powless, Mr. and Mrs. Richard Powless and family, Mr. and Mrs. Robert Anteau, Brenda Knisely, Mr. and Mrs. Albert Kodak and family and the host and hostess. A basket of garden flowers graced the table where small brides and grooms in the form of baskets served as favors. An anniversary cake appropriately decorated served to add to the beauty of the table. Gifts were received by the guests of honor following the dinner.

**THANK YOU** card was received from The Mynihan family for the expression of kindness from the church in the death of Alvin Mynihan.

An expression of Thanks was also given us from Mr. and Mrs. Paul Lentz in the remembrance by the church at the time of the loss of Mr. Lentz' mother who resided in Adrian.

Miss Joanne Baker and Mr. Floyd Lewis were married in a candlelight ceremony in Upton Church on October 18th. Mrs. Lewis is a member of Upton and is a niece of Mrs. Roy Summers. Our best wishes to this young couple.

In addition to the Ads in the Young People's circular for Halloween there should have been one (omitted by oversight) for the Van Gunten Realty Co., 1842 Sylvania Ave., Ki. 4496.

Mrs. Bessie Wolcott who is National President of the Service Star Legion, (formerly War Mothers) attended a convention in Baltimore early in October. She visited many interesting places among them Washington, D. C. and the great cemetery at Arlington, Va.

**NEW ARRIVALS** for the month of October were—a baby boy born to Mr. and Mrs. Chas. Sautter of Holland, O. on October 21st who has been named John Swenson. A baby girl, Judith Marie, born to Mr. and Mrs. James Schutt of 1370 Elmwood on October 24th. Congratulations.

It has been a joy to have working with us again in our local congregation the Rev. Basil R. Campbell who has been with the Personnel Department of LaSalle and Koch Co. for quite some time and serving as Pastor of the Monclova church. This fall he discontinued work in the active pastorate and became active once again in the Upton Church. After several conferences and much careful deliberation the Council of Administration, upon the recom-

## Music Club May Aid In Waring Show

(Gleaned from the Kent Stater, Kent University)

A dinner will highlight a gathering of the Orchestra Club directed by Director Byler who has invited the group to his home Monday afternoon for the dinner at 4:30 p. m.

The newly formed Music Club consisting of music majors and minors, Tuesday night approved a constitution presented by Roland Putzer. Chairman Charles Whitehead after contacting President Geo. A. Bowman told the group that there was a possibility of their assisting Fred Waring's appearance here on November 10th.

One of the outstanding musicians at K. S. U. is trombonist, Ralph Faulk, a music major of junior standing. Ralph has traveled across the nation with numerous bands. In 1931, playing with the Ohio Soldiers and Sailors Orphan Home band, Ralph began his mastery of music fundamentals. Later he had acquired enough musicianship to play occasional dates with Jack Teegarden. Ralph spent four and one-half years in the Armed Forces of his country playing with the 28th Infantry Band. During the early 40's he joined the Fletcher Henderson Band and toured the west. He later joined the Bob Strong Unit, touring the east. This led to engagements by the famous Glen Island Casino in New Jersey. With them Ralph had recording dates and gathered experience in broadcasting,—Making radio appearances on Spotlight Band programs.

After the war Ralph decided on school and marriage. Mrs. Faulk being the former Miss Wenonah Anteau. The Faulks live in Kent and have been married one year. Ralph's latest connection is with the Frankie Reynold's Band. He rounds out his University work by playing with the local American Legion band.

Recommendation of the Pastor, offered to Rev. Campbell the status of Associate Pastor of the Upton Church which he graciously and gratefully accepted. He will also continue in the Personnel work at LaSalle's. We are very happy to welcome Rev. Campbell in this new relationship with the Church looking forward to a greater ministry on the part of both ministers and laity to our communion and to our world. Rev. Campbell will no doubt have a word to say later.

O. E. J.

Due to advance in cost the subscription price of "The Upton Challenger" is now \$1.00 per year.



## Sunday School

Our average Sunday school attendance during October was 270, highlighted by an attendance of 289 on Rally Day, October 19th. This was a decided increase over the summer months. However, with vacation period over and also the fine Autumn weather, I feel that there are still many of our people who have not made their attendance at the Sunday School and Church services a regular part of their Christian living. This, we may say, is of their own choosing. Are we going to excuse ourselves by letting it go at that? Is it not our duty as leaders and members of our individual classes to seek out these persons who may have become neglectful and let them know that we miss them and need them? Not only that, but most of all, they need the fellowship of the church which encourages all of us, enables us to overcome the many obstacles we encounter in our everyday living and makes us truer Christians, thus being able to live the kind of lives that God would have us live.

I should like to say a word about our Otterbein Home. It is made up of boys and girls and old people of our own denomination who, being less fortunate than you and I, know no other home. These persons depend very largely on the members and friends of our denomination for their food, clothing and the necessities of life. By the time this issue of the Challenger reaches you, they will have received the many cans of fruit and vegetables that you so generously contributed. These, I feel are appreciated more than any of us realize. As you probably know, we ask for only one cash offering each year for the Home, that being at the Christmas season. This year as in the past, we are asking that each of our people contribute at least one dollar as his Christmas gift to the Home. Many of our people, especially the younger folks, prefer to save this over a period of weeks making it less difficult for them. For this purpose, we have on hand plenty of Christmas stockings which you may have for the asking.

Let's thank God that we are here to provide the kind of Christmas we want our children to have, by seeing to it that His children at the Otterbein Home, who no longer have parents of their own to provide for them, have a nice Christmas too.

Edson McShane, Supt.

"There are now approximately 72,500,000 church members in the continental United States or about 52.5% of the estimated population, according to reports made by 256 religious bodies. Thirteen religious bodies have over 1,000,000 members each, 60,000,000 in all or about 82% of the total membership. Of these the Roman Catholics count 25,000,000; Jews, 4,500,000; Protestants, 42,000,000."

—The Telescope Messenger

## W. S. W. S.

The October meeting of the Missionary Society was held Friday evening, October 3, at the home of Mrs. Kane in Metamora, Ohio. Twenty-four of our ladies were present for this evening of fellowship and study.

Mrs. Leonard, our vice-president, opened the meeting in the absence of our president, Mrs. Costain who was ill. Secretaries' reports were heard from all departments and accepted.

Mrs. Vada Mark has sent one box of clothing to the Philippines. Additional boxes will be sent as clothing is brought in by our folks. She has asked that whenever possible clothing should be mended before it is turned in, as those people over there are even without needles and thread.

Ladies, it has been brought to our attention that we are really missing something when we don't attend those meetings that have been held at other churches (Zion and Oakdale recently). Along with inspirational and thought provoking messages, those of our ladies who have attended have found fellowship with members of other churches, as well as good food at their noon lunches. What more could we ask for—food for thought, and food to eat! The next one that comes along let's try to have a good showing of our group there.

Two new members, Mrs. Bryan and Mrs. Frantz, were welcomed into our society at this meeting. There is still a lot of room for more, ladies, so don't be shy. We'll be glad to see each and every one of you.

"Ye are my friends that do whatsoever I command ye." This was the main thought Mrs. Brannan brought to us in her discussion, "We Press On—In a Fellowship of Missionary Responsibility." She went on to say that the gospel is committed to our trust alone, and that it is up to each and every one of us to bring God and His word to the world. We are God's instruments here on earth, and by making Him a partner in our every day living, we can bring a personal message to others.

Mrs. Brannan gave an outline of the lives of four missionaries, who, though they were faced with great hardships, disappointments, and in some cases, severe personal sufferings, still continued to give their services and lives to Christ. When asked why they did this, their answers were the same: They were trying to live to the pattern of Christ, and to spread His gospel to all that they could reach. They had the desire to help others in their needs; and in their own personal devotion to the Master, they had found that only He could meet these needs.

In God's sight all of us are equal—He doesn't recognize boundaries of race, color, or creed. He created each of us in His own image, and He gave to each the opportunity to walk in His steps—out of

the darkness into the light. It's a great challenge, and one that needs to be met and accepted today as never before.

Our leader closed her talk with the following poem which seems most appropriate at this time of world dissention:

### UNDERSTANDING

Grant, O God  
That I be blind  
To the color of my brother's skin;  
And if his racial features  
Differ from my own,  
Or if he speaks a language  
I do not understand,  
Then give me grace  
To see his smile;  
To see his smile;  
The gleam of humor  
In his eyes,  
To hear  
The music in his voice,  
To know I see a man  
And hear a man  
Patterned  
After Thine own image.

Refreshments, served by Mrs. Hall and Mrs. Main, and a social hour followed.

The December meeting will be held at the home of Mrs. Mark, with Mrs. Papenfuss as leader. Her subject will be "We Press On—In a Fellowship of Hope and Promise."

Plan on coming—we'll be looking for you.

Margaret Pfeiffer

## Calendar

Sunday, Sunday School 9:30 A. M.  
Sunday, Worship 10:30 A. M.  
Sunday, 6:30 P. M., Christian Endeavor  
Monday, 7:30 P. M., Boy Scouts  
Tuesday, 7:00 P. M., Young People's Choir Rehearsal  
Thursday, 8:00 P. M., Choir Rehearsal  
First Tuesday, 8:00 P. M. Council of Administration  
First Friday, 8:00 P. M., Women's Society of World Service  
Second Tuesday, 8:00 P. M., Ladies' Aid  
Second Wednesday, 8:00 P. M., Otterbein Guild  
Second Wednesday, 8:00 P. M., Otterbein Brotherhood  
Third Sunday Evening, Jack & Jill class meeting  
Third Tuesday, 8:00 P. M., Trustee Board  
Third Wednesday, 5-7:30 P. M., Public Supper  
Third Wednesday, 7:00 P. M., Friendship Guild  
Third Friday, Otterbein Class Meeting  
Fourth Tuesday, 8:00 P. M., S. S. Board  
Fourth Wednesday, 8:00 P. M., Willing Workers class  
SPECIAL DAYS—  
December 21—OUR CHRISTMAS OFFERING FOR OTTERBEIN HOME

"What a man does for himself dies with him; what he does for others lives on."



The following 6 pages contain all articles and news from our Sandusky Conference as compiled and edited for the Sandusky News by the staff thereof. A splendid opportunity to become acquainted with a great conference.

## BOARD OF PUBLICATION

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## Calendar Of Days

The following is taken from The Program Guide Booklet of the conference with the addition of the Evangelistic Institute to be held at VanBuren, Ohio.

19. Harvest Home Festival. The Harvest Festival is a day of Thanksgiving for the harvest of fruit and grain. Decorate the church with an offering of fruit and grain.

Shelby District Brotherhood meeting.

Men's Day. The offering is to go to the support of Men's Work in Sandusky Conference to apply on our budget of \$650.00 to the General Brotherhood.

22-23. Evangelistic Institute at Van Buren, Ohio.

**PROGRAM**  
**EVANGELISTIC INSTITUTE**

Sandusky Conference

Van Buren, Ohio

October 22-23, 1947

Wednesday Evening Session 7:30 O'Clock

Rev. Mahlon Wenger, Presiding

Song Service.....Led By C. M. Gregory

Devotions.....Rev. Garrison Roebuck

Business Items and announcements

Special Music

....Male Quartet from Lima High St. Address, "The Choice Before Us"

.....By Bishop John S. Stamm

Male Quartet

Closing Hymn and Benediction

Thursday Morning Session, 9:30 O'Clock

Rev. Daniel D. Corl, Presiding

Song Service Led By Rev. John C. Searle

Scripture and Prayer...By Rev. C. E. Iles

9:45-Devotional Address—Evangelism, Our

Major Task.....Dr. O. T. Deever

10:15-CLASSES:

1. Devotions...Taught by Dr. J. H. Patterson

2. Overall View of Evangelism Taught by Dr. J. H. Dutton

3. Details of the Crusade Taught by Dr. V. H. Allman

11:00-Address, Our Total Evangelistic Program.....Bishop Stamm

Thursday Afternoon Session, 1:30 O'Clock

Rev. Roy Cramer, Presiding

Song Service..... Led By Rev. Cleo Roth

Scripture and Prayer...By Dr. C. V. Roop

1:45 Devotional Address, A Year-Round

Program.....Dr. Deever

2:05 Classes (Same as in the morning.)

2:50 Address, Visitation Evangelism Bish-

.....op Stamm

3:30 Discussion Period, Conducted by

.....Bishop Stamm

Closing Hymn and Benediction

Thursday Evening Session, 7:30 O'Clock

Dr. V. H. Allman, Presiding

Song Service.....Led by Oliver Roberts

Scripture and Prayer....Rev. Russel Hawk

(Continued on page 8)

**Pastoral Charges And**  
**Appointments**

The following is the Annual Conference Stationing Committee's Report including the changes made since conference:

(\* indicates the district leader.)

**Bowling Green District**

\* Bowling Green, John Searle, Sr.; Belmore, E. W. Goings; Custer, Marion Howard; Desher, W. R. Fausey; Hoytville, Charles Miller; McClure, Carl Hoch; North Baltimore, Hilliard Camp; Portage, R. A. Gallagher; Webster, John Searle, Jr.

**Defiance District**

Bryan, Victor Roebuck; Center, Donald Oakley; \* Continental, C. D. Moore; Defiance, C. E. Miller; Hicksville, Cleo Roth; Montpelier, Russel Hawk; Montpelier Ct., C. L. Carnahan; Oakwood, Fremmen Whetstone.

**Findlay District**

Dunkirk, C. H. Lilly; East Findlay, P. W. Manson; Findlay, L. E. Ames; Leipsic, D. R. Richards; Rawson, Walter Purdy; Van Buren, Emerson Iles; Vanlue, L. G. Crew; \* West Findlay, Mahlon Wenger; Wharton, D. B. Bennett.

**Fostoria District**

Bascom, Howard McCracken; Bloomdale, H. J. Grmm; Bloomville, Loyd Rife; Burgoon, N. D. Bevis; \* Fostoria, D. D. Corl; Fremont, F. B. Esterly; Helena, Robert Williman; Kansas, O. O. Ortt; LaCarne, O. J. Oyer; Old Fort, S. G. Sherriff; Port Clinton, L. D. Reynolds; Risingsun, D. L. Williams; Woodville, P. C. Young; Mt. Carmel, J. C. Swain; Sandusky, G. L. Fleming.

**Lima District**

Blue Lick, Marion Hanover; Columbus Grove, R. L. Clark; Cridersville, Claude Chivington; Elida, F. I. Mumford; Lakeview, E. E. Roush; \* Lima First, Gerald Coen; Lima High, J. H. Dutton; Olive Branch, Robert Breece; Pasco, Robert Breece; Sidney, Frank Hamblen; St. Marys, Paul Strouse; St. Marys Ct., O. C. Metzker; Vaughnsville, Vanus Smith.

**Marion District**

\* Bucyrus, H. L. Troutner; Cardinton, Howard Hammer; Hepburn, Edwin Griswold; Marion, D. H. Hochstettler; North Robinson, Price Campbell; Ocoola, C. S. Strawser; Smithville, Hermon Keer; Sycamore, T. H. Weisenborn; West Mansfield, Francis McCracken.

**Shelby District**

Attica, T. W. Bennett; Attica Ct., Floyd Bryan; Galion, Paul Walter; Leesville, C. J. Ludwick; Shauck, C. C. Nichols; Shelby, V. I. Sullivan; Tiro, Kenneth

(Continued on page 8)

**Superintendent's Column**

The first month of the new conference year is now history. It was a good month; pastors moved quickly and definite plans were made for the year's work. Benevolence was paid in full by most of the churches. Our goal for the year is full benevolence budget from each church by the third day of each month.

Pastoral changes since conference include: Rev. Fremmen Whetstone from Blue Lick to Oakwood; Rev. Edwin Griswald, Hepburn; Rev. Marion Hanover, Blue Lick and Rev. Elwood Bodkin, Middlepoint. Groverhill is being supplied by Rev. Garrison Roebuck.

Five of our nine all church institutes have been held. Attendance is good and the interest is running high. The purpose of the institutes are to set before the leaders of the local church the Conference and Denomination interests. The morning service is conducted by the ministerial district leader, and features a panel discussion in the presentations of the interest of Otterbein Home, Seminary Auxiliary, Camp St. Marys, Kingdom Advance and Evangelism. The afternoon is given first to the group meetings for the Ministers, Children's workers, Seminary and Otterbein auxiliary women. The Women's Society of World Service has charge of the afternoon program and work of that organization is featured. The evening service is the youth rally and includes a banquet, reorganization of the district officers and a speaker. Rev. Parker Young recently returned from Africa delivers a missionary address at each session.

The Evangelistic Institute (see program in this issue) will give us opportunity to hear Bishop Stamm. The good Bishop is an outstanding speaker and has recently returned from a tour of Germany and other parts of Europe. My admonition to you, dear reader, is do not miss the messages of the good Bishop.

Sunday Schools continue to respond to the appeal given two months ago for a gift of one hundred dollars for the erection of the second dormitory at Camp St. Marys. More than fifty schools have sent in the hundred dollars. We are hoping that pastors and Sunday School Superintendents will continue to give this matter attention until one hundred have responded. Hurry for the building is nearing completion and the money is needed by our contractor.

This week the Ladies Aid of Willard and the Young Married people's Sunday School class of North Baltimore notified

(Continued on page 8)



## The Upton Challenger

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Vol. 2 October, 1947 No. 2

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### EDITORIAL

#### LIFE AT ITS BEST

It is Sunday morning, and thousands of boys and girls from villages and cities are going to Church School. They look happy and well dressed in their Sunday clothes.

Men and women are entering their churches, reverently, soberly, knowing how great a thing it is to come to the House of God. They are attentive listeners to the reading of the Bible, the Book of Life. Its message to them brings strength and new courage, and they go out to live the truth of the message in their every-day lives.

This is life at its best: lives uplifted to God in gratitude, and lives drawing from God much-needed strengthening and nourishing.

How poor a substitute for this is any kind of recreation—playing on the beach, taking a ride or going fishing. There is time enough in life for play, without taking from ourselves and from God the precious hours in Church.

The soul-life of America is refreshed by the hours its citizens spend in its Churches. If the day comes when there are not thousands, millions, of people, on their way to Church, as the bells ring out on Sunday morning, the strength for peace will be gone out of the nation's life.

Perhaps a man can love God without going to Church, and perhaps some who are regularly in Church seem to have very little of the spirit of Jesus, but it usually

happens that those who love God love their Church also, and those who neglect the hour of worship neglect all the rest of Christian living. Life at its best has as its center, around which all else moves, God.

#### SMILE

It's hard to keep smiling when troubles are piling

Their weight on your neck till it's sprained;

It's hard to keep grinning when others are winning

The prizes for which you have strained.

It's hard to be cheery on days wet and dreary,

When everything near you looks drowned;

It's hard to be sunny when all of your money

Is sunk in a hole in the ground.

But how will it aid you, when woe has waylaid you,

To rumble and grumble and tear?

There's nothing that's healing in kicking the ceiling,

Or hitting the rungs from your chair.

It's hard to look pleasant when anguish is present,

And yet it is strictly worth while;

Not all of your scowling and fussing and growling

Can show off your grit like a smile.

Author Unknown

\* \* \*

#### "THE NEED OF PRAYER"

Deeper than many of the proposals of what man and this old world need is the need of prayer. Whenever individuals and groups of society attempt to answer the question of the world's basic need, many and varied are the answers forthcoming. Man's need is God, but in order to find God, he needs to pray. The need of the world is peace, but before a world can be made peaceful there need to be praying people whose concern is that the world may be brought to a knowledge of redemption through Jesus Christ.

In order to live at life's highest and best, one needs to pray. He needs to pray through the way of pain and sorrow, war and tears, peace and prosperity, or else he loses his grip on life and becomes beaten and lost. This need of prayer arises out of the insufficiencies of resources to meet the problems, conflicts, challenges and opportunities of life. Man within himself is not sufficient and has not the answers to life's crying problems until he has found his sufficiency and the answers in fellowship with God.

Prayer is a necessity for personality growth and enrichment. Prayer does for man what he cannot do for himself, for it makes him a creative channel through which the divine power of God passes. It is more than a medium of discovering the laws of God for the universe; it is the way of bringing one's life into harmony with those laws that he may live in the center of God's will. Prayer not only keeps a man from hating his neighbor, but it helps him to love his neighbor and

to create gadgets for his welfare instead of throwing bombs for his destruction. Through prayer one learns how to live in harmony with the best, for to pray is to join hands with the Infinite for the accomplishment of His purposes. Prayer thus becomes the central and determining force of one's life. Dean C. E. Ashcraft said to a class of students at Bonebrake Theological Seminary, "Prayer does more than bathe the inner soul as water bathes the outer body. It releases energy which man of himself, independent of prayer, can never do."

If the world is to be saved, many need to pray. Prayer not only links man with God, but it is a way of joining hands with all those who are working for the Kingdom of God in every part of the world. Dr. Frank C. Laubach, in his book, *Prayer The Mightiest Force in the World*, writes: "Things would come right if only we would pray. There is where we are powerful. To be alarmed or plunged into despair, or to scold—all is futile, it only makes matters worse. The world is already in a bad humor. But when we organize a prayer army, we are with a stupendous host and with God." It is this writer's shared conviction that if Christians would pray, not just one minute a day, but without ceasing, many times a day, sending messages heavenward for the leaders of the world, state and Church, the world can be saved by the Spirit of God. More powerful than the forces of the atomic bomb is the power released through prayer.

Certainly it is true, "more things are wrought by prayer than this world dreams of," but this old world has failed to enter into the eternal dream of God for want of prayer. The world is what it is today, with all its sickness of greed, hatred and suspicion, not because God wanted it this way, but because man was not willing to cooperate with the will of God.

The need of prayer is great. Knowing that prayer does not change God's will but releases His power through the hearts of men and sets His eternal purposes at work in the world, may there be many to pray, "not my will but Thine be done."

E. S. H.

"Church members are a mixed lot. They can be divided into these classes:

**FUTURISTS**—who are always going to go to church soon, and wish they were not booked every Sunday.

**SPECIALISTS**—who come to church only on very special occasions.

**ROADSTERS**—who work so hard they must rest on Sunday, the rest consisting of traveling far and fast all Sunday and returning dead tired.

**DRIFTERS**—who go around from church to church. They give no church their loyalty, and have no convictions.

**RADIO WORSHIPPERS**—who give no offering."

From "The Religious Telescope."



# News From The Churches

## ATTICA CIRCUIT HEARS FILIPINO PASTOR

On Sunday, September 28, the churches of Attica Circuit, Union Pisgah and Richmond, had the rich experience of listening to a moving address by the Rev. Rizalino Subido, former pastor of the Baquio Philippine Church.

Rev. Subido gave a very humble, yet appealing message to the Christians of these churches as to the condition of our mission work in the Philippines. It was intended that Rev. Subido would initiate the churches to the needs of our mission fields in The Kingdom Advance Program.

Attendance and interest were both high. A love offering was received and presented to Rev. Subido.

Floyd C. Bryan, reporter

\* \* \*

## RENOVATING PROGRAM AT VAN WERT

The "Renovating Program" of the Van Wert Church was off to a good start on Sunday, September 7th, when a total of \$2,436.86 of the \$5,950.00 cost of the entire program, was received. The old heating plant in the church will be removed and replaced by an oil burning hot water system. (The furnace in the parsonage has been completed.) A new rest room is to be placed in the church.

The decorating of the basement is a much needed project, and the church is looking forward to the first Sunday of October for another large offering.

The program for the year is set up and all committees at work.

Walter Marks

\* \* \*

## NORTH ROBINSON LADIES AID FAREWELL PICNIC

The Ladies Aid of the Evangelical United Brethren church at North Robinson, Ohio, sponsored a picnic on the parsonage lawn Thursday evening, September 18, as a farewell to Rev. and Mrs. W. L. Gunther, who were transferred to Willshire, Ohio.

After the supper hour, Rev. and Mrs. Gunther were presented with an occasional chair. Group singing was enjoyed by all, followed by praying together The Lord's Prayer.

The ladies conducted a short business meeting, which was closed with prayer by Rev. Gunther.

Harriet M. Wilson.

\* \* \*

## DESHLER HONORS PASTORS; RE-DEDICATES CHURCH

Sunday, September 14, was a red letter day at St. Paul's Evangelical U. B. church at Deshler, Ohio. The Sunday school and worship services were well attended. After services were dismissed, a basket dinner was served in the High

school dining room. There were about one hundred members and visitors present.

The dinner was in honor of the retiring minister and his wife, Rev. and Mrs. Chas. Rex, and to welcome the new minister and his family, Rev. and Mrs. W. R. Fausey and son William Fred, who came from the Cridersville charge. Rev. Rex has been the pastor for the past seven years, and is retiring, due to ill health, after forty years in the ministry. Two other ministers and their wives were guests at the dinner, Rev. and Mrs. P. W. Lutz, who were stationed here fourteen years ago, and Rev. and Mrs. Earl Parks. The tables were attractively decorated with bands of pink crepe paper and garden flowers. The center piece on the minister's table was a large white cake decorated in pink letters, which read, "Rev. Chas. Rex 40 years of faithful service." Rev. Rex was presented with a nice Bible, and also the retiring superintendent Nelson Spangler, who served St. Paul's in that capacity for the past eleven years, was presented a Bible.

During the past few months St. Paul's has undergone a complete renovation. The exterior having been sand-blasted and sealed, new windows installed, the interior redecorated, and the building reroofed.

A rededication service was held in the church at 2:00 o'clock in the afternoon. Rev. Fausey gave the message assisted by Rev. Rex. Music was furnished by the Hancock Co. Youth for Christ chorus. The service and fellowship were inspirational, and deeply enjoyed by all present.

Mrs. C. E. Dangler

\* \* \*

## FAREWELL AT DEFIANCE

A group of members and friends of the Evangelical United Brethren Church of Defiance, Ohio, met at the church to bid farewell to Rev. and Mrs. M. R. Frey and daughters on Tuesday evening, September 9th.

The gathering was presided over by Mr. Harold Osborn, and a fine program was presented. Expressions of gratitude and praise of Rev. Fry's civic activities while in Defiance were voiced by Judge McClelland Vance, Mayor E. S. Bronson, Dr. W. H. Shepper and Mr. Miles Cullison, the County Treasurer.

The Ministerial Association of the city was represented by Dr. Rex, Rev. Dodge and Rev. Hayden—each giving a short talk. Rev. Dodge presented a gift to Rev. Fry in behalf of the association.

Expressions of appreciation of accomplishments in and through the church were voiced audibly by members present, but these were made significant by the presentation of two Hamilton wrist watches with a purse to Rev. and Mrs. Frey. The daughters, Ruth, Naomi and Esther, were each presented a gift from the Youth Fellowship.

The Frey's were transferred to the Somerset church in Toledo.

## RECEPTION AT SOMERSET

The Somerset Evangelical United Brethren church, Toledo, Ohio, gave a reception for Rev. and Mrs. M. R. Frey on Tuesday evening, September 23, with Stanley Dill as program chairman.

About 75 members of the church and a number of guests including pastors and wives of other E. U. B. churches of Toledo were present.

The pastor and family were presented a beautiful wool blanket.

\* \* \*

## RECEPTION AT DUNKIRK

On Wednesday night of October 8th, the Walnut Grove church, on the Dunkirk charge, gave a fine reception for the new pastor and wife, following a splendid missionary program. After refreshments were served in the basement, a surprise old fashioned pounding was given the pastor and wife using sugar, lard, pop corn, flour, groceries of all kinds, and four very nice young chickens as clubs with which to do the pounding. Brother Wilson made the presentation after which both Mr. and Mrs. Lilly responded.

The work at Dunkirk is starting off very nicely. The attendance is picking up, and many improvements are being made—the same to be reported later. A hopeful year is in the beginning.

C. H. Lilly, pastor

\* \* \*

## CAMP FUND AT TOLEDO OAKDALE

Dr. J. H. Patterson reports that, during a recent campaign, Toledo Oakdale church has given in cash and pledged to Camp St. Marys a total of \$1125.

## Thanks To Every One

My dear Friends of Sandusky Conference:

The overwhelming number of communications received during my illness makes it well nigh impossible to answer every one personally. Permit me, therefore, in this way to express my thanks to any and all of my friends in Sandusky conference who remembered me in prayer and sent expressions of good wishes to me at the hospital and at my home.

It has been an unusual experience to have spent almost seven weeks in the hospital and now another five weeks at home, and yet to be told by my physician that I will not be able to be at the office for another week or two yet.

However, I have recovered sufficiently to give attention to a bit of correspondence, with the help of my secretary, and in this way I am preparing and sending this note of thanks to you. Please accept same as though it were a personal letter addressed to you, I mean it to be just that.

God bless you and give you a great year in the work of the Kingdom of Christ.

Cordially yours,

D. T. Gregory.



For the Month of September, 1947  
(Month ending October 6th)  
(First month of Conference Year, 1947-48)  
W. P. Alspach, Treasurer

	Benevolences		K.A.P. St. Marys			
	Monthly	Paid	Paid	Paid	Wor.	S. S.
	Quota	Sept.	Sept.	Sept.	Att.	Att.
FOSTORIA DISTRICT						
Bascom .....	25	25		4	86	80
W. Independence .....	30	30	126		161	157
Bloomdale .....	20	20			90	129
Pleasant View .....	20	20			39	47
Bloomville .....	15	15			49	75
Harmony .....	10	10		60	60	60
Olive Branch .....	8	8			38	38
Burgoon .....	35	35			121	119
Fostoria .....	200	290	51	101	236	254
Fremont .....	40	40		25	70	
Riley Center .....	5	5			25	
Helena .....	30	25		5	66	75
Kansas .....	3				22	25
Canaan .....	10	20			46	40
La Carne .....	10	20		10	34	38
Locust Point .....	10			2	40	30
Mt. Carmel .....	35	35		26	102	100
Old Fort .....	35	35		75	109	109
Port Clinton .....	30	30				101
Rising Sun .....	14	14		25		
Sandusky First .....	10	20			35	44
Woodville .....	70					
LIMA DISTRICT						
Blue Lick .....	10	10			30	30
Columbus Grove .....	45	45		67	130	157
Cridersville .....	12	12			33	34
Kemp .....	12			1	41	40
Elida .....	20				135	144
Marion .....	6				25	25
Lake View .....	10	20			48	56
Santa Fe .....	10	10		26	43	43
Lima, First .....	75	75		81	175	238
Lima, High .....	50	50	120	10	215	212
Olive Branch .....	8				44	43
Pasco .....	8	8			27	26
Sidney .....	30	30		53	95	95
St. Marys .....	20	20		51	85	97
Grand Lake-Bethel .....	8	8			25	28
Mt. Zion .....	12	12		50	86	75
Old Town .....	8	16			35	35
Vaughnsville .....	20				183	180
MARION DISTRICT						
2-D's Bucyrus .....	45	45		205	102	121
Cardington Circuit:						
Center .....	15	15			90	10
Climax .....	4	8			4	4
Fairview .....	10	20			25	35
Hepburn .....	6				23	23
Hopewell .....	8			50	15	15
Otterbein .....	10			25	25	25
Marion .....	80					
North Robinson .....	17					
Liberty Chapel .....	10					
New Winchester .....	15					
Oceola .....	10	10				
Mt. Zion .....	20					
Smithville .....	15	15			58	54
Mt. Zion .....	10	20			31	40
Sycamore .....	25	25			139	128
West Mansfield .....	4	4			15	14
York .....	12	12			50	52
SHELBY DISTRICT						
Attica, Federated .....	10				42	45
South Reed .....	10			75		
Attica Circuit:						
Richmond .....	30	90			60	55
Union Pisgah .....	20	11		1	58	52
Galion .....	75	75			160	17



Camp						Camp					
Benevolences		K.A.P. St. Marys		S.S.		Benevolences		K.A.P. St. Marys		S.S.	
Monthly	Paid	Paid	Paid	Wor.	S.S.	Monthly	Paid	Paid	Paid	Wor.	S.S.
Quota	Sept.	Sept.	Sept.	Att.	Att.	Quota	Sept.	Sept.	Sept.	Att.	Att.
Leesville-Biddle Ct.:						Grover Hill Circuit:					
Biddle	10	10		22	20	Blue Creek	11		25		
Leesville	16	16	51	61	67	Middle Creek	12	11	1		
Shauck Circuit:						Mt. Zion	8	16	10		
Johnsville	15	15		64	60	Middlepoint Circuit:					
Pleasant Hill	5	5		18	20	Bethel	4		5		
Williamsport	15	15		67	58	Fairview	8				
Shelby	100	100	60	175	225	Harmony	8		17		
Tiro	40	40	8	116	95	Mt. Pleasant	20		35		
Willard	175	175		350	225	Rockford	65	65	12	135	213
TOLEDO DISTRICT						Van Wert	50	50	200	1	129 144
Delta	25	25	30	48	69	Willshire Circuit:					
Zion	25	25	22.50	71	85	Mt. Zion	5				
Liberty	12	12		65	67	Union	15	15			
Monclova	12	24				Wren	21	42	125	80	85
Toledo, Colburn	65	65	30	147	134	Bethel	11	11	5	35	42
D. Toledo, E. Bdwy.	75		110	194	156	Woods Chapel	11	11		48	60
Toledo, First	75	90				Totals					
Toledo, Oakdale	45	45		116	166		\$3,818	\$667	\$5,304.45		
Toledo, Pt. Place	25	25	11	95	145	Late Last Year Benevolences:—					
Toledo, Somerset	50	50		183	130	Shauck Ct., \$35; Pleasant Grove on Montpelier Ct., \$8;					
Toledo, Upton	55	60	5	209	209	Rising Sun, \$14; Walnut Grove, \$30; Union on Willshire					
Walbridge	10	20		38	52	Ct., \$15; Webster, \$12; Columbus Grove, \$45.....				\$ 159	
Hayes	10	10		36	38	Grand Total, Benevolences					
Wauseon Circuit:										\$3,977	
Beulah	10	10		55	54	N. B.—Seventeen Charges embracing forty churches failed to					
Mt. Pleasant	12	12		47	43	get in reports to the treasurer in time for this issue. The Con-					
North Dover	15	15		46	43	ference rule is that reports are to be sent in immediately after					
VAN WERT DISTRICT						the last Sunday of each month. Please pastors, get the habit!					
Delphos	25	25	20								

## Toledo District Brotherhood & Youth Fellowship

The Brotherhood and Youth Fellowship of Toledo District met in the Somerset church, Sunday evening, September 28.

After the supper, the young people met at six o'clock with Robert Leon presiding. The Rev. Edwin Griswold, pastor at Hepburn, was the guest speaker.

For the worship service at 7:15 P. M., sponsored by the Brotherhood, the Rev. John C. Searle, Sr., pastor at Bowling Green, was the speaker. The service closed by the showing of the following movies, prepared by the Church World Service: "Seeds of Destiny," "One World" and "Not By Bread Alone." Attendance totaled 284.

The Oakdale Church won the attendance award for both the young people and the Brotherhood services.

In sending news items for printing, please observe the following:

1. a Typewrite and double space, if you have a typewriter.
- b If written in long hand write as legibly as possible.
2. Send all news items so as to reach the editor not later than the fifth of the month.
3. Report all outstanding events in your church and announce coming events for the future.

## A RULE OF THE ROAD

By Clarence E. Flynn

There's a rule of the road that is constant,

A rule that holds good everywhere

That traffic has highways to travel

And people on journeyings fare.

It is simple as English can make it,

Yet is loaded with blessing and might.

How vast is the trouble it saves us!

It is only this: "Keep to the right."

There's a longer road, too, that we travel,

A road to the setting of the sun,

To the hour when we camp in the valley

And all of the struggle is done.

But if we would journey in safety

And peace till the coming of night,

We must keep the good rule of the high-

way

Whose injunction is: "Keep to the right."

\* \* \*

"O Spirit of the Living God,

Thou Light and Fire Divine:

Descend upon Thy Church once more

And make it truly Thine!

Fill it with love and joy and power,

With righteousness and peace,

Till Christ shall dwell in human hearts,

And sin and sorrow cease. Amen."

\* \* \*

"There is joy in the service of Jesus, the Lord,

No pleasure of earth can bestow.

He giveth to all who are faithful to Him,

A joy that the world cannot know."

## Observe 47th Wedding Anniversary

Rev. and Mrs. Robert R. Risley, of Oakwood, Ohio, observed their 47th wedding anniversary at the home of their daughter and family, Mr. and Mrs. John Shaarda, Bob, Eleanor and Jack, on Sunday, September 14, at Celeryville, near Willard, Ohio.

Two of Rev. Risley's sisters were present, Mrs. Archer Blakeslee and Mrs. George Murton, from St. Johns, Michigan.

Other guests were George Murton and Mr. and Mrs. Levi Blakeslee, from St. Johns, Michigan; Mrs. Forest Lehman from Walkerton, Indiana; Mr. and Mrs. Russel Risley, Kenneth and Richard, Mrs. Stata Gillis and Mr. Glen Bare from Sycamore, Ohio; Loyal and Dale Risley, Mr. and Mrs. Garland Risley, Patty, Donald and Jo Ann and Mr. and Mrs. Emery Grimes, from Oakwood, Ohio.

Rev. Risley is a retired United Brethren minister.

"Come out of thyself

Stand in the open;

Within thy heart wilt thou hear

The response of all the world."

\* \* \*

"The future is a world limited by ourselves; in it we discover what concerns us and, sometimes, by chance, what interests those whom we love the most."



## CALENDAR OF DAYS

(Concluded from page 3)

Devotional Address, Evangelistic Preaching  
.....Dr. Deever  
Offering and Business  
Address, Following After..Bishop Stamm  
Consecration Service.  
Closing Hymn and Benediction

## HELPFUL SUGGESTIONS FOR EFFECTIVE EVANGELISM

Evangelism is the highest and holiest work God has given to pastors & churches.

1. Have an Evangelistic Commission in your church.
2. Have this Commission build a "Year-Round Program for evangelism."
3. Thru pulpit messages and literature see that your church gets an overall picture of (1) The desperate need for evangelizing NOW. (2) The empowering blessing given by The Holy Spirit to the church that will attempt and continue evangelizing. (3) The drawing power that an evangelistic exerts on a community.
4. Make a great plan for Child Evangelism.—Decisions and Catechising.
5. During Lent have a VIGOROUS Visitation campaign.
6. Conduct a carefully planned Public Revival. Stir your church.
7. Coach your teachers to teach for a verdict.
8. Preach throughout the year in such a gospel fashion that decisions for Christ may be expected at any service.

## HELPFUL BOOKS

- A Workable Plan of Evangelism—Bryan \$1.50  
Choose Ye This Day—Homrighausen \$1.50  
Evangelism in The Home Church—Blackwood 1.00  
A Quest For Souls—Truett 1.25  
Evangelism In Christian Education—Ownbey, .60  
25-26. National Brotherhood Congress, Dayton, Ohio. We hope to have 1,500 men attend this first Congress of the Brotherhood.

26. Reformation Sunday. This is a day of the open Bible and the freedom of worship. Children's Workers Note! Consult the handbook on Missionary Education for children. Begin Missionary Study using Thank-offering boxes. Suggestions also given in World Evangel.

Church Reception Sunday.

Women's Society of World Service Leaders Note! Attendance and membership stressed by the use of plans for the Forward Campaign. Such plans may be secured from the Dayton office. Day of Prayer observed during week preceding World Communion Sunday, First Sunday in October. It is suggested it be held at the regular prayer service.

## NOVEMBER

2. Visitors Day. Invite all of the community not attending church elsewhere. Explain the work of the church. Make them welcome. Urge regular attendance. This can be a great day if time and effort is given to it. Visiting teams can do effective work.

Defiance District Brotherhood meeting.  
9. World Order Sunday. Prayer for the United Nations and the establishment of world order and a lasting peace.

Van Wert District Brotherhood meeting.  
16. Father and Son Week. Fathers and sons sit together at worship. Father and Son Banquet during the week.

Marion District Brotherhood meeting.

23. Thanksgiving Sunday.

Notice Children Workers—complete Mission Study; bring in Thankyou boxes.  
30. Conservation Sunday, Reception of Members. Conserving the results of the eight weeks loyalty campaign.

Women's Society of World Service Leaders note! Thank offering month. This is changed from February but should in no way affect the use of the Thank offering boxes throughout the year. World Community Day first Friday in November.

## DECEMBER

7. First Sunday in Advent. Announcement of Otterbein Home offering. Distribution of the literature.

Toledo District Brotherhood meeting at Colburn Church.

14. Universal Bible Sunday.

Lima District Brotherhood meeting.

21. Christmas Sunday. Otterbein Home Offering.

Bowling Green District Brotherhood meeting.

25. Christmas.

28. Reception of Members.

29-31. Midwinter Youth Convention. 1947 in Retrospect. Watch night.

31. Communion service is suggested to close the old year.

Women's Society of World Service Leaders Note! The Christian and International Good will. The Christian Social Relations Secretary may be in charge of this meeting.

## Attention To Boards Of Trustees

The Conference Board of Missions calls attention of all Boards of Trustees of Churches or Parsonages to the following provision of the Church Discipline, Section 892, Page 225. "The Conference Board of Missions shall examine all projects for the construction or remodeling of Congregational properties, involving a maximum cost of more than twenty percent of the total amount of money raised by the congregation for all purposes during the previous Conference year; the Annual Conference, however, shall have the right to lower this percentage at its discretion. This examination shall include: (1) the need for such projects; (2) the maximum cost; (3) the architectural design; (4) the plan for the liquidation of the indebtedness."

This is not for the purpose of delaying or hindering the advance of any program of construction, but for the protection of the local churches as well as the protection of the conference.

THE CONFERENCE BOARD OF MISSIONS

## SUPERINTENDENT'S COLUMN

(Continued from Page 3)

us that they were each giving one hundred dollars toward the erection of the third and last dormitory. The request was made to one hundred individuals and organizations for one hundred dollars each. To date ten have responded. Remember that a memorial plaque will be placed in these buildings carrying the names of the Sunday schools or other organizations and the names of individuals contributing one hundred dollars.

The KAP Kingdom Advance Program got off to a good start on World Communion Sunday; the Hicksville church reported more than their entire quota raised in cash and pledges on that day. They tell us that more people will likely die this coming year than were lost in the war unless food and clothing reaches them soon. Did not Jesus say "Truly, I say unto you, as you did it to one of the least of these my brethren, ye did it to me" (R. S. Version). Pastors and churches should continue the program information and giving throughout the two years. The Goal set is one and one half times the benevolence budget for this year; for example if your benevolence budget is one hundred dollars this year your goal for Kingdom Advance is one hundred and fifty dollars to be paid within two years.

The churches of the Conference are now engaged in the eight weeks Loyalty Campaign in which the entire membership of the church is brought into active fellowship with Christ and the church. Pastors and visiting teams will continue their work until an earnest attempt has been made to reach the last inactive member. This is not just a program for our conference and denomination but one that engages the attention of all Protestant churches.

## PASTORAL CHARGES AND APPOINTMENTS

(Concluded from page 3)

Stover; \* Willard, C. D. Wright.

## Toledo District

Delta, J. V. Bigelow; Liberty, E. P. Cochran; Monclova, Virgil Turner; Toledo, Colburn, A. G. Myrice; Toledo, E. Broadway, Roy Cramer; Toledo, First, F. M. Bowman; Toledo, Oakdale, D. L. Emrick; Toledo, Point Place, E. S. Heckert; Toledo, Somerset, M. R. Frey; \* Toledo, Upton, O. E. Johnson; Walbridge, Roy Davis; Wauseon, D. J. Young.

## Van Wert District

Delphos, Paul Zimmerman; Grover Hill, Middlepoint, Elwood Botkin; \* Rockford, C. J. Mericle; Van Wert, Walter Marks; Willshire, W. L. Gunther; Wren, H. L. Smith.

(Note: Garrison Roebuck is supplying the pulpit at Grover Hill until a permanent pastor can be found.)

"When one becomes bitter, he closes the approach for anything helpful or creative and then he is lost."



## Ladies Aid

The October meeting of the Ladies Aid was held Tuesday evening, October 14th, in the kitchen of the church. This was done so that the ladies who were baking pies for the supper to be held the next night could keep one eye on their work and one ear on the meeting.

Mrs. Marie Thomas, our vice-president, presided over the proceedings in the absence of our president, Mrs. Nina Kohl.

The secretary's and treasurer's reports were read and accepted.

We want to thank all of you folks for the things that you gave us for our Rummage Sale. We did all right on it, and the Aid kitty is purring again.

Our ladies have decided to add a punch bowl and five dozen cups to our serving equipment. You young folks who may be planning a June wedding can now have your choice—the coffee urn or the punch bowl.

Ladies, your sales tax stamps will be most welcome. What with the holiday season approaching, just pile 'em up and bring 'em in—the family won't want them wrapped in with their gifts, anyway.

"God's glory is magnified by His works, and by His love to man." This was the theme used by our chaplain, Mrs. Mark, in her devotions. She read the 8th Psalm in which this thought is called simply but clearly to our attention. Man, who "has been made a little lower than the angels," needs only to look around him to see the glory of God. In the last few weeks it has been very evident—a hazy autumn day, the southward flight of the birds, a tree flaming in one last blaze of color, the pungent smell of burning leaves—these all reflect God's glory, as well as His promise of life to come. Sometimes your reporter feels that He sorted out all the best things, and saved them just for the autumn of the year—so that we could be assured that there was a new life coming. Mrs. Mark also read two poems, "Flowers" and William Cullen Bryant's "To a Waterfowl." She concluded her devotions by singing "How Lovely Is The Hand of God."

We were happy to see fifteen of our ladies at this meeting, and especially glad to see Mrs. Weist back with us after her recent illness.

Watch your bulletin for details of the December meeting, and plan on attending. You'll be very welcome, we assure you.

Margaret Pfeiffer

## Willing Workers Class

Our class has been very loyal in attendance for the past two months. We are always glad for visitors—Mrs. Coder's mother was our guest one Sunday morning, coming from Newman, Illinois. Mrs. Grover Weist is able to be back with us again after having been ill.

Our class party for October was held at the home of our President, Mr. Frank

Miley, on Mansfield Rd. A good time followed the business session of the meeting.

Let's everyone try to win a new member so that we can fill one side of the church for Sunday School. We can if we try. Mr. Lugibihl brings us the lessons in such an inspiring way that no one will want to miss one Sunday after they have made the start. Come, let's learn God's work together, fellowship together and worship together.

Mrs. Helen Fletcher, reporter.

## Corrections For Church Directory

Bader, Wm. 1802 Marne Ave. Phone Ki. 31284

Brannon, Horace, 4102 Vermaas Ave., Same Phone Number.

Crossin, John, 1802 Marne, Phone Ki 31284

Donovan, Walter, 3010 Albion St.

Fain, Guy, 3811 Jackman Rd., Same phone number.

Kolbe, Fred, 1739 Berkshire, Phone Ki 8078

Kutz, Ewald, 3618 Upton, Phone La. 2006

Martindale, Mrs. Myrtle & Ione, 1315 Milburn Ave., Apt. 34

Smith, Melford, Castalia, Ohio

Snyder, Malcolm, 2202 Broadway

Note—Mr. and Mrs. Fred Kolbe, Clyde and Roberta were received into the church on October 5th and should be added to your Church Directory. Both Directories and Sheets carrying new members for last year and all corrections made during the year are available in the Church vestibule—please take them in order that you may keep up-to-date on our church membership. It would help a great deal if all changes of address and telephone numbers were called to the Secretary, La. 0936 each month.

H. C.

## Jack And Jill Class

The October meeting of the Jack & Jill class was held in the home of Mr. and Mrs. Ray Magee. Mr. and Mrs. Russel Brewington were the assisting host and hostess.

The meeting was opened with a prayer by Russel Reynolds. The usual reports were read after which a discussion was held in regards to clothing bundles for the Otterbein home. It was decided that a special effort should be made to get another bundle together at the November class meeting. Suggestions were made that we have open forum type of meetings with some one to give a talk on a current problem after our regular business meeting. In response to this, Vice President Mrs. Marge Enis appointed a program committee to plan meetings for the remainder of the year.

It seems we are having a little difficulty in disposing of the stock of greeting cards which we have been selling to raise

money for the Otterbein Home. To help the situation the present stock will be sold at cost and a different type of card will be procured for which it is felt there will be a better market.

The class secretary already has enough work to do, so to lighten the load the president will appoint a different class member each month to serve as class reporter for the Upton Challenger.

After the close of the meeting, the group indulged in a short scavenger hunt. The usual arguments followed but mostly about whether or not the hairs came from a real white horse.

Ralph Hanna—Reporter

## God Calls Us Still

What wilt Thou have of me, my Lord?  
I cannot speak nor sing Thy praise;  
I cannot preach Thy sacred Word  
Nor lead my brother in Thy ways.  
What wilt Thou have, O sinless One,  
Of me, the weakest of my race?  
Send someone else of quicker tongue  
To speak to souls of sin and grace.

Thus we excuse ourselves, my friends,  
While God is calling us to work.  
We labor much for selfish ends,  
But when the Master calls, we shirk.  
We seek to gratify our lust  
For pomp and show, and human praise,  
And witlessly we build on dust  
While wasting priceless, fleeting days.

Across the tumult of our years  
God calls us yet His work to do;  
And hearts are yearning through their tears,

But lo! the messengers are few!  
No base excuse can justify  
Our cool neglect to do His will,  
For He has promised to supply  
The needed grace. God calls us still!  
Oliver Everette

## "NOT MY WILL"

"Where are we, Captain?" asked a passenger on an Australian steamer several days out from the California coast.

"Come with me to the chart and I will show you," came the courteous reply. "You see," said the captain, as the two bent over a well-worn map, "there are three routes to Australia from the port we just left. That one there is the one usually taken; there, designated as Number 2, is the route I preferred to take; and this one here, Number 3, is the one the company ordered me to take, and that is the one we have taken. We are right here just now."

The world's way, my way, and Christ's way! Which way am I sailing?—The King's Business.

"The world is what it is today not because God made it that way, but because man has not cooperated with the will of God."



### PASTOR'S COLUMN

(Concluded from page 1)

whom are members of the Upton Church. For the generous purse of \$75.00 the entire Johnson family says, "Thank You" for the money and yet more for what it tells us of your good will toward us.

**HALLOWE'EN PARTY**—The Young people of the church are to be commended for the splendid community Hallowe'en Party which they sponsored. Many declared that the largest number ever at a Hallowe'en Party was present this year. All were well provided for by the Young people under the leadership of the Christian Endeavor President, Mr. Don McDole and his corps of workers.

**MEN'S CONGRESS**—October closed with Mr. L. V. Fletcher, Mr. Edward Bryan, Mr. Homer E. Knisely and Rev. O. E. Johnson attending the National Men's Congress of the Evangelical United Brethren Church in Dayton, Ohio, October 25 and 26. More than 1000 men attended each of the five great sessions listening to Bishops A. R. Clippinger, John S. Stamm, George E. Epp and R. E. Praetorius and to S. J. Patterson, Director of Adult Education and Men's Work of the Presbyterian Church of U. S. A. and to Harry S. Denman, General Secretary of Evangelism of the Methodist church. No one attending will ever forget those great sessions and if possible all will go again another year.

December will bring emphasis upon—

**BIBLE READING**—The American Bible Society is furnishing Book Marks to all who wish them for directions in a united and uniform daily Bible Reading session from Thanksgiving to Christmas. You may have yours from your Church, as long as they last, upon request.

**OTTERBEIN HOME** always comes to our attention at Christmas Time. Old people, boys and girls are counting on you at Christmas time. Send toys and gifts as you wish but most of all they wait upon your Christmas offering for out of that they are fed and clothed and sheltered for the coming year. Let's look upon those old people as our fathers and mothers, and those boys and girls as our sons and daughters in need and then let's give accordingly!

**TELESCOPE-MESSENGER**—If there be a phase of our church life in which your pastor feels a sense of embarrassment it is because so few of our people take the Telescope Messenger. This is our denominational paper. No one can be well informed and intelligent about his church without this medium of information. I have wondered what is wrong. Don't my people read? Don't my people care to be informed about their church? Is the Price really prohibitive? Come, now, let us resolve that this important matter shall have our attention.

December brings us Christmas and leads us to the New Year. We pray that as Christ was born years ago in Bethlehem's manger that he may be born anew

in our hearts. Make room for Him, give Him place in your business, your home, your job, your life, your heart. This will be the best preparation with which to come to the New Year.

O. E. J.

## "I Hate It"—The Liquor Traffic

When J. Frank Hanly was Governor of Indiana he formulated a "Hymn of Hate" for the liquor traffic. His reasons for hating that great evil hold good today. They are as follows:

I bear no malice towards those engaged in the liquor business, but I hate the traffic.

I hate its every phase.

I hate it for its intolerance.

I hate it for its arrogance.

I hate it for its hypocrisy; for its cant and craft and false pretense.

I hate it for its commercialism; for its greed and avarice; for its sordid love of gain at any price.

I hate it for its domination of politics; for its corrupting influence in civic affairs, for its incessant effort to debauch the suffrage of the country, for the cowards it makes of public men.

I hate it for its utter disregard of law; for its ruthless trampling of the solemn compacts of state constitutions.

I hate it for the load it straps to labor's back; for the palsied hands it gives to toil; for its wounds to genius; for the tragedies of its might-have-beens.

I hate it for the human wrecks it has caused.

I hate it for the almshouses it peoples; for the prisons it fills; for the insanity it begets; for its countless graves in potters fields. I hate it for the mental ruin it imposes upon its victims; for its spiritual blight; for its moral degradation.

I hate it for the crime it commits; for the homes it destroys; for the hearts it breaks.

I hate it for the malice it plants in the hearts of men; for its poison; for its bitterness; for the dead sea fruit with which it starves their souls.

I hate it for the grief it causes womanhood—the scalding tears, the hopes deferred, the strangled aspirations, its burden of want and care.

I hate it for its heartless cruelty to the aged, the infirm and the helpless; for the shadow it throws upon the lives of children; for its monstrous injustice to blameless little ones.

I hate it as virtue hates vice, as truth hates error, as righteousness hates sin, as justice hates wrong, as liberty hates tyranny, as freedom hates oppression.

I hate it as Abraham Lincoln hated slavery, and as he sometimes saw in prophetic vision the end of slavery, and the coming of the time when the sun should shine and the rain should fall upon no slave in all the Republic, so I sometimes seem to see the end of this unholy

traffic, the coming of the time when, if it does not wholly cease to be, it shall find no safe habitation anywhere beneath Old Glory's timeless stars.—J. Frank Hanly.

## Primary Department

Our attendance in the Primary Department of the Sunday School is steadily increasing. Each Sunday we are learning new songs and from time to time a story is told with the use of the Flannelgraph which Mrs. Kane has loaned to us.

We have appreciated the response of the boys and girls in bringing in canned fruit and vegetables for our Otterbein Home. Our total, to date, is seventy-nine cans. This helped a great deal and together we are sharing with those who do not have a home as we.

Miss Norma Dotson, one of our teachers, received a two year pin for perfect attendance. Deanna Holcomb and Larry St. Aubin have received a year pin.

We are sorry that Lydell Kane is shut in at home with a broken leg. Perhaps some would like to remember him in some way—his address is—Metamora, Ohio, % N. E. Kane.

### WHY I AM GLAD

I'm glad I live in our own land,  
Where each week we can go  
To Sunday School to learn of God  
And how He loves us so.

I'm glad my family goes to church  
And that we know the way  
Jesus would have us live and work  
And love Him every day.

I'm glad that I can give some help  
To missionaries, too,  
And I am glad that everyone  
Can find some work to do.

Mrs. Mearl Main, Supt.

## Upton Choirs

The senior choir is now working on the Holy City, by Gaul and is progressing very well with the work. This number is to be given this season. Soloists will be announced soon.

During the month we sang "Incline Thine Ear" by F. H. Himmel with Mrs. Eleanor Beaubien as soloist. "Increase Thy Light" by P. A. Reed with Mrs. Barbara Leonard as soloist. "Ye That Stand in the House of the Lord" by Spinney. "The King of Love My Shepherd Is" by Lee Rogers with Fred Leonard singing the solo.

We meet each Thursday Evening at 8 P. M. for rehearsal.

The Young People have been very prompt at their rehearsal on each Tuesday evening at 7 p. m. We are glad to have Mary Lou Riendeau and Gordon Bricker with us again—and appreciate their help.

This group sang "Morning Prayer" by R. A. Duncan early in October.

Mrs. Mary Rathke, Director