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The Upton Challenger: February 1947

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The Upton Challenger

UPTON EVANGELICAL UNITED BRETHREN CHURCH

VOLUME I

FEBRUARY, 1947

NUMBER 6

Board Of Trustees

Again we are coming into the Lenten season. A period of the year when every one of us should take stock of his life. Christ is calling us as individuals to be partners with Him in a World Mission. There are many members of the Church but the need is for consecrated men, women and youth who offer themselves in service for Christ and the Church. As partners with Christ we must be willing to serve and our service must be consecrated service. Such a partnership will bring to us the urgency of the task of World-wide Evangelism. We will hear again the words of our Savior, "Go ye therefore and make disciples of all nations, baptising them in the name of the Father and the Son and of the Holy Spirit."

Faith will make life more meaningful. Faith is power! Paul said, "I can do all things through Christ who strengtheneth me." Faith in God and His redemptive purpose for the world will enable us to share in the ultimate triumph of our Lord.

Self denial will enrich life and find expression in Christian service. Jesus said, "If any man will come after me let him deny himself and take up his cross and follow me." Great sacrifices have been made by many during the last 2000 years that the name of Christ might be known throughout the world.

This is the time of the year when the people of Upton Church may face the task as partners with Christ in helping liquidate the remainder of her debt. Every man, woman and child must do his part if we are to be able to pay off the last \$2500 of the debt.

This will mean sacrificial giving by all. We shall face the task with Christ. This is one way in which Upton Church will do her part in promoting the Kingdom of God. Christ is counting on YOU!

Homer E. Knisely, Pres.

Bundles From Heaven

To Mr. and Mrs. Warren Martindale, 1361 Grand Ave., a baby boy on January 30th in Toledo Hospital. He has been named Christ Lynn.

To Mr. and Mrs. Bernard Pisarski, 425 Arden Pl., a baby boy on February 4th in Riverside Hospital. Mrs. Pisarski is known to a number of our people although is not a member of the Church. Our congratulations to both of these couples.

"It is manly to love one's country; it is God-like to love the world."

EASTER OFFERING

Never before has there ever been offered such an opportunity to the people of Upton Church as is now offered. It is an opportunity to share in making the last payment on our total indebtedness. We are asking for \$2500.00 in cash on or before Easter. This will pay all remaining debt.

Now some will need to give \$25.00 and \$50.00 and \$100.00 gifts but it seems to me that our slogan should be "EVERY MEMBER GIVES SOMETHING—GIFTS FROM OUR FRIENDS ARE WELCOME."

Let's everyone give something. Then at some later date when we have all cancelled obligations we will have a great day of Jubilee.

EVERYONE GIVES SOMETHING.

Lenten Sunday Morning Sermon Series

The Pastor takes this opportunity of announcing a sermon series on Sunday morning during Lent. The general theme being *Christ Comes to Jerusalem*, subjects are as follows:

Feb. 16—*Release or Responsibility.*

Feb. 23—*The Christ Moves On.*

Mar. 2—*Those Quarreling Disciples.*

Mar. 9—*Blind Bartemaeus.*

Mar. 16—*In the Household of Sinners.*

Mar. 23—*Doors That Open.*

Mar. 30—*As the Heavens Are Higher.*

April 6—*What Meaneth This Resurrection?*

Union Mid-Week Lenten Services

Following is the schedule for the Lenten services of the Evangelical United Brethren Church of Toledo. We urge as many of our people as will to set aside these Wednesday evenings and be present at 7:45 as indicated below for personal enrichment and the enrichment and enlargement of our endeavors as a Church.

Feb. 19—Calvary Church; F. M. Bowman, devotions; A. G. Myrice, preacher.

Feb. 26—Pt. Place Church; O. E. Johnson, devotions; M. W. George, preacher.

Mar. 5—Oakdale Church; Vanus Smith, devotions; E. S. Heckert, preacher.

Mar. 12—Colburn Church; C. E. Miller, devotions; Harry Adams, preacher.

Mar. 19—Zion Church; W. W. Freshley, devotions; D. F. Emrick, preacher.

Mar. 26—First Church; Roy Cramer, devotions; C. L. Kern, preacher.

Pastor's Column

January is history. What is written is written. We cannot change it. But we can review and meditate and in so doing we can profit by what we find.

Our Evangelistic Services were held January 5th to 19th inclusive. It was a rare treat to be challenged, instructed and helped by the messages of our visiting pastors, F. M. Bowman, Roy Cramer, A. G. Myrice, D. F. Emrick, Eustace Heckert and C. E. Miller. Rev. and Mrs. W. E. Freshley will long be remembered in our midst for that which they brought to us as the servants of God in charge of music. Were you there? How we were aided and strengthened as we thought and prayed and worshipped together. God was manifestly present.

The Toledo Council of Churches Financial campaign was over subscribed in our Church. More and more we should share in the cooperative enterprise of the Christian Church. This is Protestantism in Toledo doing collectively what it could never do separately.

On Friday evening, January 24th, a group of our people met in the Upton Church to hear Rev. V. H. Allman, D. D., Conference Supt., L. E. Ames, Pres. of Conference Board of Trustees, and F. M. Bowman, Sec'y of the Conference Board of Trustees, present the project of St. Marys. (See the December issue of the Challenger.) A little over \$800.00 was subscribed to this cause which has since mounted to almost \$1250.00. This is a fine beginning but many many more should yet subscribe.

It was our great privilege to attend the Ohio Pastors' Convention at Columbus, Ohio, Jan. 27th-30th. The high point seemed to me to come when Pastor Niemöller, who was for eight years in the German concentration camps, three years of which were in solitary confinement, declared, "They could not stamp Jesus Christ out."

LENT

Lent will have begun when you receive this issue of the Challenger. I am wondering what it will mean to you. Lent is for us the spiritual counterpart of the wilderness experience of Jesus. In that experience Jesus wrestled with the great problem of the issues of life. Do we not need to do this once again in our confused day? Are you sure that your philosophy, your goal of life is correct? Are you sure that your procedure in life is bringing you to where you want to go? Jesus was not frightened at a cross when

(Continued on page 2)

PASTOR'S COLUMN

(Concluded from page 1)

it appeared because he knew his mission and he would accept even the Cross as the instrument of that mission.

In that experience Jesus knew the need of the presence of things spiritual and eternal. How he turns in his solution of the perplexities of that experience to the Holy Scriptures. How great is the blessedness of that statement which says at the close of the experience, "And angels came and ministered unto Him." Do you realize the greatness of the privilege that is yours as you gather in worship with others this Lenten period? It is the privilege of holding up in the white light of His Wisdom the issues of life. It is to find that when at last his wisdom has become your guide that "angels now quite unknown" have come to minister unto you.

Let me urge you, one and all to be present at worship each Sunday throughout Lent. For your own sake, for the sake of others, to the glory of God, "let us go unto the House of the Lord."

You will note the Union Lenten service schedule of the Toledo Evangelical United Brethren Churches on each Wednesday night of Lent excepting Holy week. Plan now to attend them all.

Pray much as we come to Palm Sunday, Good Friday and Easter. There will be conversions, baptisms, members received into the Church. May God bless us each and every one.

Just a word about the debt. We hope to raise \$2500.00 in cash on Easter to liquidate all indebtedness now existing on the church. This can be done but it will mean that we begin to pray now for victory and it means that each will have to give as generously as he or she possibly can.

We need you! God needs you! The Cause needs you! Will you even now rise to meet this great need? Be at your post on Sunday morning in the services of your church. Take your place in your world as an effective Christian churchman.

O. E. J.

Brotherhood News

The Otterbein Brotherhood program for the next two months should be interesting, not only to its members, but to the church as a whole. On Sunday, March 2nd, Upton will be host church to the combined brotherhoods of the district. There will be a buffet supper served from 5 to 7, followed by an interesting program.

At the regular meeting, to be held April 9th, we are sponsoring a religious play "The Wanderer," presented by a group of able players under the direction of Robert R. Mattoon. The play has been put on by this group in several churches in the city and comes to us highly recommended. Be sure to mark the above dates on your calendar and plan to attend both of these meetings.

Edw. Riendeau

Calendar

Sun., Mar. 2—Host to District Brotherhood.

Sunday, 9:30 A. M., Sunday School

Sunday, 10:30 A. M., Worship

Sunday, 6:30 P. M., Christian Endeavor

Monday, 7:30 P. M., Boy Scouts

Monday, 7:30 P. M., Mantle Club

Tues., 7:00 P. M., Young People's Choir Rehearsal.

Thursday, 8:00 P. M., Choir Rehearsal

First Tues., 1:30 P. M., Ladies' Aid

First Tues., 8:00 P. M., Official Board

First Fri., 8:00 P. M., Women's Missionary

Second Mon., 7:30 P. M., Mantle Club

Second Wed., 8:00 P. M., Otterbein Guild

Third Sun. Eve., 7:30 P. M., Jack and Jill Class

Third Tues., 8:00 P. M., Trustee Board

Third Wed., 5-7:30 P. M., Public Supper

Third Fri., 8:00 P. M., S. S. Board

Fourth Wed., 8:00 P. M., Willing Workers Class.

Corrections For Your Church Directory

Mr. and Mrs. Orlo Cully, 3301 Algonquin, Toledo 6, Ohio.

Mr. and Mrs. A. H. Giffin, 3301 Glenwood, Toledo 10, Ohio.

Samuel Goodman, 3301 Glenwood, Toledo 10, Ohio.

Mr. and Mrs. Cletus Hoel, 3861 Lockwood, Toledo 12, Ohio. This address was listed as Homewood when these folk were received in November.

Betty and Lester Konz, 3216 Cambridge, Toledo 10, Ohio.

Mrs. Betty Laberdie, 2713 W. Central, Toledo 6, Ohio.

Norbert Larzelere, 2312 Broadway, Toledo 9, Ohio.

Mr. and Mrs. Chas. Sautter, Route 1, Holland, Ohio.

Mr. and Mrs. R. J. Snyder and Malcolm, 2617 Groveland Rd., Toledo 6, Ohio.

Melford Smith, Route 11, Box 30, Toledo 5, Ohio.

Mr. and Mrs. Virgil Turner, 4940 Monroe St., Toledo 12, Ohio.

Miss Joyce Weimer, 3942 Watson, Toledo 12, Ohio.

Mr. and Mrs. Wayne Wines, 2301 Trowbridge, Toledo 6, Ohio.

TELEPHONE NUMBERS—

Mr. and Mrs. J. L. Rice, 3402 Wyckciffe, La. 9151.

Mr. & Mrs. Corwin Degener, 211½ Fearing, Wa. 7248.

Mrs. Eleanor Heckman, 2123½ Lawrence, Ad. 8139.

Sympathy

Our sympathy to Mr. and Mrs. John Chapman and family of Fairfax street in the death of Mrs. Chapman's father some few weeks ago.

Sunday School

Our Sunday School report for January is very encouraging. Our average attendance for the month was 249, an increase of 16 over January, 1946. On Sunday, Feb. 9th, we entered our 26th annual ten per cent membership increase campaign sponsored by the Toledo Sunday School Association. Any Sunday School in Toledo District is eligible to participate. This campaign ends on Easter Sunday. Last year, during the campaign, we reported a 15 per cent increase. We hope to have an even better report this year. Our total enrollment at the outset of the campaign was 434. Let us all endeavor to add new members to each individual class. It will mean much to our school and even more to the lives of our many people.

The total indebtedness on our church building now stands at \$2500. This we plan to eliminate by Easter. Of this amount, our Sunday School accepted a goal of \$600. To meet this goal, we are setting aside all offerings given from Sunday, February 2 to Easter Sunday, inclusive. This, of course, will mean extra giving on each one's part. But I know we will rejoice to know that our church is debt free. And I know that each of us wants to share in seeing that this is accomplished.

Edson McShane, Supt.

Our Sick And Shut-Ins

At this writing the following folks have been in the hospital during the past month:

Elwood Moore, Bowling Green, Ohio.

Mrs. Hazel Emch, 2017 Balkan Pl., Toledo, Ohio.

Keith Tompkins, 2430 Trenton, Toledo, Ohio. (Keith is the son of Mr. and Mrs. Bernard Tompkins).

Glenn O. Knisely, Edon, Ohio.

Mrs. Ella Gifford has now had the cast removed from her broken wrist.

Mr. Lee Forrest is yet in St. Vincent's hospital.

Mrs. Edwin Whitting is yet confined to her home, 1702 Wychwood.

We call attention again to the following who are confined to a large extent to their homes:

Mr. M. N. Webb, 1736 Balkan Pl.

Mr. and Mrs. Chas. Bean, 2133 Lawrence.

Mrs. Wm. Bader, 1921 Balkan Pl.

Mrs. E. A. Butz, Route 8, Box 149.

Mrs. Geo. Herbster, 2039 Berkshire Pl.

Mr. and Mrs. John Lawrence, Ottawa Lake, Michigan.

Mrs. Cora Harrer, 15 Rosalind Pl. (Mrs. Harrer has a birthday on March 17th).

Let's not forget our sick and confined folks. A call or card would mean so very much to them.

The following 6 pages contain all articles and news from our Sandusky Conference as compiled and edited for the Sandusky News by the staff thereof. A splendid opportunity to become acquainted with a great conference.

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Toledo Lenten Program

Even though they are operating through two different conferences, the Evangelical United Brethren Churches of Toledo and immediate vicinity are working very definitely together. The ministers of the two groups meet regularly for luncheon after the city Ministerial meeting on the first Monday of each week. A program of union services for Lent has been arranged after careful planning so as to locate the services in the various parts of the city and also to give to the people of both groups the opportunity to get better acquainted with the ministers.

The following schedule has been adopted:

Feb. 19—Calvary, M. W. George, pastor; devotions, Fay M. Bowman; preacher, Rev. A. G. Myrice.

Feb. 26—Point Place, E. S. Heckert, pastor; devotions, O. E. Johnson; preacher, M. W. George.

March 5—Oakdale, Dale F. Emrick, pastor; devotions, Vanus E. Smith; preacher, E. S. Heckert.

March 12—Colburn, A. G. Myrice, pastor; devotions, C. Elmer Miller; preacher, Harry Adams.

March 19—Zion, C. L. Kern, pastor; devotions, W. W. Freshley; preacher, D. F. Emrick.

March 26—First, Fay M. Bowman, pastor; devotions, Roy Cramer; preacher, C. L. Kern.

A uniform order of service has been adopted and will be printed for use in the services. The church choirs have been requested to be present to furnish appropriate music for the occasion. Pastors will be robed, and every effort will be made to make these services worthy of our denomination. The people of all our churches in the city and surrounding territory are urgently invited to assist in these services.

Another Fire!

Fire at William Center destroyed our church Sunday morning, Feb. 2 at 9:30 a. m. It was a total loss. The only insurance on the church was \$1,000.00.

This amount is far too low. This is another case of our church trustees failing to have enough insurance, which is their personal responsibility. The basement was partly completed and we were planning on having the work of the church and basement completed within a few months.

Rev. Donald Oakley, Pastor

Brotherhood News

Sunday, February 2, 1947 was a busy day in the Defiance, Ohio, church. A large group of young people of Defiance District met in the afternoon for their quarterly meeting and the district brotherhood held their rally in the evening. A lunch was served by the men of the Defiance brotherhood at the supper hour.

A short business session was held after the lunch hour by the men of the district. District brotherhood officers were nominated for the ensuing year and plans were made for the counting of members at future meetings. Mr. Grandey, president of the conference brotherhood spoke concerning plans to hold meetings in each district to promote evangelism, town and country church activity and the St. Mary's Camp. It was voted that these interests should be on the program for the next meeting and these interests should be presented by capable speakers of our conference.

At 7:30 p. m. the program was opened by District President, Mr. B. B. McBride and the congregational singing was led by Mr. Claud Partee. Rev. Cleo Roth of Hicksville gave the scripture lesson, reading from the 6th chapter of Galatians and Rev. Everett Goings of Oakwood led in prayer. During the program several numbers were given by the men's chorus. The attendance flag was won by the Bryan Brotherhood, having the most men present and travelling the most miles. Offering was lifted by Rev. Chevington of Montpelier Circuit. The nominating committee's report was given and the following officers elected. President Louis Biery of Bryan; Vice President, Glenn C. Hootman of Hicksville; Secretary, E. J. King of Defiance and Treasurer, Keith Porter of Montpelier.

Mr. Torry Kaatz, National Brotherhood President was the evening's speaker and used as his subject "Let's go Fishing". He stated that Christ challenged his disciples to become fishers of men and today, winning men to Christ is a man's job.

The challenge of the brotherhood is to win others to Christ and all classes of people must be ministered unto. The rich, the middle class and the underprivileged are all equally important. All have souls to be won. Let's go Fishing.

Benediction was given by Rev. C. D. Moore, district leader.

* * * *

The men of Shelby District and their

(Continued on page 5)

Superintendent's Column

The Otterbein Home Christmas offering is now \$32,650 and there is yet more to come in from the churches. This is the largest offering the conference has ever given. It is thirty-five hundred dollars better than last year and four times what it was ten years ago. This institution has a great appeal and is doing a great work, however there is need that we see the other institutions of the church in their proper perspective. Many others are doing a work that equals that of the Home and we are now giving three-fourths as much to the Home as we give to all other institutions and causes combined. Perhaps we need not give less to the home but more to other institutions.

The young adults of the Conference are planning to conduct a camp of their own the first week of July. Hugh Kirkwood, a young lawyer from our Marion church is leading the way and marshaling the forces. It is his firm conviction that something constructive should be done for our returned veterans. The entire family will come to camp and a week will be given to a discussion of the problems that center about the HOME. St. Marys was chosen as the only sight worth considering, even though it will mean roughing it, for the camp will be yet in the making. These young people are attacking the problem of life with a determination to win and should have all the encouragement the church can possibly give.

There is only one way we can get Camp St. Marys ready for this year. We will have to buy twenty prefabricated cottages and erect them at once. Labor must be found in our churches to erect these houses, and the money with which to purchase them. Money is perhaps the heart of the problem. The houses will cost approximately \$1000 each and it is hoped we may have that many churches and individuals willing to give a thousand each within the next thirty days. The churches will be given credit on the amount raised toward our ultimate goal. The cottages are to be the property of the camp, and to be considered as such by the churches giving the amount asked. The Christian life of so many of our youth and young adults are dependent upon the experience of camp that our housing becomes a must for this year. At least nine hundred are knocking at the door and pleading for the Christian experience the Camp offers. These are our very own, our flesh and blood. Shall we give to others while our own perish?

(Continued on page 8)

The Upton Challenger

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EDITORIAL

THE PASSING OF THE YEARS

As we grow older, if we think at all, we try to look at the path over which humanity has come, to check our course and to try to learn from the record of the past a lesson to guide us in the future. Your Editor is sitting at his desk on a very cold day in February, the 53rd anniversary of his birth, trying to make an evaluation of the present in comparison with the past. Most men as they come to maturity tend to look back to the days of their youth with a sort of nostalgia. Affectionate memories of the past shed a soft and mellow haze over the days of our youth, so that we are apt to say with the author of Ecclesiastes, that the former days are better than the present.

Then we come to ourselves with something of a start, and become acutely aware that memory is playing tricks with us. We are remembering the things we like to remember and very conveniently forgetting the things inconvenient to remember. We look back to our childhood home, remembering the days when others bore all our responsibilities and we could be care-free. Mother's kiss would heal a bumped head, and childhood's troubles were soon forgotten. But forgotten also are the cold winter days when we huddled close about the stove, taking turns to

warm our feet at the fire. Forgotten are the kerosene lamps; forgotten are the days when as a boy I operated (part of the time, and with some application of parental authority) a hand-powered washer; forgotten the wood box to be filled; the coal to be carried in and the ashes to be carried out; the unheated bedroom; the outside "plumbing." Those who are older may add many others to this list. And we come to the conclusion that, at least in a physical sense, the "good old days" were not so good after all.

But some are certain to say that in the field of religion and morals the former days were better. They quote St. Paul that "in the latter days perilous times shall come", conveniently locating the "latter days" at our present time. Now, we do not want to make the error of placing a halo about the present age. But just where shall we go to find the good old days in religion and morals? The turn of the century? That was the period of conventionality in religion and morals. The "eighties and nineties?" That was the period of artificiality supreme; polite drunkenness, polite adultery, double standard, religion for respectability's sake. Pre-Civil War days? Those days, in the middle west, were the great Camp Meeting days. They were also the period of the most blatant and shameless violent wickedness our nation has known.

When was the great day of religion? The Roman Catholic Church hails the thirteenth and fourteenth centuries; the age of Scholasticism, the period of St. Thomas Aquinas as the Age of Faith. Protestants generally speak of the same period as the "Dark Ages." The Reformation of the Sixteenth Century soon degenerated into a squabble of creeds and for the most part settled down into a sterile intellectualism. Puritanism became a dull, forbidding supervision of the minutiae of human life. In this country the extreme Puritan theology and way of living went to pieces.

"All at once and nothing first,
Just as bubbles do when they burst."

Under Emerson New England Puritanism became Transcendental Philosophy and then pure humanism.

As a reaction against the moral corruption accompanying 18th century Deism came the Wesleyan revival. Facing the almost unbelievable breakdown of individual morals, Wesley and his followers centered their attack on individual sins. And because they were dealing, both in England and on the American frontier, with an uneducated people, sodden with sin and stupid with drink and sexual vice, they used predominantly an emotional appeal. The result was excessive emotional manifestations, but through that many men and women experienced heart cleansing, and found a new outlook on life. However, as so many times happens, people took the accompanying demonstrations for the underlying fact. Many thought of the emotional crisis, whether it be shout-

ing, trances or the "jerks", as the essential of religion. And because this tactic "worked" there was a tendency to narrow the definition of "sin" to the matter of personal vice and addiction: Drunkenness, adultery, stealing, dancing, card playing, wearing fine apparel etc.

As people became more sophisticated they naturally gave up the more extreme emotional demonstrations, not without the expressed fears of some that religion was declining. It was, but not in the direction they feared. Because of the extreme insistence on narrowing the scope of religion to the concerns of the individual there ensued a period when it was "proper" to go to church, but when it also was considered that religion had nothing to do with politics, business or industry. A man might crush a competitor ruthlessly on Saturday, go to church on Sunday, and if he paid his tithe of his ill-gotten gains, he could still be considered a model Christian.

This brought about by way of reaction, what has been called the "social gospel", which directed its main appeal to the amelioration of social excesses. This too, degenerated into a mere social service program without any very definite religious motivation. And now we are at the place where we have the opportunity to synthesize these various elements into an intense religious movement for a better world. We can emphasize the moral requirements of a righteous God. We can give to sinful man the hope of moral and spiritual transformation by the power of God in Christ. And we can preach as Christian doctrine, the effective renovation of our social order by a regenerated humanity empowered by the dynamic of the Holy Spirit.

This gives to us of this present age a great opportunity and a great responsibility. We believe that in the teachings of our blessed Lord is to be found the answer to the blundering questing of this confused world. If we are able to give Christian idealism to the political, industrial and labor leaders of our day, we may yet be able to save society from itself. Whether we do or whether we do not, the responsibility is largely on us.

We are coming to the season of Lent. Let us take advantage of this period of self-searching to bring ourselves to such consecration to Jesus Christ and His ideals that we may do our share in discharging that responsibility.

FMB.

CHURCH INSURANCE

Twice recently our Conference has suffered loss by fire and we have found, too late, that the insurance carried was not adequate. It is true that insurance rates on churches are high. It is true that we have not lost many churches; your editor without trying to strain his recollection can remember less than a half-dozen. Yet
(Continued on page 8)

FELLOWSHIP CORNER

LEESVILLE YOUNG PEOPLE BANQUET

The young people of the Leesville church concluded their Youth Week activities most appropriately with a Fellowship banquet Sunday evening, February 2. Places were set for 38 at the U-shaped tables which were decorated with blue and white crepe paper table runners, African violets and tall blue tapers. The mothers of the young people served the meal. Miss Marian DeVore acted as toastmistress at the short program which followed. This included a welcome to the guests by Merrill Zirkle, response by Janet Morton, an instrumental duet by Wanda Volk and Luella Myers, a reading by Genevieve Long, a vocal trio made up of Marian DeVore, Marilouise Gledhill and Paul Morton. After the program, the group adjourned to the sanctuary for the worship service of the evening. The evening was one of the most thoroughly enjoyable which it has been our pleasure to spend in some time. The enthusiasm and interest evidenced by this fine group give promise of great things in the Leesville church in the days to come under the direction of their advisor, Mr. Paul Morton and Pastor, Rev. C. J. Ludwick.

Don Hochstettler

ACTIVITIES OF THE DIRECTOR

The anticipated lull in activities following the holidays somehow failed to materialize and January with its youth week preparations highlighted the month. It was our happy privilege to attend the Ohio Pastor's Convention which is a sort of unofficial meeting place of the Youth Directors of the Ohio Conferences to exchange ideas. It was good to learn what is going on in the other Ohio Conferences. East Ohio Young People plan to meet this year in their new camp near Beach City. Miami will go to Germantown.

On Friday evening, January 31, we spoke to the young people of Defiance. A most ambitious program was planned and carried out by this group of young people. It included a service each night of Youth Week with guest speakers each evening. A social hour and refreshments concluded each evening's program. The attendance was fine and each phase of the service was cared for by young people. Miss Barbara Pickering is the enthusiastic president of this group.

On Sunday evening, Feb. 2 it was our happy privilege to speak to the Leesville young people at their service concluding their youth week activities.

On January 20 we were present at the meeting of the Conference Board of Christian Education in Toledo. Discussion centered around the new Conference Grounds and Camp program. It is reasonably certain that Camp Sandusky for 1947 will be held there.

Don Hochstettler

FOSTORIA DISTRICT RALLY

The regular quarterly meeting of the

Fostoria District of the Evangelical United Brethren Youth Fellowship met in the Woodville church on Sunday, January 12. The speaker for the occasion was Rev. John Searle, Jr., who spoke on the subject, "The Armour of the Christian." The attendance for the meeting was 209, representing 9 churches of the district. Mt. Carmel Youth Fellowship was the plaque winner with 30 young people in attendance. The program for the rally was planned by the young people of Helena and the Rising Sun youth group directed a most interesting recreation period following the supper which was prepared by the young people of the Woodville church.

SHELBY DISTRICT RALLY

The Shelby District Youth Fellowship rally was held in the Galion Methodist church on Sunday afternoon, Jan. 19. The meeting was called to order by the district president, Miss Miriam Fritz. Rev. Eversole addressed the group which numbered 102. He spoke of the significance of the church merger in the light of young people's activities. Included on the program also was a girls' duet from Tiro. Every church in the district was represented at this rally and the plaque winner was Willard, with an attendance of 13. During the business session of the rally it was voted to hold the district youth rallies separate from the Brotherhood meetings as has been customary in the past.

COUNCIL MEETING

A very important meeting of the Council of the Youth Fellowship of Sandusky Conference was held on Saturday, January 19 in the annex room of the Fostoria church. All the conference officers except one were present as well as 5 District presidents. The purpose of the meeting was to discuss plans for Camp Sandusky of 1947 as well as to talk over other items of interest to the youth program of the conference. Action taken after earnest and lengthy discussion included:

A request to the board of Christian Education that the camp period be extended one day for the 1947 camp.

The consecration service to remain on Thursday night, with Friday and Saturday devoted to a follow up counselling program.

A request that two new courses be introduced this year, namely:

1. A class to discuss the needs, duties, work, joys etc. which face the minister, missionary and Christian worker. The class to be divided for boys and girls.
2. A class in Bible study.

A request that there be a director of recreation for boys and one for girls.

A request for a specified corner of the Sandusky News which shall be known as the "Fellowship Corner" and which shall be devoted to the news of interest to young people.

At the meeting of the Conference Board

of Christian Education the above requests were granted and will be worked into the conference youth program. Robert Leon, 438 Danberry Ave., Toledo, Ohio, was chosen as "Fellowship" editor. Those who have news of interest to young people should send it to him so that it is received not later than the third of the month.

Brotherhood News

(Concluded from page 3)

families met in the Methodist church of Galion, Ohio, for their quarterly rally. Over two hundred and fifty persons met in the church basement at six o'clock for a delightful lunch, served by the ladies of the Galion church.

After the supper hour, the men gathered in the Sunday school assembly room for their business meeting and the annual election of officers. The business meeting was in charge of President Lowell B. Flowers of Galion. Reports were received from Mr. Carl Baker and Mr. H. I. Swalley, district secretary and treasurer. Mr. Grandey, conference brotherhood president and Dr. Allman, conference superintendent gave short talks on the three conference projects: Evangelism, Town and Country churches and the camp at St. Marys.

The following officers were elected for the district for the next year. President, Carl Baker, Tiro, Ohio; Vice President, Jack Armstrong, Shelby, Ohio; Secretary, Russell L. Post, Galion and Treasurer, H. I. Swalley, Tiro, Ohio.

The evening program was in charge of Rev. C. V. Roop, pastor of the local church and Rev. C. D. Wright led the song service. Prayer was offered by Rev. Somerville, pastor of the Methodist church. Special musical numbers were given by the men's chorus. The attendance banner was won by the Willard Brotherhood and was presented to their president.

Dr. Roop introduced Dr. W. R. Montgomery, Adult Director of Christian Education of our denomination as the speaker. Dr. Montgomery chose as his scripture, words from David to his son Solomon. He stated that the greatest knowledge that man can have is the knowledge of God. However, it is possible to know about God and not know him. We must serve God with a willing hand and if we seek God, he will be found with us. Be strong and of good courage. God has chosen us to build him a house and we must make it a strong one.

Sincerely yours,

E. T. Snyder, Sec.

The state of Arkansas two years ago enacted a local option law whereby any county that desired so to do could forbid the manufacture or sale of intoxicants within its border. Since that time elections have been held on the question in twenty different counties, with the result that the dries won in eighteen of them, and by good majorities.

Conference Treasurer's Report

FOR THE MONTH OF JANUARY, 1947

(Month ending February 6th)

W. P. Alspach, Treasurer

BENEVOLENCES				Ott'bein Christian											
Monthly	Paid	Paid	Home	Education	3c Per	Sun.	Wor.								
Quota	Jan.	5 Mo.	Paid	Pd. to date		Att'	Att.								
BOWLING GREEN DISTRICT															
Belmore	16	16	112		6										
Center	11	11	61												
Bowling Green	80	100	600			228	229								
Custar	10	14	35	90	1	27	27								
Malinta	10	14	35	36	5	32	25								
West Hope	10	20	50	179.81	1	47	40								
Deshler	20	20	100		10	88	92								
Oakdale	25	25	125		8	77	75								
Hoytville	30	60	150	108	14	101	65								
South Liberty	20	20	100	75	4	44	35								
McClure	25	20	125	7	4	69	65								
North Baltimore	45	45	225	272		168	92								
Portage	20	20	100		4	58	30								
Cloverdale	8	8	40		2	54	60								
Mt. Zion	20	20	100	1	4	79	84								
Webster	12	12	60	224	4	55	51								
DEFIANCE DISTRICT															
Bryan	50	50	250	8	6	131	147								
Center	8	8	40			58	56								
Logan	5		28		2	25	23								
Mt. Olive	7	6	35			25	27								
Continental	12		72			74	74								
Mt. Zion	8		48			41	41								
Wisterman	6		36		2	20	20								
Defiance	50	50	250	400		140	135								
Hicksville	50	50	250	3		130	142								
Montpelier	50	50	250		10	168	177								
Montpelier Circuit:															
Liberty	8		32	46	4	59	61								
Pleasant Grove	4	16	24	14	2	18	20								
Oakwood	20	20	100	199.94	9.80	93	59								
Centenary	10	10	50	76	4	41	43								
Prairie Chapel	7	7	35	29.32	2	40	42								
FINDLAY DISTRICT															
Dunkirk	20	20	100	187.15	5	84	78								
Walnut Grove	30	30	150	412	6	116	116								
East Findlay Circuit:															
Bethlehem	30	30	150	10		92	100								
Mt. Zion	22	22	110	59	4	39	39								
Pleasant Grove	20	20	100	30		26	29								
Salem	12	12	60			17	17								
Findlay	225	225	1125	28	17	330	359								
Leipsic	15	15	75		6										
Forest Grove	8	5	30		2										
Kieferville	8	8	40		2										
Rawson	45	45	225			111	65								
Olive Branch	14	14	70		4	58	64								
Pleasant View	20	20	100		3	52	51								
Van Buren	30	30	163.15	182.40		95	74								
Bairdstown	8	8	40	12	3	48	32								
Vanlue	20	20	100	158	4	75	65								
Ark	15	15	75		2	42	42								
Union	15	15	75	100	2	30	30								
West Findlay Circuit:															
Pleasant Hill	12	12	60	50		31	31								
Powell Memorial	12	12	60	100		53	50								
Trinity	12	12	60	53		16	16								
Zion	12	12	60	105	2	56	60								
Wharton Circuit:															
Beech Grove	10	10	50		2	50	50								
Union Bethel	18	18	129.64		3	65	65								
FOSTORIA DISTRICT															
Bascom	25	25	125	27		64	63								
West Independence	30	30	150	99	6	133	149								
Bloomville								15	15	75	124.17	8	73	68	
Harmony								10	10	50	126.80		49	50	
Olive Branch								8	8	50.50	52	2	39	39	
Burgoon								35	70	245	367	6	94	102	
Fostoria								200	240	1200	950		277	286	
Fremont								40	40	200	350	10	90	75	
Riley Center								5	5	25	105	2	20	20	
Helena								30	18	138	2		76	44	
Kansas								3		36			25	21	
Canaan								10	20	66	2		33	34	
La Carne								10		70		2	35	31	
Locust Point								10	10	50		4	34	50	
Mt. Carmel								35	35	175		4	100	100	
Old Fort								35	35	175		5.85	122	122	
Port Clinton								30	30	150			85	107	
Rising Sun								14	14	70		3.60	68	50	
Sandusky First								10	10	58.92			41	27	
Woodville								70	70	350		10	213	162	
LIMA DISTRICT															
Blue Lick								10		48			34	33	
Columbus Grove								45	45	225	7	16	134	104	
Cridersville								12	12	60	112	3	45	55	
Kemp								12			1	3	35	40	
Elida								20		150	200	6	124	115	
Marion								6	6	36	1		18	20	
Lake View								10	10	60		4	52	50	
Santa Fe								10	10	50		3	43	43	
Lima, First								75	75	375	8		214	207	
Lima, High								50	50	250	1101.30		228	228	
Olive Branch								8	37	61	40	1	42	42	
Pasco								8	8	53		4	20	32	
Sidney								30	30	150	6	4	92	95	
St. Marys								20	20	100	5		92	80	
St. Marys Circuit:															
Mt. Zion								12	12	60		4	80	80	
Old Town								8	8	48		2	43	46	
Vaughnsville											119				
MARION DISTRICT															
Bucyrus								45	45	225			164	127	
Cardington Circuit:															
Center								15	15	95	2	8	93	89	
Climax								4	4	20			4	4	
Fairview								10	10	50		4	30	30	
Hepburn								6	6	30	5	4	14	18	
Hopewell								8	8	40		2	17	18	
Otterbein								10	10	50		4	30	31	
Marion								80	80	400		14	226	171	
North Robinson								17	17	85	1	3	55	46	
Liberty Chapel								10	10	50		2	55	54	
New Winchester								15	15	75		2	45	48	
Oceola								10	10	50			59	61	
Mt. Zion								20	20	100		3	91	96	
Smithville								15	26.25	150.20		8	54	51	
Mt. Zion								10	12	60		4	35	35	
Sycamore								25	25	125		8	132	136	
West Mansfield								4	4	20			18	31	
York								12	12	60			50	50	
SHELBY DISTRICT															
Attica, Federated								10	10	62		4	48	50	
South Reed								10	10	50		6	25	25	
Attica Circuit:															
Richmond								30	34	159	180		53	57	
Union Pisgah								20		57	7		48	51	
Galion								75	81	408	14		161	160	
Leesville-Biddle Ct.:															
Biddle								10	10	50	2	2	15	17	
Leesville								16	16	80		6	71	65	

BENEVOLENCES							Ott'bein Christian Home Education														
Monthly Quota	Paid Jan.	Paid 5 Mo.	Paid Jan.	3c Per Pd. to date	Sun. Att.	Wor. Att.	Monthly Quota	Paid Jan.	Paid 5 Mo.	Paid Jan.	3c Per Pd. to date	Sun. Att.	Wor. Att.								
Shauck Circuit:														Bethel	4	4	20		3	18	19
Johnsville	15	15	75											Fairview	8	8	40		26	27	
Pleasant Hill	5	5	25											Harmony	8	8	40		1	25	25
Williamsport	15	15	75											Mt. Pleasant	20	20	100		2	58	59
Shelby	100	100	500	900		221	182							Rockford	65	65	325		12	221	168
Tiro	40	40	200			102	118							Van Wert	50	50	250	329	5	133	105
Willard	175	175	875			215	300							Willshire Circuit:							
TOLEDO DISTRICT														Bethel	8	8	40		4	32	32
Delta	25	25	125		6	68	45							Mt. Zion	5	5	25		4	22	22
Zion	25	25	125		6	91	83							Union	15	15	75		10	94	94
Liberty	12	24	60			85	83							Wren	21	21	108	6	4	80	88
Monclova	12	4	72		3	44	39							Bethel	11	11	55	26	3	43	43
Toledo, Colburn	65	65	325	70	15	143	159							Woods Chapel	11	11	55		3	52	62
Toledo, East Broadway	75	75	375	1011.57	11	207	215							TOTALS \$4084.25 \$10417.13							
Toledo, First	75	81	414			190	165							TOTALS \$20657.49 \$507.75							
Toledo, Oakdale	45	45	225	195	11	180	95							College Centennial Fund (Paid, January): Bowling Green, \$25; North Baltimore, \$100; Bryan, \$15; Defiance, \$18; Montpelier, \$16; E. Findlay, Mt. Zion, \$10; Pleasant Grove, \$8; Rising Sun, \$11; Pasco, \$15; St. Marys Ct., Mt. Zion, \$41, Old Town, \$16; New Winchester, \$45; Attica, Richmond, \$138; Colburn, \$30; Toledo, Oakdale, \$100; Somerset, \$125—Total, \$668. Grand Total to date \$42,788.58 (84.73%). January payments to Camp St. Marys project, \$3,045.50. Total to date, \$25,044.77.							
Toledo, Point Place	25	50	125	229.65		152	105							The total Christmas offerings to date, \$32,650.17, exceeding last year's Otterbein Home Offerings by \$3,611.37. Every church in the Conference is credited with a gift to this fund. The average per member \$1.25. This fund will be kept open until March for any additional offerings. Pastors will greatly assist the Treasurer in the preparation of his reports by adhering to the Conference rule to send remittances immediately after the last Sunday of each month. Thank you.							
Toledo, Somerset	50	50	250			130	160														
Toledo, Upton	55	60	300		11	249	216														
Walbridge	10	10	50		1.50	47	38														
Hayes	10		9.08			25	23														
Wauseon Circuit:																					
Beulah	10	10	50	11	3	41	46														
Mt. Pleasant	12	7	60			35	38														
North Dover	15	15	75			45	49														
VAN WERT DISTRICT																					
Delphos	25	25	125		6	128	72														
Grover Hill Circuit:																					
Blue Creek	11	22	55	140	2	33	33														
Middle Creek	12	10	59		2	52	55														
Mt. Zion	8	16	48			54	74														
Middlepoint Circuit:																					

News From The Churches

Bowling Green—John C. Searle, Sr., Pastor. The work here is going forward in an encouraging manner. The spirit and cooperation of the people is excellent. Large congregations were present for the annual children's Christmas program and also for the dramatic cantata: "The Story of a Christmas Gift" which was presented by the young people on December 22nd at 7:30 p. m. The church presented the pastor and family with a lovely coffee table and a beautiful lamp. These gifts were much appreciated. Attendance in the church school has been less than last year but morning worship attendance has been larger. The junior church which meets during the morning worship hour has been very active. Just now we are experimenting with the Bible tone records which carry Bible stories of various kinds. Thirteen of our young people attended Mid-winter at Willard. The Brotherhood under President Glenn Veitch's direction is now planning for the Father-Son banquet on February 11th. Intensive evangelistic work will be done in the immediate future through house to house visitation and Christian Life class.

John Searle, Pastor

Van Wert—The King's Workers Class held their annual New Year's dinner at the church with program and good fellowship.

The Otterbein Guild and Friendship Circle held their meeting with 6:00 dinner at the church on January 7th and remained for the evening revival service, furnishing the special music. Our revival started on January 5th and each night through January 19th, Rev. and Mrs. George Reep and son Mark of Greensprings, Ohio were our helpers. The Saturday night service was Youth Night. The 1st Saturday night Rev. E. J. Haldeman who was holding a revival in Graybill, Indiana, came over that evening and preached for us, there were 129 present. The 2nd Saturday night we had 136 present, the pastor preached, as well as the other nights of the revival. There were 8 who found their way to the altar. And on the closing day, we had a gracious service. Eleven came into the church, which made 26 to date for this conference year. The average attendance for the two weeks was 114.

On January 26th the Young People of the Van Wert District held their rally at the Union Church on the Willshire Charge. Several carloads of folks motored to Willshire and enjoyed the afternoon and evening services. The next Rally will be held in our church on May 18th, afternoon and evening.

Monday night, January 27th a great

service celebrating the Birth of C. E. with Rev. R. Wobus of Sidney, Ohio as speaker. The New Philadelphia Club party was held at the close of the service. Tuesday, January 28th a joint meeting of the Trinity (formerly the Evangelical Church) and Calvary (formerly U. B.) W. S. W. S. was held in Calvary church with Mrs. Mary Geisy of Trinity leading. Otterbein Home offering \$329.00. This has been a busy month, and God has blessed us in all of our activities.

Walter Marks

* * * *

Delta First Evangelical United Brethren Church—We are glad to be able to report that an old-fashioned revival meeting was held from Jan. 6 to 19 in our Delta church. The Rev. Elwood Botkin was the evangelist. In everything the people were willing and laid themselves out to the will of the Lord in making this service really successful. Never in the five years of my ministry among these people have we seen such cooperation, witnessed such a spirit of brotherly love and devotion to the Lord's will, listened to such earnest prayers and testimonies as were exemplified in these meetings. Rev. Botkin preached the gospel earnestly, honestly, and with sincere convictions and worked diligently with the pastor in personal visitation in the homes. While results were not as great as we had hoped yet we rejoice that three came

(Continued on page 8)

News From The Churches

(Concluded from page 7)

to the altar and received Christ, many knelt in reconsecration and several experienced the joy of being able to offer audible prayers. The church has been greatly revived, and we thank God that his saving grace is not limited to a few. We heartily wish to recommend Rev. Botkin as an able evangelist, as a sound, fundamental preacher of the word, and an earnest and humble soul winner.

J. V. Bigelow, Pastor

* * * *

Bucyrus Woodlawn Evangelical United Brethren Church.—Our new name, with our new pastor, Rev. Harry L. Troutner, in his second year, is progressing materially, financially and spiritually, under the splendid and efficient leadership of our pastor who is an excellent sermonizer and a good instructor.

At the beginning of the conference year, a reception was given the pastor and family, including a donation shower. A program of devotions, special music, and addresses by Rev. Strawser of the Mt. Zion-Oceola charge, Dr. Patterson, a retired elder, and Rev. Jones of the Grace Evangelical United Brethren church. Mrs. Laughbaum gave a monolog entitled, "An Unfaithful Steward" which was amusing as well as instructive. Following a social hour, light refreshments were served by the ladies.

Some needed improvements made the last few months are: redecoration of the basement, constructing new pavements, a Billboard, the handiwork of our artist treasurer, Mr. Warren Leuthold, and a tower-trumpet.

Special goals were—Thanksgiving offering \$600; Otterbein Home offering \$350; both goals were exceeded, and other financial obligations were promptly met.

There were five accessions to the church one loss by death, one baptism and two weddings.

The W. M. A. Institute was entertained September 25.

The church choir rendered a fine Christmas dramatic cantata entitled, "A King Is Come," with Mrs. Herman Conrad as director, accompanied by Mrs. Edwin Gearhart at the organ.

A candle light Communion service was held on New Year's eve followed by a social hour and a midnight devotional service, under the direction of Mrs. R. S. Wilson, our faithful Junior Supt.

Various departments of the church are progressing, under capable leaders. The Sunday school with Mr. Glen Berry, Superintendent, the Ladies' Aid Society, with Mrs. Cress, President, and the W. M. A., with Mrs. McCoy, president.

All the above were pleasing to report, but our hearts were saddened, when our beloved pastor was suddenly stricken with a cerebral hemorrhage, leaving very little hope for his recovery. He had hospital care from October 28th to November 12. He has been in charge of his church work

since the latter part of 1946, which brings cheer to his congregation.

During the pastor's illness, Dr. Patterson served the church. Dr. Allman, Conference Superintendent, out of his busy program, gave us one Sunday of his valuable services.

We are rejoicing with our pastor and praising the Lord, for restoring him to health.

We are looking forward to Special meetings in February, asking the Lord to give us many accessions to the church, of souls that shall be eternally saved. The outlook of our church is encouraging—Reported by Rev. O. F. Laughbaum.

* * * *

Toledo, First.—The debt on First church is now below the \$9000 mark. This church paid \$9500 on the principal of the debt last year, in addition to the interest making a total payment of considerably more than \$10,000 last year. At Christmas time the Ladies' Aid Society turned in \$1000 on the church debt, and are well on their way toward replacing that amount in their treasury. When a group of women put their own time and effort into their church as these women have been doing, they come to feel that a part of their very life is built into that church. It becomes in a very special way THEIR church.

Editorial

(Concluded from page 4)

no one knows when or where fire will strike next. And the high rates of church insurance evidence the high risk involved.

Our Discipline, page 178, article 628, makes the church trustees responsible in the matter. "They shall adequately insure and care for the property of the local church." Trustees should take into consideration the increased cost of replacing church buildings and the fact that insurance that would have been adequate ten years ago is far from adequate now.

We all hope we shall never have to draw any benefits from our fire insurance policies. But even if we never draw a dollar we are better off, in peace of mind, than without the insurance.

Further, trustees should consider this. They hold church property IN TRUST for the church. They have a moral responsibility to the membership of the church, so to protect the church's investment in buildings and contents that the congregation may not suffer irreparable loss. Every board of trustees in the conference before it reports to the last quarterly conference should see to it that the property under its care is adequately protected against fire, and that the congregation is adequately protected against loss.

FMB.

Don't part with your illusions. When they have gone, you may still exist, but you have ceased to live. —Mark Twain

Superintendent's Column

(Concluded from page 3)

Certainly no is the answer. Next month I want to list in this column the names of the churches and individuals willing to assume the financial obligation of these cottages.

Churches burn as well as homes and other buildings. Two within our own conference have gone up in smoke this year, both were inadequately insured. Galion church and parsonage cannot be replaced with seventy-five thousand dollars, the insurance carried was only twenty-five thousand. Center church on the Williams Center charge burned Sunday morning, Feb. 2nd. A church worth ten thousand but with only one thousand dollars insurance. Our sympathy and prayers must attend the pastors and congregations.

This certainly is the time to plead for adequate insurance. It is the responsibility of the church trustees to keep at all times the church property insured. Pastors and trustee boards should check at their next meeting and make certain sufficient insurance is carried.

Congratulations this month go to the Rev. Iles and the Van Buren church. The beautiful record chimes send out the gospel story on the sound waves to all your community and are a beautiful memorial to the soldier boys whose lives were offered in the war that our world might know peace on earth.

Our sympathy and prayer attend the path of our fellow minister and brother; the Rev. J. W. Miles of Westerville. Monday morning, January 20th Mrs. Miles was found sleeping in death. Not only Dr. Miles but all their friends were shocked with the news. It is a beautiful way to go. Fall asleep here and awake over there to greet friends and to behold face to face our blessed Lord and Savior.

Otterbein College News

The Financial Report

Time is running out! June first is almost here! During these next four months the conferences must raise \$69,072.67 if the goal is to be reached. Let every conference put forth its best efforts between now and June to raise its balance. Education Day and Easter are good money raising periods. Take advantage of them!

The standing of the conferences is as follows:

Conference	Total	Pctg.
Florida	\$ 1,000.00	100.
Michigan	7,789.55	91.9
Allegheny	55,358.34	88.4
West Virginia	23,807.75	82.4
Miami	50,512.26	81.4
Sandusky	42,120.58	81.1
Southeast Ohio	38,487.54	77.5
Tennessee	2,593.57	74.1
East Ohio	28,939.94	65.6
Erie	11,736.30	58.6

Total Paid\$262,914.83

Percentage Paid 79.1

Otterbein Guild

A brief and bitter fable comes to us out of the European tragedy. Early one Sabbath morning, a pastor received orders from his government and acting on these orders, addressed his congregation, "All those who have Jewish fathers, leave this house of God and never return." Here and there, a shamed individual arose and hurried from the building. The preacher spoke again, "All those who have Jewish mothers, go, and do not return." Again a pitiful little handful left but no one saw them go because, with horrified eyes, they watched the great figure on the altar painfully loose itself from the crucifix and slowly walk down the aisle and out of the sanctuary.

Only a fable, but do we fully appreciate our own high privilege of uninterrupted worship, according to the dictates of our own conscience, no matter what our racial strain?

We who desire peace must write it in the hearts of our children and young people. How can we better write than providing them with the splendid opportunities of these Christian organizations, such as the Otterbein Guild, whose aim is: to enlist the girls of our church in a program of world wide missions, to present to them the highest ideal of worship, study and giving, that they may see and gladly accept their responsibilities as world Christians.

All girls fourteen and over are cordially invited to our regular meeting, the third Wednesday night of each month. Watch the bulletin for the place of meetings.

Mrs. O. E. Johnson, Counsellor

Ex-High School Class

We are glad to announce that Mr. and Mrs. L. E. Hendrickson, Mrs. Hendrickson is better known to many as the former Virginia Rey, have been appointed and have accepted the appointment, as teachers of our Ex-High School class of the Sunday School.

The class is a new class and is made up of those who are out of high school and who are either in other schools or colleges or are employed. All such unmarried young people are most cordially invited to attend and become members of this class.

The class, authorized by the Sunday School Board, was begun with the pastor as teacher early in this conference year. Since its inception we have been searching for a suitable teacher. We feel very fortunate in having Mr. and Mrs. Hendrickson accept. Both are interested in young people and both are well qualified. Mr. Hendrickson who was a member of the Armed Forces is now a faculty member of Waite High School.

O. E. J.

Women's Society For World Service

Our January service of praise for our united church furnished us a most interesting resumé of the historical background in both the Evangelical and the United Brethren Churches.

The leader, Mrs. Paul Tressler, provided the program; Mrs. Vada Mark, the music; Mrs. C. Fowler and Mrs. Homer Stock, the refreshments and the local weather man—well, he didn't exert himself to be one bit kind to the seventeen half frozen missionary minded members who braved the elements and came to the church for the first meeting of our newly established society, the Women's Society for World Service.

Very appropriately, the theme of this year of programs is "Partners in a World Mission" and it leads us from our Toledo Judea through Samaria, to the uttermost parts of the world.

The women of Upton Church, since our last report, have had some happy fellowships in interdenominational meetings, including the Presidents' Tea at Calvary Evangelical United Brethren Church, with reports of the meeting in Grand Rapids, Mich., of the Federal Council of Church Women; the Toledo Councils' Mid-Winter Tea, at First Baptist Church; a delightful luncheon served by the Toledo Federation of Evangelical Women at Zion church and several committee meetings to formulate plans for the coordination of the two former denominational groups of women.

A speaker from the Baptist church is scheduled for the March meeting at Mrs. Rothlisberger's home. All ladies of the church are invited.

Mrs. C. O. Callender

Ladies' Aid

Starting the new year, the ladies of Upton (that is, 13 of them), began the year right by attending the regular Ladies' Aid meeting on Tuesday afternoon, Jan. 7th.

Mrs. Earl Hatfield, the vice president, was in charge in the absence of the president, Mrs. Clyde Thomas. Mrs. Edw. Riendeau, the chaplain, gave very timely and inspiring devotions, reading verses from the Book of Jonah.

The business portion consisted of reports and plans for the coming months with emphasis on the public suppers. Our supper in January was well attended despite inclement weather and the fact that it was a week later than usual due to our evangelistic services.

Suppers are to be served on the third Wednesday of each month up to and including June.

A Rummage Sale is to be held on April 22.

We are interested in having all TAX STAMPS brought in, PLEASE! We'll appreciate your help.

Vada Mark, Reporter

"Kitchen Kapers"

Oh weary mothers, rolling dough
Don't you wish that food would grow?
How happy all the world would be,
With a cookie bush, and a doughnut tree.

Most all of us have a favorite recipe that we enjoy sharing with others. Hand yours in to Mrs. Johnson and make us all happy. Here is one that many have asked for:

RAISED DOUGHNUTS

2 cakes yeast	1 tsp. salt
1 cup lukewarm water	$\frac{1}{8}$ tsp. nutmeg
1 cup lukewarm milk	7 cups flour
$\frac{1}{2}$ cup shortening	

$\frac{2}{3}$ cup sugar (or $\frac{1}{3}$ c. syrup & $\frac{1}{3}$ c. sugar)
Stir well crumbled yeast into water and milk. Cream together, shortening, sugar and salt. Add eggs and nutmeg. Add 3 c. flour to yeast liquid, beat smooth, then add to creamed mixture. Finally add remaining 4 c. flour. Stir well, turn onto floured board and knead smooth. Return to bowl and let rise until doubled.

Roll risen dough on floured board until $\frac{1}{2}$ in. thick. Cut with doughnut cutter, lay on waxed paper, cover with towel and let rise double in size. Fry in deep hot fat. Sugar or glaze as desired. The J's prefer theirs glazed. We roll enough for one meal and keep remainder of dough in icebox. Will keep several days.

Mrs. O. E. Johnson

(Favorite recipes will be published as time and space permit. Send yours in).

Jack & Jill Class

Do you want to fellowship with a grand group of young married people? Then come into the Jack & Jill Class.

Twenty members plus four youngsters were present at the January class meeting that was held at the home of Mr. and Mrs. Ray Magee. Mr. and Mrs. Russell Brewington assisted. We enjoyed one of the best meetings we have ever had. Our new members, Mr. and Mrs. Paul Pfeiffer, were present.

Our class attendance has increased greatly during the past year. During the revival services our class had the highest percentage of class members present on Sunday School night. Our teacher, Mrs. Elsie Brannon, received a modern translation of the New Testament.

Join our group on Sunday morning or attend our monthly class meetings and get acquainted with us. We'll be looking for you.

Alice Papenfuss, Reporting Sec.

Church Directories

Church Directories listing the names, addresses and telephone numbers of the membership of our church are on hand, and may be had for the taking. You will find them on the table in the vestibule of the Church. If you don't find them there ask the Pastor.

Choir

The Senior Choir rehearses every Thursday evening at 8 o'clock.

The Young People rehearse on Tuesday at 7 o'clock.

Mrs. Rathke urges all members of both choirs to be on time as there is much work to be done as we are working on Easter music.

The choir has had a very busy schedule for the past month. Besides the regular Sunday morning music the choir sang an anthem every evening during the Evangelistic meetings that have just closed. Mr. Russell Brewington sang the special number that opened the Evangelistic services on Sunday evening, Jan. 5th. Tuesday evening was well attended with the Young People's choir singing the special music. Wednesday evening Mr. Virgil Turner furnished the special music and on Thursday evening Mrs. Mary Rathke sang. Friday Eve's music was furnished by "The Light House Quartet" under the supervision of Mr. G. G. Riggs. The choir enjoyed working with Rev and Mrs. Wendell Freshley and wish them success in their work for the Kingdom of God.

The Choir is glad to have Mr. Zoll, Bob Hummon and Mr. McCullough in their midst again. Illness and other undesirable demands had kept them out of the choir for quite some time. We do miss them when they are absent. We have been missing Frances Dotson, Paul Tressler, Yvonne Vernier, G. G. Riggs and Mrs. Helen Fish. We hope they will soon be back in their regular places.

Mrs. Mary Rathke, Director

Otterbein Class News

We are in the midst of the campaign to increase our membership by 10%. Mr. Moseley reminds us that to make it a success, each must do his part. "I appreciate more than I can say the support and loyalty of the class," he said. "I am greatly encouraged by the weekly attendance." Let's show that we appreciate him by adding that extra 10%.

Mrs. Welty is back again, after her long absence due to the serious illness of her husband. We know now what we have been missing all these months, for it really wasn't quite the same without her. So nice, too, to have Mrs. Mark as a "regular" now in our class. Mr. Meredith came back for a visit last month. Also Russell Ladd, who, because of his work, is unable to attend regularly.

Just a word now to those members who are absent due to various circumstances. Those mothers with new babies; the men whose work prevents their regular attendance. We do miss you, and pray the time will soon come when you will again be with us. Our lessons in this quarter are a study of the book of John, the disciple who presents Christ in a new and different light. Under Mr. Moseley's cap-

able teaching, these lessons are especially enlightening.

Mr. and Mrs. Edmunds are preparing a program for our March meeting. They did such a splendid job when they served in the fall, that we know you will enjoy being present. We will be looking for you on Friday, March 21.

*Mrs. Pearl Riendeau,
Otterbein Reporter.*

Telescope-Messenger

Every home of the Church should take the Church paper. It is a source of information and inspiration that will enrich your life and make you a finer Christian and a greater church member.

The paper is a weekly paper which will bless your home and life.

Call Mrs. Baker, La. 3162, or the pastor, Ki. 4700.

O. E. J.

Transfers

Our Church folks will be interested to know of the recent transfer of Mrs. Florence Moomey, of San Bernardino, Calif., to the First Evangelical United Brethren Church of that City. Mrs. Moomey has been working in the Church there for some time and is very much appreciated. We wish her happiness in her new Church home.

Junior Church

With the beginning of the year our Junior boys and girls have been having a series of lessons using the Flannelgraph on, "The Bible, the Word of God." Our first lesson, "The Bible Closed and Open"; second, "What the Bible is Like"; third, "Some Wonders of the Bible", and our last Sunday's lesson was "Jesus, the Heart of the Bible." We are eager to learn more in the remaining twelve lessons. These study lessons are in connection with our worship program.

We were very happy to have some of our parents with us in Junior Worship, and we welcome you at any time.

Dr. Callendar will be with us to present our Communion on next Sunday.

Prayerfully submitted—

Mrs. N. E. Kane.

Life is a Torch

I am convinced that my life belongs to the whole community, and so long as I live it is my privilege to do for it whatever I can, for the harder I work, the more I live.

I rejoice in life for its own sake. Life is no brief candle for me. It is a sort of splendid torch which I got hold of for a moment, and I want to make it burn as brightly as possible before turning it over to future generations.

—George Bernard Shaw

THE GOLDEN RULE

In an excellent editorial in a New York paper recently, there was one sentence which greatly impressed me: "The only rule that works both ways is the Golden Rule."

The Golden Rule is the one rule that if sincerely followed could bring permanent and enduring peace to all the world. Nation would no longer war against nation, nor people against people, class against class, race against race, creed against creed.

The Golden Rule is the solution to all of the problems that beset our world today—and it begins with the individual. It does not require wealth to apply it. It needs but a sincere belief in justice and fair play and an honest desire to put into practice the second great commandment "Thou shalt love thy neighbor as thyself."

The Golden Rule is a personal rule of life. It does not demand great sacrifices. It does not demand great deeds of courage. It demands only that each man do unto his neighbor as he would be done by.

Under the Golden Rule, there are no master races or Herrenvolk. The rich cannot say, "My interests are vested in me." The poor cannot cry, "My needs should come first." The employer cannot put his profits first, nor the worker his wages. Nor can any group, by virtue of class or color or creed, claim special privileges.

Under the Golden Rule there is no discrimination and all men not only have rights but responsibilities. Rights are but the rewards of duties well done—and the full duty of man, which is the distinguishing mark that has lifted him above the beasts of the field, is that he assumes responsibility for the rights of his neighbor.

The Golden Rule is the law of brotherhood. It is the law of kindness and of friendliness. It is the law which can be followed by the humblest as well as by those in highest authority. The Golden Rule is the law of love—of that love which is the fulfilling of the law.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them! For this is the law and the prophets."—Ruth Taylor, The Stelzle Foundation, New York.

Rel. Tel., Aug. 31, '46

Brotherhood at Its Best

Pythias was condemned to death by Dionysius the tyrant. He begged leave to go home to wish his friends good-by and to arrange his affairs. He had a friend named Damon, who said, "Let him go, and I will remain in prison and die for him if he does not return." Dionysius consented, and Pythias went home, and came back just in time to meet his fate and save the friend who had risked death for his sake. The tyrant was so struck by the nobility of heart in the two men that he pardoned Pythias, and said: "Let me be a third person in so sacred a friendship." This is brotherhood at its best.—St. Gregory. *Ott. Teacher*